

oth forever. We must on the other side be kept from overestimating or trusting in it. We must remember that the tender plant needs unceasing watching, and that only in the congenial atmosphere of a home holy to the Lord, and wholly dedicated to His service, can we count on its ripening fruit to eternal life.

## News From the Home Field.

### Diocese of Fredericton.

IN MEMORIAM MRS. EARLE.—The parish of St. Paul's Church, St. John, N.B., and that of The Church of the Good Shepherd, Houlton, Me., share a common grief and rejoice in the possession of a memory, dear and sacred to both, of a beautiful life; that of the late Mrs. W. Z. Earle, whose ministrations have helped and gladdened many in both flocks.

Feeling the strength of this tie, we venture to request the publication in the CHURCH GUARDIAN of this week, though earnest tribute to her memory, written for the missionary paper of the Diocese of Maine:

Entered into eternal rest, in the Communion of the Holy Catholic Church, Edith S., beloved wife of William Zobieski Earle, C.E., and youngest daughter of the late Edward Symonds, Esq., of Fredericton, N.B.

The above brief paragraph marks the sunset of a bright and beautiful life, whose early closing is an event of deep and sorrowful regret to all who knew her. Mrs. Earle in her younger days having been a pupil at St. Catherine's Hall, Augusta, Me., will be remembered by many old friends and schoolmates, who will read the above with sorrow. After a happy and useful girlhood, spent in the Master's service, she married in March, 1888, Mr. W. Z. Earle, C.E., a gentleman whose noble characteristics, and manly Christian life eminently fitted him to become her husband, and with whom she passed almost seven years of exceptional happiness, an absolute union of heart and mind rarely met with. During the wanderings and exigencies of an engineering life Mrs. Earle remained with her husband, and while residing in Oregon, Mexico, and different parts of the Pacific Coast, continued the work and assistance always so gladly rendered to the Church she so dearly loved, using her exceptionally fine talents and artistic tastes to the beautifying of God's Temple wherever her home chanced to be. A sunny bright nature, ever ready sympathy both in joys and sorrows, she brought cheer and sunshine into many lives, a living exemplification of the faith she professed, abounding in the charity that thinketh no evil, generous to those in need, unselfish always, nor ever weary of well doing, beautiful in mind and person. Our little Church of the Good Shepherd rejoices in more than one memorial of her skill in ecclesiastical embroidery, and her cheerful assistance in many ways, more especially in the work of the choir. We are indeed rich in the memory of this Christian gentlewoman, whose example is as 'a lamp unto our feet' pure and blameless. Her 'home-going' has left a great sadness and grief to many who one short year and a half ago rejoiced so at her coming to abide with us. After a brief but severe illness, attended by four skilled physicians, and the loving care of husband, sisters and nurses, death yet claimed the victory over all that is mortal of the dear one.

Peacefully she fell asleep, at the hour of evening service on Sunday, as a weary child who seeks its Father's arms.

On Monday morning, after a brief service, friends bore away from us all that remained to her mother's home in St. John, N.B., where the last tenderly sad office the Church renders her

faithful children was said at St. Paul's, by her well-beloved Rector and life-long friend, Rev. Canon DeVeber.

Another 'loyal heart and true' to sing the Redeemer's praise in Paradise.

Behind, hopes turned to griefs,  
And joys to memories  
Are fading out of sight,  
Before, pains changed to peace,  
And dreams to certain ties,  
Are glowing in God's light."

Houlton, Maine, Feb. 5th, 1895.

### Diocese of Montreal.

#### MONTREAL.

In the St. George's Y. M. C. A. rooms on last Thursday evening a very interesting debate was held by the Literary society of the Diocesan Theological college. The subject of the discussion was whether the establishment of a fast Atlantic service would be more beneficial to Canada than extended trade relations with the United States. The question was decided in the affirmative, Messrs. W. P. R. Lewis, B. A., and W. W. Craig against it. Music was also furnished by the students, and Very Rev. the Dean, Canon Henderson and Rev. Mr. Lewis made short addresses.

An enjoyable concert in aid of the Womans' Auxiliary, Trinity Parish, took place in the Synod Hall last Friday evening.

Confirmation classes are being formed this week in St. George's Parish.

The Rev. G. Osborne Troop, M. A., Rev. J. Ker, D. D., and the Rev. G. Abbot Smith, M.A., of this city, represented the Brotherhood of St. Andrew, Montreal, at the annual Convention last week in Woodstock, Ont.

