of the libertine or the sceptic's quiet sneer.

of vicarious satisfaction, and the religious character of spirit and fundamental idea of a very sublime specimen of dramatic writing,-the Prometheus Vinctus of and from no careful penetration or inquiry of their own. Æschylus. It is a remarkable production in more respects than one. The imposing incident and sceneimaginary character there lurks a mystery deeper than benefit.

multis dabitur caput.

which would make him the father of Noah. This would only prove the similarity of two names which,

to the bleak rock to sympathize with his sorrows and to learn the cause of his distress :---

"ό δ' οῦν ἰρωᾶτ', αἰτίαν καθ' ήντινα αἰκίζεταὶ με, τοῦτο δὴ δαφηνιῶ. ὅπως τάχιστα τὸν πατρφον εἰς θρόνον καθέζετ', ἐὐθὺς δαίμοσιν νέμει γέρα άλλοισιν άλλα, καί διεστοιχίζετο ἀρχήν' βροτῶν δὲ τῶν ταλαιπώρων λόγον ούκ έσχεν οὐδέν', ἀλλ' ἀϊστώσας γένος τὸ πᾶν, ἔχουζεν ἄλλο φιτῦσαι νέον. καὶ τοῖσιν οὐδεἰς ἀντέβαινε πλην ἐμοῦ. ἐγῶ δ' ἐτόλμησ' ἐξελυσάμην βροτοὺς ισθέντας είς "Αιδου μολειν. οι τοιασδε πημον

the shrines of their country's gods, through the laugh gious bearing and interpretation of Heathen authors.

who form their judgment from outward appearances, opinion by the House of Bishops' on the subject.

sive student so forcibly as the stately diction or the part limited to such as the terms of the act of Incorrugged grandeur of style which form the characteristics poration rendered necessary. The annual sum fixed agony, incurred on account of services rendered to and there are few, it is trusted, belonging to our comretired to the bleak summits of Caucasus, and, in his contributions thus proposed, and, in furtherance of But this explains, at best, but half of the wondrous fiction; and no theory of this kind can inform us how Greeian minds became familiar with the conception of a being, exalted above ordinary mortals, enduring punishment for the sake of mankind. Beneath the tion of these contributions that we look for effect and rung, and not to pass some one of the resolutions they were so

the puzzle of a nursery tale: as we examine it with a We adverted last week to one feature of the amenpatient scrutiny, the veil seems to be partially removed; ded Constitution which cannot fail to be attended is a virtual license to the errors of Tractarianism : its advocates and the pangs of the captive on Caucasus remind us with the best and happiest results;--we mean the of the universal tradition of an expiatory sacrifice, in proposal that four annual Collections shall be made, accordance with the principle stated by the Poet Virgil, in aid of the funds of the Society, in every parish and Convention not to act in relation to the matter,' said another, doing, with being anti-christian, and monastic, and almost in the very language of Scripture, "Unum pro station of the Diocese. One of these is to be appropriated annually, for a time at least, to the augmenta-

preserved under Prometheus, these things make it fund for the maintenance of Travelling or Resident their steadfastness; their confidence in the foundations of the land. Our own position has always been well enough probable, that Magog was the son of Japhet, as Pro- Missionaries; and the fourth is to be annually apprometheus of Japetus; and that the posterity of Magog priated as the Society, with the sanction of the Bishwas placed about Caucasus, where Prometheus is op, may from time to time see fit. It ought to be feigned to lie: and the eating of Prometheus's heart understood, however, that the two annual collections is only the interpretation of (a Hebrew word signifying) for Missions are not to be funded, but that the proto waste away and to be consumed." But the mere ceeds are to be wholly employed each year for the coincidence of a name is of small importance in deter- maintenance or extension of our missionary operations, in the shape of a resolution, which, on motion, was divided as we have done, and thus introducing his name into mining who was the antitype of Prometheus. This as circumstances may require. The benefits of this, follows: mode of solving the difficulty would make him at once as all will perceive, must very soon be strikingly visithe father and the grandson of Noah; if Magog, he ble; for independent of the other funds of the Society, n ust be the grandson of that patriarch; but, according the amount which may be anticipated from these two Scripture; and that the Canons of the Church afford ample of apologizing to our readers. to Heathen Mythology, he was the father of Deucalion, Collections would alone suffice for the maintenance means of discipline and correction for all who depart from her of at least eight missionaries; and when we look to standards.' hypothesis, moreover, though it were even made good, the proportion of expense which, it is reasonable to the proportion of expense which, it is reasonable to believe, will be cheerfully borne by the individuals Rev. John T. Brooke, D.D., of Ohio! after all, might have been the property of individuals directly benefitted by such ministrations, as well as perfectly distinct; leaving the singularity of character what will be contributed by the District Branch As- then considered, viz.:

stay the descending blow. To this effect he replies means of the Church Society. Commensurate with means of the Church Society. Commensurate with this great achievement, we may hope too for the steady enlargement of that most useful handmaid of the So-ciety, the Depository at Toronto. The Books and Tracts which it has already been the instrument of diffusing, have effected good in every quarter; and without them indeed the travelling or resident Miss-"Of the Laity. (22 dioceses represented.) Ayes, 19; Noes, (Ohio, New Hampshire, and Missouri!) "The vote stood numerically, of the Clergy, Ayes, 74; Noes, "Gother Laity, Ayes, 48; Noes, 7:—total, 122 to 121 "Content of the Laity, Ayes, 48; Noes, 7:—total, 122 to 121 to the Chorus of Ocean's daughters, who have repaired this great achievement, we may hope too for the steady

happy era in the ecclesiastical history of this Colony. they may safely dismiss fears of every kind." That it should prosper, and have all its great and This is a decision highly honourable to the Church

The Church.

