

As indicated, we would like each of you to send us a single paragraph (preferably by E-Mail) by April 21st and to indicate in it what you think the main issues for discussion should be under one of these headings. You may have ideas about all the headings, and you may have some topic in mind that transcends everything -- but you should save such thoughts for Sunday morning. For the moment, just pick **one** of the Group topics below, and give us your thoughts on that.

We expect to have a special nature tour for children of participants on Saturday. Information about this and other excursions available for spouses and children will be in your registration package.

### Saturday Morning (from 9:30 am)

#### Group 1: Productions of Identity and Authority

##### *Clayoquot Documents:*

- Vol. 1, pp. 15-22, 245 (Nuu-chah-nulth declarations)
- pp. 23-28 (Tofino Chamber of Commerce)
- pp. 29-34, 229 (constructions of gender)
- pp. 37-42 (Share BC)
- pp. 79-107 (anthropologists' regional history)
- p. 179 (Rainforest Coalition)
- pp. 231 (Welcome to Peace Camp)
- Vol. 2, pp. 1-8 (Pulp & Paper Workers of Canada)
- pp. 35-41 (loggers' march on Legislature)
- pp. 53-84 (company/First Nations/environmentalist correspondence)
- pp. 101 (Environmentalist attack ad against MacMillan Bloedel)
- pp. 205-10 (Clayoquot Sound Central Region Board)

#### Group 2: First Nations: Territoriality, Sovereignty, Pluralism

##### *Clayoquot Documents:*

- Vol. 1, pp. 1 (Meares Island Tribal Park Declaration)
- pp. 15-22 (Nuu-chah-nulth Tribal Council, "Land Question")
- pp. 79-107 (Nuu-chah-nulth history: anthropologists' summary)
- pp. 109-20 (Nuu-chah-nulth sustainable development interest)
- pp. 245 (Nuu-chah-nulth response to government land-use decision)
- Vol. 2, pp. 9-23 (Clayoquot Sound Scientific Panel)
- pp. 25-31 (Interim Measures Agreement)
- pp. 53-84 (company/First Nations/environmentalist correspondence)
- pp. 103-43 (Scientific Panel: First Nations' Perspectives on forestry)
- pp. 191-201 (Coates Report on Modern Treaty experience)
- pp. 205-10 (Central Region Board)
- pp. 257-60 (Traditional Ecological Knowledge Group: Draft Protocol)