An enjoyable entertainment was given in the Parochial Hall of the Church of the Redeemer, Cote St. Paul, last Thursday evening.

Mission work has been commenced in another section formed by the rapid extension of the city, and adjoining Amberst Park. Service is held every Sunday evening with a fair attendance. The Rev. H. Evans, M. A., of All Saints' Church, is looking after the work.

It is said increased church accommodation is required in St. Martin's parish through the rapid growth of the city in that neighborhood, and that as the church can not well be enlarged a mission will be opened.

The Church of the Advent, a mission of the Church of St. James, at the west-end of the city, above the line of St. Catherine street, appears to be growing steadily, and it is expected will soon be formed into an independent parish.

The new Andrews' Home will, it is expected, be ready to receive immigrants upon the opening of navigation. If Church Societies in the Mother Land will see to it that the Immigration chaplain, the Rev. F. Renaud, is notified beforehand, and that the emigrants are given letters to him, there will be less loss to the Church in this connection than in the past, and the immigrants themselves be benefited.

### Diocese of Ontario.

A telegram to the *Witness* from Kingston, Ont., Feb. 9th, states that the Merchant's Bank building may be purchased for the Church of England Deaconesses' Home and Hospital. An agitation to secure the co-operation of the churches in the city and vicinity may soon be undertaken.

### Diocese of Rupert's Land.

CARMAN.—An interesting concert took place at the English Church last Friday evening under the direction and superintendence of the Incumbent, the Rev. A. Silva White. As the Rev. Mr. White remarked in his opening address, it was a new feature and a new venture in the history of the parish, and if the aims of its promoters were appreciated, they would feel amply rewarded. The main idea was to give to the community music of a classical nature, and a rendering of some of the most famous sacred selections, which, in the reverend gentleman's opinion, were of the best type of music. The concert was free, and judging by the crowded church and the wrapt attention of the audience, the evening was thoroughly enjoyed by all. Mr. White's scheme is that the other churches should follow the lead given them, by each one organising in turn a sacred concert, and thus providing for the public a first-class musical evening about once every three months, free of charge.

From the programme appended below, it will be seen that the English Church has, in the opening concert, kept up to the ideal mapped out by the Rev. Mr. White. All the pieces were well rendered, some of them in a masterly and artistic manner, and showed assiduous practice and painstaking drill by the organisers. The Rev. Mr. White acted as accompanist and musical director throughout, besides taking a prominent part in the programme. If one may be permitted to particularize (though all the performers seemed to excel themselves) the "Kyrie," from Mozart's "Twelfth Mass," was specially well rendered by Mr. Whitehead, and Mr. Jamieson's recitation, "The Vagabonds," was executed in a finished style. But the "piece de resistance" was the anthem, "Turn Thy Face From My Sins," in which Mr. E. G. Pescod excelled himself as soloist.

The evening concluded with the Doxology.

### Diocese of Calgary.

On Christmas day the Rev. Frederic W. Goodman received the first special gifts from his friends in England, for the first church built upon Red Deer mission. These gifts consisted of: (1) a magnificent cross. This was given by friends, in memory of a sweet child, all too early called to rest, but

..... "whom God in dearly loving,  
gave him young,  
His gift of death."

(2) A set of silver Communion plate, with crystal flagon and water bottle, the corks of either bearing a silver mounted cross. . . . .  
(3) An embroidered book marker for the Lectern Bible. All these gifts have been given to Rev. F. W. Goodman with the express wish that they should all be given to the first church built upon this mission. This in all probability, will be St. Monica's Church, LAMERTON. On Christmas morning some kind and thoughtful parishioners at Lamerton, presented Mr. Goodman with a splendid coyoteskin robe. At St. Cyprian's Parish, Lacombe, the congregation and friends presented a sleigh, set of single driving harness, goat-skin robe, and whip, as a Christmas present.

Since Lamerton has been made the home station of the mission, the Rev. F. W. Goodman has been enabled to open up a new station at Tail Creek.

The *Sower* in the West says that on Christmas Day there were three celebrations of Holy Communion in the Pro Cathedral CALGARY, viz., at 8, 9.30 and 11. a. m.; the latter a *Choral Celebration* being taken by the Bishop (the Rt. Rev. Dr. Pinkham). The number of communicants for the day was considerably in excess of