Theatre with the understanding or the expectation that there they should witness the defamation of all that is held to be estimable, honourable, and good; or that they should behold the labours of brilliant and ingenious talent devoted to the unworthy purpose of stignatizing the religion of the flaves et their stated meetings. Provided always, that the schools should be amplified, so as to embrace the religion of the flaves et their stated meetings. Provided always, that the schools should be amplified, so as to embrace the religion of the flaves et their stated meetings. Provided always, that the schools should be amplified, so as to embrace the religion of the flaves et their stated meetings. Provided always, that the schools should be amplified, so as to embrace the religion of the tor example the the stated meetings. The school associated members of the said District or Parochial Associations which this Convention must eradicate, and therefore it was "the this convention must eradicate, and therefore it was "the their eramute". the libertine or the sceptic's quiet sneer. Assuming the existence of these two principles, of The method, we are persuaded, would be attended with beneficial results to the spiritual improvement of the existence of these two principles, of Assuming the existence of these two principles, of which the truth is undeniable; namely,—the notion of vicarious satisfaction, and the religious character of Tragic composition; let us compare with them the The result of such an application to our Right Rev. Fathers was not doubted, or feared, by those who set their faces steadily against ery shape in which it was proposed ; but it was opposed sim-We give to-day,-what, from want of space, we ply because we want nothing new in our Church, and alree ry, and the corresponding elevation of language arrest were precluded last week from publishing,-the have her opinions sufficiently declared in those Articles of Faith the reader's attention at once; but, beyond these Resolutions which embody the Constitution of the which have stood unimpaired since the Reformation. 'The external beauties, there is a peculiar solemnity in the subject which invests the Play with a sombre and aw- presents, as now amended, no material change from Maryland, 'to change and alter those foundations of the Church ; to require, as the fundamental principles of memberful majesty; though it may fail in striking the discur- what it was: the alterations, indeed, are for the most ship, the holding of particular opinions on particular questions, came apparent who are the real CONSERVATIVES of the Church -who are for a cordial, enlightened, and strict adherence to the of the Father of Tragedy. In the picture of the dauntless Titan awaiting the approach of his protracted rated or Associated capacity, is exceedingly small; standard and exponent of our faith-whose motto it is really THE CHURCH AS IT IS. On the other hand, it was no less mankind, we discern the outlines of religious associa- munion, who will not gladly avail themselves of the clearly seen that the Church as it is would not answer the purtion,—something superior to ordioary history, and lying, as well, without the sphere of absolute fiction. We are conscious that the Fable of Prometheus has We are conscious that the Fable of Prometheus has been far otherwise interpreted; that it has been to be the smallest one which will entitle to this priv-was brought in; they were modified and remodified; day after resolved into the story of one who, that he might pur-sue in tranquil solitude his study of the heavens, tend their beneficence far beyond the limits of the thrown out, and it was intimated that unless some ' prompt and dreary abode, unvisited by stranger's footstep, amid frost and tempest, pined and wasted away beneath the Parochial Associations will also, we hope, be increasexhaustion of severe application to his favourite theme. But this explains, at best, but half of the wondrous country, which possesses the benefit of a resident the domestic and foreign fields, since the necessary supplies of money (1) would be withheld; it was alleged—to the infinite

carnestly pressing was declared to be equivalent to giving the Convention's official sanction to the whole series of ' OxfordTracts !' 'If we vote this down,' said one of the speakers, 'it is because we have more improving themes to dwell vill say, it had been set before a General Convention, and some did not think them errors, and a majority of them so triffing that they were not worthy of notice :'--' The decision of this 'will be viewed as a triumph by all who hold these opinions'meaning those which were sought to be condemned.

But all was unavailing; the true issue could not be mis-"That the memory of Magog," writes the learned Bishop Stillingfleet in his "Origines Sacra," "was Church was not to be shaken ; and they manifested from the beginning a calm and settled determination to abide by her great and fundamental principles, without being carried away by the excitement and passion to which certain members had the views propounded by the *Banner* and his party surrendered their judgment and feelings. At length, late on Wednesday evening, 16th inst., when it had become evident that all parties were desirous to bring the discussion to a close, the Hon. Judge Chambers coolly presented 'an extinguisher.'

