

Can Eat Anything Now.

How many Dyspeptics can say that?
Or perhaps you are dyspeptic and don't know it.

Have you any of these symptoms?

Variable appetite, a faint gnawing feeling at the pit of the stomach, unsatisfied hunger, a loathing of food, rising and souring of food, a painful load at the pit of the stomach, constipation, or are you gloomy and miserable? Then you are a dyspeptic. The cure is careful diet; avoid stimulants and narcotics, do not drink at meals, keep regular habits, and regulate the stomach and bowels with **BURDOCK BLOOD BITTERS**, Nature's specific for Dyspepsia.

Miss Laura Chicoine, Belle Anse, Que., says of its wonderful curative powers:—"Last winter I was very thin, and was fast losing flesh owing to the run-down state of my system. I suffered from Dyspepsia, loss of appetite and bad blood. I tried everything I could get, but to no purpose; then finally started to use Burdock Blood Bitters. From the first day I felt the good effect of the medicine, and am now feeling strong and well again. I can eat anything now without any ill after-effects. It gives me great pleasure to recommend Burdock Blood Bitters, for I feel it saved my life."

MISS ROOSEVELT AROUSES CRITICISM.

A press cable from Rome says: Vatican circles are alarmed at the probable effect of Miss Alice Roosevelt's recent visit to the Philippine Islands. A report just received from Msgr. Agius, the apostolic delegate in the archipelago, details the circumstances of the visit, which are considered at the Vatican very unfavorable to Catholic interests in the new American possessions in the far East.

This report leads the authorities to think Miss Roosevelt made too much of the personal call on her in Manila by the schismatic Archbishop Aglipay who took the first opportunity to pay his respects. Several dignitaries of the Catholic Church were present, but it seems that Miss Roosevelt's conversation was monopolized by the schismatic prelate, while the members of the Catholic clergy stood aside and looked askance.

Matters went even further and the President's daughter permitted herself to be photographed side by side with the greatest enemy the Catholic authorities have.

Msgr. Agius' report goes on to say that after the interview of the schismatic archbishop and Miss Roosevelt, the Pope's representative and the Catholic bishops in the Philippines felt compelled to refrain from calling on the President's daughter to pay their respects as Aglipay had done, and that no direct invitation was received by any of them from Mr. Taft or his party to attend any special functions, while the schismatic prelate was always within the privileged circle.

Some prelates in Vatican circles among them Cardinals Satolli and Martinelli, formerly apostolic delegates in the United States, were called into consultation by the Pope as soon as Msgr. Agius' report came. They expressed the opinion that the whole matter was pre-arranged by island interests inimical to Rome, probably by prominent Protestants, who are known to be very active in the Philippines in trying to convert the natives to their churches and beliefs.

Rt. Rev. C. J. O'Reilly, bishop of Baber City, Ore., was taken to St. Vincent's hospital, Portland, recently, and is now down with typhoid fever. The bishop has not been well for some time, but did not feel that he could break off the many engagements which the extent of his diocese compels him to make.

At the recent annual meeting of the British Medical Association Dr. Theolehem Royal Hospital, a specialist in neurology and in the treatment of mental disease, said: "As an alienist and one whose whole life has been concerned with the sufferings of the mind, I would state that of all hygienic measures to counteract disturbed sleep, depressed spirits and all

the miserable sequels of a distressed mind, I would undoubtedly give the first place to the simple habit of prayer."

Miss Catherine Feehan, sister of the late Archbishop Feehan of Chicago, died at her home in that city, Monday night. Apoplexy, with which she was stricken Saturday, was the cause of her death. Miss Feehan was born in Ireland sixty-five years ago and came to Chicago in 1880, when her brother was appointed head of the diocese of Chicago. She has only one surviving relative in that city, a sister, Mather Catherine, now with St. Patrick's Academy, Park avenue and Oakley boulevard.

Solemn and impressive were the ceremonies which marked the taking of the veil as a novice by Miss Grace Medford, of New York, in the chapel of the Dominican nuns, Thirteenth avenue and South ninth street, Newark, N. J., on Sept. 8. Miss Medford is a convert from Protestantism, having become a Catholic a year ago, and among the guests assembled to see her publicly renounce the world were many Protestants. The young woman is the daughter of a broker of New York. She is well educated and has travelled abroad extensively. Of her family there was present at the services only her sister, Miss Edith Medford. Her new name is Sister Mary Aloysius of the Blessed Sacrament.

THE RELIGIOUS GARB.

The Pennsylvania Supreme Court, although maintaining the self-contradictory principle of non-sectarianism, is more liberal than our Winnipeg School Board with respect to the garb of religious orders; for it declares that "when a teacher of good moral character applies for a school and presents a certificate of qualification as to scholarship and aptness to teach, that is an end to judicial inquiry into the action of the board in appointments; because the law makes no further inquiry on this point; and that school directors may employ as teachers sisters of the religious orders of the Roman Catholic Church, and permit them while teaching to wear the religious garb of their order, provided no religious sectarian instruction shall be given, or religious sectarian exercises engaged in; and that the exclusion of such a one from employment as a teacher in the public schools, because she is a Catholic would be a violation of the spirit of Article I of the Bill of Rights, relating to religious liberty."

