[LECT. XI.

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of emancipation; tainty, they speak ronounce the rephant, —the state in any which the erly, industrious, work, wages reaand refinements his own estimaconverted at once tuous citizen; a is attachment to willing strength productive as the ealth, increasing henomena which ion is recalled for iddle of all their cles of export is ted as a tempoence of the nahadow of their ich is already nd glorious day

ss of observers, ent in the foree. The breach lass is complete ssible to count isposed among or the desire

LECT. XI.]

THE WEST INDIES.

of procuring unreasonable and unattainable wages, will induce them to abandon the fields at the most critical period, and leave the ripe crop to rot in the ground. Production is diminishing year by year in the larger colonies, estates are falling into decay; a less breadth of soil is annually devoted to the raising of exportable articles; in fine, all betokens the approaching abandonment of these ill-fated regions by the white races, with their knowledge, enterprise, and accumulated capital, and the rapid degeneracy of the negroes, on the soil which they will have conquered from its owners, into a condition of abject and apathetic barbarism.

It is impossible for the candid inquirer, at a distance from the scene of action, to satisfy himself of the real truth amidst accounts so strangely contradictory. Thus much we cannot fail to perceive, and with unmixed satisfaction: that the moral condition of the negro mind, in most respects, is higher than the best friends of the African race could have ventured to pronounce it, before it was tested by the dangerous acquisition of freedom: that the subjects of our experiment have passed through the ordeal of enfranchiscment most triumphantly, as far as order and good conduct are concerned. There is scarcely a population in the world with so little of civil crime. The eagerness for the marriage tie, and the happiness of domestic life among those to whom ancient tyranny had nearly denied both -the sincere and earnest desire for the blessings of education, blessings which it is difficult to understand how beings emerging out of a state of compulsory ignorance could have been found to appreciate - the love of comfort, the show of self-respect in externals, which prevails among them --- all these are most gratifying testimonies to the innate powers and excellencies of the race, as they are also to the eternal, but much