"" Resolved, that the House of Clerical and Lay Deputies consider the Articles, Liturgy, and Offices of the Church suffi-cient exponents of her sense of the essential doetrines of Holy perhaps we ought not to omit the present opportunity

"The question on the passage of the above was decided una-

"The remaining branch of Judge Chambers' resolution was

"'And further, that the General Convention is not a snituntouched. When the wrath of heaven is kindled against the culation, affirm our hope that twenty Missionaries at church is not responsible for the errors of individuals, whether least would be maintained in this Diocese through the

"The vote on this was called for by orders and dioceses, and

without them indeed the travelling or resident Mis-sionary would, in many remote places, feel himself se-riously crippled in his usefulness. Combining all its objects and influences, we may pronounce the establishment of the Church Society a bappy era in the coclesiastical history of this Colony.

holy purposes realized, must, under God the fountain in the United States, and we heartily accord with the

"The consecration of the Rev. Messrs. Freeman, Southgate, and Boone, is expected to take place in St. Peter's Church, Philadelphia, on Saturday, 26th inst .- service to commence at 10 o'clock '

We condole with the Banner of Toronto upon the melancholy state of things which has provoked the ferocity of the leading article in his last number .---That the indomitable loyalty and sound sense of the Province should have been proof against the machinations of the "Reform Association," so powerfully aided in their wicked work by his own arts of mischief and agitation, is to him sad indeed; but the disappointment should be borne with a better temper of submission,-with a more exemplary realization of that Christian spirit, the absence of which he is pleased freely to impute to ourselves. The voice of this Western division of the Province, so intelligibly and Western division of the Province, so intelligibly and unequivocally spoken in the recent Elections, affords signification,—lamentable enough, doubtless, to him, signification,-lamentable evough, doubtless, to him, places in manner aforesaid. -that his occupation is well nigh gone. And many an honest-hearted Scotchman there is who will rejoice at this as much as we do ourselves, and whose chief regret, at the present crisis, is that he has, directly or indirectly, been a party to the importation of such a

This individual is particularly covetous of notice; and if we can but rarely gratify him in this respect, it upon than the exposure of his obliquities, and the ascetic, and astrologic if he pleases: but should even he himself believe the half of what he affirms, we might defined, and our own principles sufficiently understood, should not be very generally known to the community through the medium of his own journal, he ought to be obliged to us for occasionally developing them as much respectable company, where it is, we apprehend, but rarely mentioned or thought of, and for which

Canadian Ecclesiastical Intelligence.

CONSTITUTION OF THE

Church Society of the Diocese of Toronto. INCORPORATED BY THE STATUTE OF CANADA 7 VICTORIA, CH. 68,

For promoting the following objects :

FIRST—For the encouragement and support of Mission-aries and Clergymen of the United Church of Eng-land and Ireland within the Diocese of Toronto, and for creating a Fund towards the augmentation of the stipends of poor Clergymen, and towards making provision for those who may be incapacitated by age or infirmity, and for the Widows and Orphans of the Clergy of the said Church, in the said Diocese.

CONDLY-For the encouragement of Education, and for the support of Day-schools and Sunday-schools in the said Diocese, in conformity with the princi-ples of the said Church.

THIRDLY-For granting assistance where it may be

addition to those who are made members by the Statute, ed by the Central Board of the Society, shall and may

viz, the Rev. George W. Freeman, D.D., (Rector of Emanuel Church, New Castle, Del.,) Missionary Bishop for Arkansas, and the Republic of Texas; the Rev. Alexander Glennie, (Reetor of All Saints' parish, Waccamaw, S. C.,) for Africa; the Rev. Horatio Southgate, for Constantinople, &c.; and the Rev. William J. Boone, M.D., for China. "The consecration of the Rev. Mesore Freeman Southerst without reference to the limitation of numbers.

That the Lord Bishop of Toronto for the time being shall be President of the Society; and the Venerable the Archdeacons within the Diocese shall be Vice-Presidents. That four Sermons be preached annually in the

Propagation of the cons, one or more Treasurer of Treas Gospel in Foreign surers, two or more Auditors, one Sec-Parts, Sec. 9. retary and one Assistant Secretary, and such other officers, ministers and servants, as shall be such other officers, ministers and servants, as shall be such other officers, to serve in the said offices for the year ensuing. VIII.

That the Vice-Presidents, Secretary, Assistant Secre-tary, and Treasurer of the Society, who were in office at the time of its incorporation, shall continue in their re-

time chosen into any of the said offices, shall die, or on Nide Stat. 13 Wm. III., incorporating the society for the he was elected, or appointed to serve, Propagation of the in such case the President, or any one Gospel in Foreign of the Vice-Presidents, shall convene a meeting of the Society, at such time as shall be specified in the notice of such Meeting : and that such members of the Corporation as shall be present at the Meeting, or the maiority of them, shall and may choose an officer or officer

najority of them, shall and may choose an officer or officers in the room or place of such person or persons so repudiation of his random and reckless accusations.— He may charge us, as he is constantly in the habit of doing, with being anti-christian, and monastic, and ascetic, and astrologic if he pleases: but should even

That the Society shall and may on the first Wednesday Vide Stat. 13 Wm. in every month yearly, for ever here-III., 'neorporating meet at the place heretofore used for the Propagation of the transaction of the business of the said Costel in Foreign Gospel in Foreign Society, or at such other place as may Parts, Sec. 12. be becaute appropriate for that purpose. carried away to render any special explanation unnecessary; and if parts, sec. 12. be hereafter appointed for that purpose; members had the views propounded by the *Banner* and his party and that the President or Standing Committee have power to call a special meeting of the said Society at any time. XI.