Archbishop Quigley of Chicago has decided that no improvements shall be made on church property unless there is co-operation between the congregation and the pastor and that no debts shall be incurred in the name of any congregation without their consent.

The case was that of the congregation at Irwin, in Kankakee county. Father Simard, the pastor, had planned a rectory to cost about \$10,000. A few weeks ago he is said to have announced in the church that the assessment on the members of the congregation, most of whom are wealthy farmers, would be \$1 an acre. They protested and appealed to the archbishop and the latter visited the church. A meeting was called, in which each side was heard, Archbishop Quigley telling the people "to speak out."

His decision was that no rectory should be built at Irwin for the present and in making it he announced the law as stated above.

L'Osservatore Romano, the official organ of the Vatican, publishes a note on the new organization of the Roman Catholic party from the political and educational point of view in Italy.

Three Catholic directorates, autonomous, but under the direct supervision of the Vatican, will be established.

The first group, formed of popular elements, will be directed by laymen and will be exclusively occupied with the moral, civil and religious education of Italian Catholics.


The second group is destined to encourage the discussions of social and economic questions, and will carry on the program of the former Catholic congress, which had been recently dissolved.

The third group will be composed of the political electorate associations in Italy and will formulate the political program for the Catholic representatives to carry out in public administrations municipalities and parliaments.

Pius X. has ordered all the parish priests of Italy to read from the pulpits every Sunday the bulletins issued by the Commissioner of Emigration, which give general information as to the conditions prevailing among Italian emigrants in foreign countries. It is the wish of Pius X. to discourage as much as possible emigration among the Italians by imparting direct information to would-be emigrants as to the real conditions to be found in several countries to which Italian emigrants are directed. At the suggestion of Msgr. Cocco, who recently made a tour of the United States in the interest of the African missions, the Pope has approved of the plan of furnishing every trans-Atlantic steamer carrying emigrants with a special chaplain, who is to attend to the spiritual needs of the emigrants while en route. Several Italian steamship companies have already agreed to issue special passage at reduced rates to such chaplains, and the expenses of undertaking are to be defrayed by the society established by Msgr. Bonomelli, bishop of Cremona, for the protection of Italian emigrants.

Recently, writes James R. Randall in the Columbian, one of the most distinguished of ex-Confederate generals, who also held one of the highest volunteer commissions in the Spanish war, voluntarily approached me and, in pathetic seriousness, said: "I want to be a Catholic and receive instruction. My mind and heart have been thus directed by personal investigation of the Catholic institutions at Washington, D. C., notably the Little Sisters of the poor and kindred charities." This eminent man followed General Robert E. Lee through all of his campaigns, except when suffering from the loss of a leg at the cavalry battle of Brandy Station. He comes from the most historically famous families of the North and South. On the wall of the National Capitol is a great picture of his grandfather, whose exploits in the Revolutionary war and in Japan are imperishable. He has been a senator of the United States and is a lawyer and planter. His northern kinsmen are among the leading financial magnates. Through the Little Sisters grace entered his soul, and nothing of late has more surprised me than his manifest determination, perhaps, against his worldly interests, to enter the true fold. Many others have been similarly touched by Catholic charity and self sacrifice, but never go beyond the sentimental incident.

The Rev. V. D. Carroll, a prominent Southern clergyman, tells the following story, says the Mobile Register: "We were driving out one Sunday from Decatur, when we came upon a negro with a club in his hand and a



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freshly killed 'possum on his shoulder. We stopped to examine his prize and the colonel said:

"My friend, do you know it is Sunday?"

"Sartin, boss."

"Are you a religious man?"

"I are. I'se jist on my way home from church."

"And what sort of religion have you got that permits you to go hunting on Sunday?"

"Religion? Religion?" queried the man, as he held the 'possum up with one hand and scratched his head with the other. "Does you 'spect any black man in Alabama is gwine to tie hisself up to any religion dat 'lows a 'possum to walk right across de road ahead of him an' git away free? No, sah! A religion which wont bend a little when a fat 'possum heads you off couldn't be 'stablished round here by all the preachers in the universe."

That we fear is the religious platform of a great many people. Their religion must not interfere with their pleasures or their profits.—Catholic Citizen, (Milwaukee).

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N.B.—Meeting of the Children of Mary, 2nd and 4th Sunday in the Month, 4 p.m.
WEEK DAYS—Masses at 7 and 7.30 a.m.
On First Friday in the month, Mass at 8 a.m., Benediction at 7.30 p.m.
N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

C. M. B. A.

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