

- Witnesses and Evidence B. No. 23** (Sir *John Thompson*). 1^o*, 435; 2^o* and in Com., 1674, 1702; 3^o*, 1751; consdn. Sen. Amts., 3481; Amt. (Mr. *Davin*) 6 m. h., neg. (Y. 40, N. 87) 3485. (56 *Vic.*, 3. 31.)
- Deb.: in Com. (Mr. *Amyot*) 1677; (Mr. *Curran*) 1683; (Mr. *Davies, P. E. I.*) 1679, 1701; (Mr. *Dickey*) 1675, 1689; (Mr. *Fraser*) 1691; (Mr. *Langelier*) 1678; (Mr. *Lister*) 1675, 1685; (Mr. *McInerney*) 1699; (Mr. *McLeod*) 1690; (Mr. *Mills, Bothwell*) 1676; (Mr. *Moncrieff*) 1698; (Mr. *Mulloch*) 1687; (Mr. *Tvedate*) 1675, 1696; (Sir *John Thompson*) 1674-1703; (Mr. *White, Shelburne*) 1696.
- WOOD ISLAND (P. E. I.) BREAKWATER, GOVT. SURVEYS:** M. for Rep. (Mr. *Welsh*) 336.
- WOOD, J. F., Esq., MEMBER FOR BROOKVILLE:** Introduced, 3.
- Woodmen of the World incorp. B. No. 34** (Mr. *Marshall*). 1^o*, 658; 2^o*, 820; in Com. and 3^o*, 2213. (56 *Vic.*, c. 92.)
- WOODSTOCK INDUSTRIES, DESCRIPTIONS, &c.:** Ques. (Mr. *Colter*) 2881, 3115.
- Workingmen, Hours of Daily Labour B. No. 12** (Mr. *Lepine*). 1^o*, 324.
- WORLD'S COLUMBIAN EXHIBITION:** in Com. of Sup., 425.
— See "Columbian Exhibition."
- Wrecks and Salvage Act Amt. B. No. 3** (Mr. *Costigan*). 1^o*, 80; 2^o*, in Com. and 3^o*, 2132. (56 *Vic.*, c. 23.)
- WURTELE, JUDGE, APPOINTMENT OF SUCCESSOR:** Ques. (Mr. *Brodeur*) 1749.
- YAMACHICHE PIER, CONSTRUCTION:** M. for Cor. (Mr. *Desaulniers*) 1527.
- YAMASKA PIER:** in Com. of Sup., 3462.
- Yarmouth and Annapolis.** See "Western Counties."
- **CONTROVERTED ELECTION:** Judges' Rep., 1.
- **INDUSTRIES, DESCRIPTIONS, &c.:** Ques. (Mr. *Flint*) 2878, 3106.
- YORK (EAST) CONTROVERTED ELECTION:** Judges' Rep., 1.