XII.

And with regard to all Meetings of the Society, and to the making, altering, or repealing any by-laws, rules, or Vide 7 Vic. ch. 68, regulations at such Meetings, it is to be rate 7 vic. ch. 68, "Building at such refeetings, it is to be incorporating the specially noticed that by the Act of the Church Society of Legislature incorporating this Society, the Diocess of To- (7 Vic. ch. 68) it is enacted that no act ronto, Sec. 3. done in any such spectral ronto, Sec. 3. done in any such assembly or meeting of the Corporation shall be valid or effectual, unless six ersons of the Corporation at the least shall be present, and the major part of them consenting thereto.

Vide 7 Vie. ch. 68, lation of the Society, nor any abroga-incorporating the tion, repeal, change, or alteration of the Church Society of same, shall be of any force or effect un-the Diocese of To- til it shall have been sanctioned and con-ronto, Sec. 5. firmed by the Rieburg of the distance of the society of the Soci firmed by the Bishop of, or administer ing the Diocese, for the time being, by writing under his hand.

XIII. That a Standing Committee consisting of the President, Vide By-laws of the Vice-Presidents, Treasurer or Treasu-Society for the Pro- rers, Secretary and Assistant Secretary, pagation of the Gos. and not more than twenty other Mem-pel in Foreign Parts hers (threa of whom shall be a grazow). in Foreign Parts. bers (three of whom shall be a quorum), Art. 6. Art. 6. be appointed to prepare matters for the consideration of the monthly meetings.

XIV.

mecessary, to those who may be preparing for the Ministry of the Gospel in the said Church within the said Diocese. That minutes of all the proceedings of the Society be Vide By-laws of the taken, and that at each meeting of the Society for the Pro-Society the minutes of the preceding margina for the preceding paration of the Gos-pelin Foreign Parts, signed by the Chairman. Church, and shell black and the base and the XV. XVI. That the Treasurer manage the receipts and expend-Vide By-laws of the iture, under the orders of the Society; Society for Propa-and that he keep his accounts in such gating the Gospel manner as shall from time to time be Foreign Parts, directed by the Auditors, subject to the control of the Society.

"In addition to the three Bishops of New Hampshire, Ala-hama, and Missouri-consecrated last Sunday—it will be sen-by the proceedings of the General Convention, that on the last day of its session, four others were elected by both Houses; viz, the Rev. George W. Freeman, D.D., (Rector of Emanuel Church, New Casrle, Del.). Missionary Bishop for Arkansas, dt die By-laws of the Society to be ap-vide By-laws of the Society to be ap-vide By-laws of the Society to be ap-vide By-laws of the Society to be ap-pointed as provided in one of the fol-vide By-laws of the Society to be ap-sid Articles be now adopted, that is to say – That the limits of the several District Associations shall be defined wide By-laws of the Society of the Society to be apwith the sanction of the President; that the days of the general and quarterly meetings of such Associations shall be appointed by their own regulations respectively ; and that the directions contained in the said Articles respect-ing the preaching of sermons in furtherance of the bjects of the Society, shall be no longer in force, —but that the

VII. That the Society shall at their Meeting on the first See Statute 13 Wm. II., incorporating the Society for the Presidents, in addition to the Archdea-Propagation of the cons, one or more Treasurer or Tr deceased; that the proceeds of two of the said annual sermons shall be devoted to the maintenance of Travel-Society may from time to time direct.

XX.

IX. That if it shall happen that any of the persons at any time chosen into any of the said offices, shall die, or on

It was	resol	lved, That-	
The	Rev	. Dr. Beaven,	C. Gamble, Esq.
66	66	Dr. Bethune,	L. O'Brien, Esq. M. D.
66	66	H. J. Grasett,	F. W. Barron, Esq.
46	66	H. Scadding,	Mr. Alderman Dixon,
66	**	T. Creen,	William Atkinson, Esq.
- 46	66	A.F. Atkinson	Alex. Burnside, Esq.
66	**	J. G. Geddes,	Robert Stanton, Esq.
. 66		D. E. Blake,	Wm. Proudfoot, Esq.
46	66	T. S. Kennedy,	J. G. Chewett, Esq., an
66	66	Alex. Sanson,	J. G. Spragge, Esq.
		A .1	

bers of the Standing Committee.

It was resolved— That the Report of the Committee appointed "to devise a Seal, and to suggest any alteration which it may appear to them advisable to make in the Constitution of the Society, and also to frame such By-laws and Rules as may seem expedient for the conduct of its affairs under XI. Vide Stat. 13 Wm. That no act done in any Meeting of III., incorporating the said Society shall be valid and effect-the Society for the Propagation of the Gospei In Foreign Parts, Sec. 13. XI. That no act done in any Meeting of the Act of Incorporation," read at this meeting, and the Constitution and By-Laws now adopted, with references shewing from what source they have been derived, with the Act of Incorporation, be printed under the direction the Act of Incorporation, be printed under the direction of the Standing Committee. It was resolved-

That the thanks of this Society be given to the Hon-Henry Sherwood, M. P. P., for his zeal and attention in promoting in the Legislature the passing of the Act of Incorporation, which will enable the Society, under the Divine blessing, to prosecute its benevolent purposes with much greater facility and effect. It was resolved-

