Church of Rome, as a chnrch which "hath erred not only in living and manner of ceremonies, but also in matters of faith:" but let us be united as one man to maintain the doctrines established at the Reformation, to preserve the simplicity of our Protestant worship, and the purity of our Church's spiritual

teaching.

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If such a union is indeed to be efficacious, it must be aimed it as well as carried out, in no spirit of strife. We cannot pray too earnestly that the influence of the Holy Spirit may be anew poured out on the Church with quickening power; and may lead all her members to the acknowledgement of "one Lord, one faith, one baptism." Above all, while each individual must labour, as if under God, the preservation of our beloved Church in her purity, depended on his exertions; let us ever keep in view the Apostolic precept: "That there be no divisions among you, but that you be perfectly joined together n the same mind and in the same judgment." Let us strive o banish all mere party spirit, and all differences that are not rooted in principle, and in our duty to the Church and her Divine Head. Let us, above all, pray earnestly that the Holy Spirit may so enlighten our understanding, that we may act with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace."

n behalf of the Association,

(Signed,) W. H. DRAPER, President.

B. HOMER DIXON, Hon'y Secretaries.

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