

THE CHURCH.

TORONTO, FRIDAY, JUNE 18, 1847.

Church principles. The Right Rev. Prelate concluded by earnestly calling on his brethren, the Clergy, to seek for peace and unity...

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

At a General Meeting of the Society for the Propagation of the Gospel in Foreign Parts, held at the Society's House, 79, Pall Mall, on Friday, March 19th 1847...

THE LORD BISHOP OF TORONTO will hold an Ordination in St. Peter's Church, Cobourg, on Sunday, the 22nd August next.

In accordance with a Standing Regulation of the Incorporated Church Society of this Diocese, that two of the Four Collections to be made annually in the several Churches and Chapels in its behalf...

In a letter lately addressed to the Society for the Propagation of the Gospel in Foreign Parts by the Lord Bishop of Newfoundland, we find the following striking passage:

It is not our duty to attend to the wants of the Colonies, but to be ready to attend to the wants of our own people...

It might, perhaps, provoke a smile, if I should appear to compare the wants and requirements of a Colonial Clergyman, with those of the Clergy of the Mother Church...

Let such persons ask themselves, for it is indeed hard to answer for them, "what do they desire and propose to do in this their native land?"

When we confess that we persevere in this passage,—in having proof so distinct and so clear, after eighteen centuries of Gospel privileges and blessings, the warfare of this world can allure its devoted combatants...

With an assured belief and confidence that no earthly gain or treasure, in its fleetingness and insignificance, can bear comparison with the joy and peace which is heavenly and eternal...

THE DANCING-MASTER of the late Rev. Mr. Aikin, has been appointed to the office of Secretary for the Propagation of the Gospel in Foreign Parts...

We are very thankful for the receipt of Bishop Doane's Sermon, preached in St. Mary's Church, Burlington, on the Sunday before the laying of the corner-stone of the new Church.

should find more of the high-born and the wealthy content to make an offering of these gifts to Him who gave them at the first,—fitting themselves, by an earnest spiritual warfare...

Need we say that it ought not to be so; and need we repeat that in this standing aloof of so many furnished with the means of sustaining themselves in the prosecution of this highest and holiest of vocations...

Were there "faith on the earth" proportioned to its exalted objects, we should discern no lack of stewards and ambassadors of Christ. We should have the work of the ministry more effectually performed than now it can be done...

If famine has, in some degree, suspended its desolations in Ireland from the relief afforded from other quarters, disease, a more fearful visitation, has followed in its train...

Let us, therefore, brethren, let us do not desire and propose to do in this their native land?

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conductors and contributors will be applied to a good and worthy purpose. The Standard describes its character in professing to be "faithful to the Church—loyal to the Throne—and true to the People."

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Eccelesiastical Intelligence.

TO THE EDITOR OF THE CHURCH. Sir.—The Venerable the Archbishop of York was expected to pay a visit to Cavan a short time since, and the congregation wished to present him with a congratulatory address on his late appointment to the Archbishopric of York.

I am, Sir, &c., &c.

TO THE VENERABLE A. N. BETHUNE, D.D., ARCHDEACON OF YORK, &c. &c. WE beg leave to avail ourselves of your visit to this town, to express our heartfelt pleasure and rejoicing at your late ecclesiastical preferment in the Church.

Knowing you, Venerable Sir, for the last twenty-five years, and having every opportunity of witnessing your labours and unceasing exertions in that glorious work, we are pleased to hear of your late appointment to the Archbishopric of York...

On behalf of the Congregation.

Cavan, 24th May, 1847.

TO THE CHURCHWARDENS OF THE CHURCH OF ENGLAND IN CAVAN, &c. YOUR kind address of congratulation, designed to welcome me on another visit to your thriving and interesting township, is accepted with a high degree of gratification.

The long intercourse which I have had the satisfaction of enjoying with many of the inhabitants of Cavan, naturally causes me to feel more than ordinary interest in their welfare; while an intimate and unintermittent friendship with your excellent and zealous Rectory, has for more than twenty years, very much enhanced the comfort and benefit I derive from that intercourse.

Your faithful and humble servant, A. N. BETHUNE.

Rectory, Coburg, June 10th, 1847.

NEW BRUNSWICK. THE following Address, signed by the Churchwardens and Vestry of the parish of Portland, and eighty other persons, is presented to the Rev. Mr. Harrison...

PORTLAND, May 21, 1847.

REVEREND AND DEAR SIR. Upon your absence from an absence of some months from the Rectory, which under your pastoral care have been fed and nourished by the Bread of Life...

THE following was announced as the issue of Books and Tracts between April, 1846, and April, 1847:

Bibles 117,894
New Testaments 81,390
Common Prayers 286,133
Other Bound Books and Tracts 3,877,187

Total..... 3,862,604

The Society, besides a large gratuitous distribution of its various publications, continues to make liberal grants towards the erection or completion of Churches in the Colonies.

The following,—which, in our last, we promised to insert,—are the explanatory remarks made by our Church contemporary in the United States, in regard to the appearance in his journal of certain verses, notified by us, which contained unsuitable and erroneous expressions with reference to the Virgin Mary.

MY DEAR FRIENDS: I accept my best thanks for your very kind Address. It affords me great comfort to know that months of absence have not in the smallest degree alienated your affections from me.

For nearly twenty years we have lived together in harmony, and from you I have received many, very many, acts of kindness. During my wanderings in search of health in a foreign land, and while surrounded by kind christian friends, you have ever been remembered in my thoughts, and in my desires for your temporal welfare...

As to the success with which my poor labours have been crowned since I became your pastor, I can only say, that all that has been done must be attributed to the gracious assistance of Him, without whose aid our best conduct with plans must ever prove futile.

As to my future course, I must leave with Him "in whose hands are the issues of life and death."

Thanking you once more for your kind Address, and praying the Great Head of the Church, to shower down upon you the richest of His mercies,—believe me, I am, &c., &c.

YOUR FAITHFUL FRIEND AND PASTOR, WM. HARRISON.

also, and mutual forbearance, combined with firm resolve. Though personally we differed from the class that called itself the "minority," both in principle and in specific view of the question under consideration...

The Rev. Mr. Paine, on the other side, showed clearly that the conscience of the "majority" also was involved in the question. They could not yield the principle which they regarded as essential to unity and truth, viz: that the Bishop is, and must act, as the chief-pastor of his diocese, i. e. the pastor of all who profess to be his people...

That the most exciting subject before the Convention was disposed of, and other minor though important matters were settled, and the Convention adjourned, were the Hagerstown question was found to be settled; and with the full consent, and express desire of the Rev. Mr. Lyman, leave was given to Christ Church to organize...

Thus has passed off a Convention, which, in the eyes of truth, peace and unity, who ever sought for a more abundant and lasting union with the instruments, the human instruments, of its favourable termination; but devout Churchmen cannot fail to call to mind the fact, that Holy Spirit is the watchword of the Convention...

We cannot but hope that the dawn of an unclouded day has broken upon our diocese, in which, while differing in some particulars, we may yet be permitted to disturb the calmness of the Church's advance...

FROM THE PASTOR OF THE CHURCH OF ENGLAND IN ROME. (From the New York Churchman.) From letters of a friend recently in Rome we learn that the statement lately made in the public prints, relative to Mr. Newman's intended return to England...

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to secure "the affections of the people." No one who knew anything of the system of government in the Mother Country, could ever that they had done so.

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