That the thanks of the Society be tendered to the Honourable the Chief Justice, for the zeal and labour which he has employed in framing a Constitution for this

To the Rev. Editor of the Church. I take the liberty of asking a place in your excellent paper for the following brief account of a meeting held

lately in our little Church. A THOROLD CHURCHMAN. On Wednesday, the 9th instant, the Annual Meeting of the Thorold Parochial Branch of the Diocesan Church Society was held in St. Peter's Church, Thorold. The weather proved highly favourable, resembling very much that delightful portion of a Canadian autumn generally called "the Indian Summer." The scenery about our little Church was rich indeed,—scarcely a leaf had then fallen; but the deep green of summer had given place to the verified house of summer had given place to the varied hues of autumn. The red leaves of the maple were mingled with the leaves of the beech, whilst the withering foliage of the oak was strongly contrasted with the deep green of the ever-beautiful pine. The recent erection near the Church of a most excellent and substan-The meeting was well attended by a large number of parishioners of both sexes, as well as by several of the Clergy of the district, amongst whom we were delighted to see our old friends, the Rev. Messrs. Leeming, Creen, and Atkinson, whilst the Rev. Messrs. Stoneman and Townley, though streams Townley, though strangers, were most welcome to us all, for we knew them to be Ministers of that Church, of which we are privileged to be members. After a few remarks from our worthy Chairman, the Secretary was called upon to read the Report of the Parochial Associa-tion for the past year. From this very satisfactory docu-ment it are served that the The ment it appeared that the Treasurer had received, during the past year, the sum of £36 19s., shewing an increase of more than ± 8 over the receipts of the former year. Of this sum of ± 36 19s. too, the sum of ± 22 10s. 2d. had been received during the last six months, evidencing regular increase in the finds of this Association. After regular increase in the funds of this Association. After the reading of the Report appropriate Resolutions were passed, in supporting which the Reverend gentlemen pre-sent made several very eloquent and highly instructive But perhaps the most delightful business of the day was the presentation to the Rev. W. Leeming, Rector of Chippawa, by his old friends and parishioners here, of a small token of our respect for him as an individ our affectionate regard for twenty years faithful ministrations amongst us, in the shape of a very beautiful ministeries set of service for administering the holy communion to the sick the sick. After a few feeling and just remarks from the Chairman of the meeting, he called upon George Keefer, Esq., Senior Churchwarden, to present to our excellent and shall be held in January in each year, at any time and place which may be agreed upon at a previous quarterly meetings of the Committee of Management; and quarterly meetings of the Committee of Management,—not less than five to form a quorum,—shall be held, viz.; on the Reverend and dear Sir,-Now, when, by the blessing of Almighty God, the fraits of your unwearied labours are made manifest, and our Church is filled almost to overflowing, we, your old parishoners, looking around with thankfulness and joy upon the glorious spectacle, feel that we can never forget the faithful Minister, the unwearied Pastor, and zealous servant of his Divine Mostor who for a servant of his Divine Master, who, for more than twenty years, so punctually came from afar, in all weather, and at all seasons, to administer to our spiritnal necessities, to tend his little flock, and to nurture the infant Church of Christ in this parish; and who, by his munificent and pious donation, so greatly helped us to erect this substantial edifice, in which it is our blessed privilege to worship his God and our God our God. Permit us, Reverend and dear Sir, in the fulness of that gratitude which these reflections awaken in our hearts, to present you a small token of our unchangeable affection and esteem. That the blessing of Almighty God may remain with you through time, and that His crown of glory may be your reward in eternity, is the humble but earnest prayer of the survivors of those who enjoyed for so many years

τῷ τοι τοι αδε πημοναϊσι, κνάμπτομαι, [πάσχειν μέν ἀλγειναϊσιν, οἰκτραϊσιν δ' ἰδεῖν·] θυητοὺς δ' ἐν οἵκτφ προθέμενος, τούτου τυχεῖν οἰκ ἡΣιώθην αὐτὸς, ἀλλὰ νηλεῶς ὦδ' ἑρρύθμισμαι Ζηνὶ δυσκλεής θὲα."

"Ask you the cause for which he tortures me? I will declare it. On his father's through Scarce was he seated, on the chiefs of heaven He showered his various honours; thus confirming His royalty; but for unhappy mortals Had no regard, and all the present race None, save myself, opposed his will; I dared; And boldly pleading saved them from destruction, Saved them from sinking to the realms of night. For this offence I bend beneath these pains, Dreadful to suffer, piteous to behold: For mercy to mankind, I am not deemed Worthy of mercy; but with ruthless hate, In this uncouth appointment am fixed here A spectacle dishonourable to Jove."] POTTER.

"It has been abundantly proved," says Dr. Bloomfield in his Note on Matt. xx. 28, "that, among both the Jews and the Gentiles, piacular victims were accepted as a ransom for the life of an offender, and to atone for his offence. The heathens believed that no atonement was so complete or effectual, as that whereby the piacular victim should be a human being, whose life was thus given instead of the life of the other. Indeed, on the notion that the life of one per- are as lively as ever. son was, in some cases, to be given and accepted for the life of another, the whole of the Alcestis of Euripides is founded. The true notion, indeed, of atonement was unknown to the heathens, though they felt the necessity for it."

And again, it is the complaint of Prometheus that his disinterested benevolence deserved a better reward:

" μή τοι χλιδή δοκείτε μή δ' άθυμία σιγάν με' συννοία δε δάπτομαι κέαρ, δρών έμαυτον ώδε προυσελούμενον. καίτοι θεοίσι τοις νέοις τούτοις γέρα τίς άλλος, ή 'γώ, παντελώς διώρισεν; άλλ' αυτά σιγω. και γάρ είδυιαισιν αν ύμιν λέγοιμι. τάν βροτοις δε πήματα κούσαθ', ώς σφᾶς, νηπίους ὄντας τὸ πρὶν, έννους έθηκα και φρενών έπηβόλους λέξω δὲ, μέμψιν οὐτιν' ἀνθρώποις ἐχων, ἀλλ οἰς δέδωκ' εὕνοιαν ἐξηγούμενος οἱ πρῶτα μὲν βλέποντες ἔβλεπον μάτην, κλύοντες ούκ ήκουον, άλλ' όνειράτων άλιγκιοι μορφαίσι, τόν μακρόν βίον έφυρον είκη πάντα.

"It is not pride: deem nobler of me, virgins: It is not pride that held me silent thus; The thought of these harsh chains, that hang we here, Cuts to my heart. Yet who, like me, advanced To their high dignity our new-raised Gods? But let me spare the tale, to you well known The ills of man you've heard: I formed his mind, And through the cloud of barb'rous ignorance Diffused the beams of knowledge: I will speak, Not taxing them with blame, but my own gifts Displaying, and benevolence to the They saw indeed: they heard: but what availed Or sight, or sense of hearing, all things rolling Like the unreal imagery of dreams, In wild confusion mix'd?"]

commission delivered to the prophet is thus expressed, "Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not."

We vever imagined that we should be able to compress into the scanty limits of an editorial article all train for further reflection; and we may be permitted to express our hope that a department of study of such House of Clerical and Lay Deputies (almost exclusively from work of a Bishop in the Church of God, now committed auto

of all blessing, depend upon the faithfulness, and zeal, following remarks by a correspondent of the paper and the liberality of the Church's children,-of those from which we have made the foregoing extracts :--

The Charge of his Grace the Archbishop of Canterbury which we give to-day on our first page, is, as the restlessness of her injudicious friends, (led away by hasty will be seen, published in an abridged and not complete form. The accuracy of it, however, as far as it goes, may be fully relied upon.

This Charge has excited a good deal of discussion in the Mother Country; not from any thing that it contains positively calculated to provoke it, but rather from the absence, or gentle handling, of topics which, the city of New York, as Bishop of Mississippi; a step -presuming the existence of a certain degree of party to which many objections were raised, and which was spirit,-might awaken jealous feelings on the one side, or create alarm and apprehension on the other. The language of the venerable prelate is marked by his characteristic mildness and benevolence; and yet it is "all proceedings respecting the consecration of Dr. easy to see that the vigour of his mind is unimpaired, Hawks, ought to be suspended until a future Convenand that his perceptions of the condition of the Church, and the means of maintaining its efficiency and strength,

The efforts of the last few years,-not unaccompanied, it must be confessed, with some indiscretions,to restore the Church to her proper proportions, and re-invest her with her legitimate privileges and authority, are viewed by our excellent and venerable metropolitan not as signs of danger, but as grounds for thankfulness. The rule of faith, and the mode of worship, are so clearly developed in our formularies,-

The General Convention of the Church in the United States has recently been brought to a close; and much thankfulness is felt that its business has been North Carolina, assisted in the epistle by the Bishop of North Carolina, assisted in the epistle by the Bishop of Conconducted with so much harmony, and concluded with so much of satisfaction to all the members and well-sermon was preached by the Presiding Bishop, (of Illinois). so much of satisfaction to all the members and wellwishers of our communion.

novelty and secure the unity of the Church.

Much warmth of debate was anticipated from the pertinacity of a few in forcing upon the public atten-tion, and introducing into the formal and solemn coun-in his chair near the holy table; the Rev. CARLTON CHASE, tion, and introducing into the formal and solemn counsels of the Church, subjects which, from their very D.D., (of New Hampshire), by the Missionary Bishop of the North West and the Bishop of Maryland; the Rev. NICHOLAS nature, it is always better to leave to the good sense H. Conss, D.D., (of Alabama), by the Bishops of Teonessee of the community amongst whom they are agitated, in and Rhode Island; and the Rev. CICERO S. HAWKS, (of Missouri), by the Bishop of Delaware and the Assistant Bishop the confidence that sooner or later,-with every sufficient ground-work of truth to build upon,-all must be right. The happy frustration of the attempt to to be ordained and consecrated Bishop.' The testimonials disturb the peace of the Church, by making her a party being demanded, were read by the Secretaries of the House of

POTTER. The language by which the destitution of men is described is almost identical with Isaiah vi. 9. The original literally rendered is — "Sceing, they saw the Sceing assisted by the Rev. Messrs. Moore and tracted and important debate on the most momentous question original literally rendered is — "Sceing, they saw the Sceing assisted by the Rev. Messrs. Moore and tracted and important debate on the most momentous question the note of the sceleng assisted by the Rev. Messrs. Moore and Horton, of N. H.; the Rev. Dr. Cobbs by the Rev. Messrs. original, literally rendered, is,—" Sceing, they saw in vain; hearkening, they did not hear." The divine which seemed likely for a moment to endanger the peace and the Nev. Dr. Ducachet, of Pa., and Rev. Mr. Neufharmony of that body. For more than a year past, the dis-cussion which has taken place has been anticipated with anxiety *Creator Spiritus* was said over them, the Presiding Bishop in many quarters, though without occasioning any serious fears to the true friends of Christ and the Church. Well, the Con-verses; after which hands were laid upon the elected Bishop of vention has at last met; the Bishops, by the good providence of God, are all assembled; the chosen representatives of the Connectient, New York, North Carolina, and Kentucky; upon press into the scanty mints of all editorial article all that can be written on a subject so diversified in its illustration, and so comprehensive in its scope. What we have said, brief and imperfect as it is, may lay the train for further reflection; and we may be permitted by his help and goodness.' LAUS DEO!

manifest importance will 1 o: be abandoned without an two dioceses) were determined on agitation, and even 'strife,' thee by the imposition of our hands: in the name of the Father,

whose privileges are only equally by their responsi-bilities, and to whom pertains a duty most clearly laid upon a lofty eminence indeed—as vindicated utterly from the bilities, and to whom pertains a duty most clearly taid down in God's word, and most happily adopted as the motto of the Society, "FREELY YE HAVE RECEIVED, FREELY GIVE." The Charge of his Grace the Archbishop of Can-The Charge of his Grace the Archbishop of Candivision impossible. Neither the machinations of enemies, nor

judgments, or by ignorance, or by prejudice,) can do her any permanent harm. Let us hear no more about her agitations, and divisions-divisions there never have been,-agitations exist no longer. Her Lord has spoken 'peace' to the storm; the winds and the waves are stilled, and there is 'a great calm.'

Much discussion, it appears, also took place in reference to the consecration of Dr. Hawks, formerly of finally postponed by a resolution offered by the same judicious layman, Judge Chambers, who was the mover of the Resolutions above recorded,-to the effect that tion of the State of Mississippi shall declare their sense of the subject."

The act of the resignation of the Diocese of Pennsylvania by Bishop H. U. Onderdonk, has been ratified by the House of Bishops; they declaring that "from and after the twenty-first day of October, 1844, he is through Jesus Christ our Lord. Amen. no longer Bishop of the said Diocese."

tional Bishops :---

"The interesting and highly important solemnity of consebased as these are upon the Word of God,-that we crating three Bishops took place in Christ Church, in this city, have only to follow them in their natural and unques- on Sunday morning last, 20th instant, in the presence of a large tionable interpretation, to exclude all complaint of and crowded congregation, and most of the Bishops, Clergy, and Laity from various portions of the Church in the United States, in attendance upon the General Convention, then in

' Morning Prayer was conducted by the Bishop of Western New York, assisted in the Lessons by the Bishop of Michigan. from St. Matt. v. 17: 'Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.' "The sermon being ended, the elected Bisbops, 'vested with

of Virginia; the presenting Bishops saying, 'Reverend Father in God, we present unto you this godly and well-learned man "We had no room in our last to congratulate our readers on the Litany and suffrages were proceeded with by the Bishop of

FOURTHLY-For circulating in the said Diocese, the Holy Scriptures, the Book of Common Prayer of the said Church, and such other Books and Tracts as shall

the said Dioccse; the creation and maintenance of Parsonage-houses; the setting apart of Burialgrounds and Church-yards; the endowment and support of Parsonages and Rectories, according to the same establishment, and the management of all matters relating to such endowments.

I. That before the Society shall enter upon business at ny of its meetings, the following Prayers be said :

PREVENT us, O Lord, in all our doings, with Thy most graious favour; and further us with thy continual help; that in Il our works begun, continued, and ended in Thee, we may lorify Thy holy name, and finally by Thy mercy obtain everasting life, through Jesus Christ our Lord. Amen.

O Gop, from whom all holy desires, all good counsels, and all works of piety and charity do proceed, we beseech Thee to visit with Thy favour our Sovereign QUEEN VICTORIA, and so the endeavours of all who are engaged in spreading the know

O MERCIFUL God, who hast made all men, and hatest no-In the Banner of the Cross we have the following thing that Thou hast made, nor would st the death of a sinner, those Heathen Nations, on whom the light of Thy glorious Gospel hath not yet shone: especially the INDIANS of this Continent. Bless the means used for their civilization and conversion, and take from them all ignorance, hardness of heart, and contempt of Thy Word: and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee and

the Holy Spirit, one God, world without end. Amen. OUR Father which art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever viting the co-operation of all the parishioners, in their and ever. Amen.

AND WHEN BUSINESS IS ENDED.

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us and to all men : more particularly, for the providential support by which this Society hath been enabled to spread abroad the knowledge of Thy sacred truth. But above all, for Thine inestimable love in the redemption of the world by Thy blessed Son, for the means of grace, and for the hope of glory, which Thou hast given us in the same our Lord and Saviour Jesus Christ : to whom with Thee and the Holy Ghost be all honour and glory, world without end. Amen.

THE Grace of our Lord Jesus Christ, and the love of God, and the Fellowship of the Holy Ghost, be with us all evermore. quired, be expended within the Parish or District in

II.

Amen.

That all those who now are or who shall hereafter be-Vide By-laws of the Society for the Pro-society for the Pro-who shall subscribe Ten Shillings annu-pagation of the Gos-ally to the funds of the Society, or con-pel in Poreign Parts, tribute as much as Five Pounds in one Art. 8. Art. 8. sum, shall be associated Members of the

Society, and shall be eligible to be members of the Corporation. III.

That every incorporated Member subscribe not less pagation of the Gos- tribute not less than Twelve Pounds Art. 9. Year, as soon as convenient after the General Annual Meeting of such District Branch Association.

XVII.

That the Secretary conduct the correspondence of the Vide By-laws of the Society, take minutes of the proceed-society for the Pro- ings of the General Meetings and Compagation of the Gospel in Foreign Parts, Art. 13. mittees, and prepare the Annual Report of the Society

XVIII.

And whereas by the Constitution of the Church Society of the Diocese of Toronto, adopted on the 28th day of April, 1842, it was ordained as follows, that is to say visit with Thy favour our Sovereign QUEEN VICTORIA, and so rule her heart, that she may in all things seek Thy honour and District Associations shall be established, comprising one Prosper with Thy blessing the designs of this Society. or more Districts, into which the Province is by law di-Comfort with Thy grace those benefactors who contributes the same to be composed of the Clergy resident its support. Bless the Ministry of Thy Servants, the Clergy; the Church who shall contribute in aid of the Society's ledge of true Religion in this Province, and the labours of those funds;-the Archdeacon, or senior Clergyman resident Missionaries who are promoting the same in Foreign parts. And may Thy Holy Spirit direct all our consultations to the District Branch Association, with whom shall be associa-And may ruy hely spint uncer an our constitutions to the advancement of Thy glory, and the good of Thy Church, through Jesus Christ our Lord. Amen.

such District, and one or two Laymen from each of the same, a Secretary and Treasurer.

A general meeting of each Branch District Association shall be held in January in each year, at any time and than five to form a quorum,—shall be held, viz.: on the first Tuesday in January, April, July and October, for the transaction of the ordinary business of the Branch Association

In order the more fully to carry out the objects of the Society, each Parish, in the person of its Clergyman and Church-wardens, shall be a Sub-Association, in corres-pondence, through its Chairman (the Clergyman), with the District Branch Association, and may be denomin The Parochial Committee of the Church Society. This nmittee shall meet so often, and at such periods, as deliberations and designs. They shall collect subscrip-tions and donations from the members of the Church, in

such manner as they shall deem most effective, and en deavour by every means in their power to augment the resources of the Society. One sermon, at least, shall be preached during the year, in favour of the objects of the institution, on the Sunday next succeeding the Annual Public Meeting of such Parochial Association. All monies raised to be transmitted to the Treasurer of the District Association.

One-fourth of all monies paid into the hands of the Treasurer of the District Committees respectively, shall be transmitted to the Treasurer of the General Society, to be at the disposal of the Central Board, and the remain-ing three-fourths of all such collections shall, when re-

which they have been made, for such objects only as are specified in the Constitution of the Society .- the allotent to be made at the Quarterly Meetings of the District Branch Association. All monies not required to be expended for local purposes, and remaining unappropriated at the General Annual Meeting of the District Associan, shall be forthwith transmitted to the Treasurer of the Society at Toronto.

The District Associations, through their respective Secretaries, shall communicate to the Secretary of the Parent Society at Toronto a minute statement of all receipts and expenditure within the sphere of their opera-Vide By-laws of the than One Pound Five Shillings annu-society for the Pro- ally to the funds of the Society, or con-pagation of the Gos, report, base of the Society, or con-pagation of the Gos, report, base of the Society, or con-

It is now ordained by the Society, that the above Articles IV. That the Corporation shall consist of the Bishop of Toronto for the time being, of the Members appointed by

of the survivous ministry. your faithful ministry. George Keefer, } Churchwardens, H. C. BALL, S Churchwar And nineteen others.

To the Rev. W. LEEMING, Rector of Chippawa.

To this address Mr. Leeming made the following reply: My dear friends and former parishioners,—It is impos-sible for me to convey to you an adequate sense of the grateful emotions in my breast, on being presented with this valuable token of my this valuable token of your kind remembrance of my imperfect services in this parish during those many years when you had no settled Pastor to watch over your spiri-tual interests. It is true, in reference to the sacred func-tions which as a watch over your spiriions which, as an ambassador of Christ, I felt it incumbent upon me to discharge to the best of my power, considerations of personal convenience were never allowed to interfore with such as the to interfere with my appointments. In this respect, however, I only did what very many Clergymen in this Diocese have cheerfulle and the over a however, I only did what very many Clergymen in Diocese have cheerfully done, and are still doing, over a wider field than was allotted to me at any former period that of my ministerial labours; and I beg to assure you my visits to the German Church were at all seasons amply