

REPORT OF THE C. W. B. M.

The brethren kindly allowed the time, immediately after the afternoon session on Monday, to hold our meeting. A number of sisters and a few brethren remained. The meeting was opened by singing hymn 204. Reading of scripture, John xv, by the president, Sister Barnes. Prayer by the vice-president, Sister Ford. After which the secretary read the minutes of the last meeting held in Milton. Then a resolution was passed that the same officers be retained for the coming year, all being present except the treasurer, who also failed to send a report. Next read was a short report from the secretary, concerning the number of Aid Societies which had been formed in the past year. We find there were two—one at Tiverton, and one at Deer Island; two mission bands—one at St. John, and one at Westport. All are in working order and there is no doubt if our sisters all over the Maritime provinces would study up this work, they would gladly give hearts and hands to help spread the Gospel of our blessed Saviour.

Letters were then read, first from the secretary, Mary Kempton, of the Milton, N. S., Society, in which they speak of starting with new determination to do all they can the coming year, trusting in God to bless their efforts. They number twenty-seven members. They also report from the mission band, that the little ones in Sunday-school are earning money in different ways for missions.

Their dues were.....\$28 40  
Sister Didric's Sunday-school class.... 4 00  
Ten of Myrtle Freeman's class..... 5 00

Total.....\$37 40

Second letter was from Tiverton which we give in full, so that our readers may know their officers, and their mode of work.

Third letter from St. John, Josie Barnes, sec. St. John society—stating that the attendance had been up to the average. Six new members had enrolled,—they held a special meeting at the Quarterly in which the mission band took part, sang several pieces, &c. The sisters sent greetings to the general society meeting at West Gore, and trust all sister societies will work now more than ever for "Home Mission" Society, that there are so many places where churches might be organized if we had a preacher. The fourth letter was from the treasurer, Ethel Barnes, St. John society, reported last year collected \$142.42 with the sum of \$138.29 on hand, and the amount handed in by the Little Workers Mission Band \$52.53 making a total of \$332.74. Total amount collected by the three churches reported \$386.54. This concluded the letters, after which Sister Ford read the hymn,

Take my life and let it be,  
Consecrated Lord to Thee,

embodying the thought that the Christian needs entire consecration. The president made a few interesting remarks and asked if the sisters at West Gore wished to form a society, and there seemed to be quite a general wish, so then and there an Aid Society was organized, Sister J. B. Wallace as president, Sister J. McDougal as vice-president, Sister Jos. Wallace, treasurer, and Sister Edith Wallace, as secretary. And what I saw of the sisters we may expect to hear of their success, that is providing they are willing to work according to the capacity of their minds. West Gore is a small place, twenty miles from nearest point of railroad, but that has not hindered cultivation of the mind.

Bro. Hugh McDougal read for edification and instruction the closing verses of the second chapter of Ephesians. Our time having expired it was moved that we adjourn to meet at the next annual meeting. A parting hymn was sung and prayer offered by Bro. John B. Wallace.

EMMA CHRISTIE,  
Secretary.

TIVERTON.

After reading the report from some of the churches in THE CHRISTIAN, (Oct. 1885), of the successful work among the sisters, a number of us met and organized the Women's Aid Society at Tiverton. The officers elected were: Sister John Smith, President; Sister Allen Outhouse, Vice-President; Sister James Outhouse, Treasurer, and Sister G. B. Ruggles, Secretary. In Oct., 1885, we held our first meeting and decided that each one wishing to join and take an interest in the work should pay five cents monthly; of course any one feeling disposed to give more it would be thankfully received. Our motive was to raise what we could (independent of the monthly collections), and that we might help support a preacher for the Home Mission. Our meetings have been made interesting by readings, recitations and warm-hearted speeches from the sisters, expressing their desire to continue in the good work, that by our united efforts we may accomplish something worthy our endeavors. It being quite new to us we have not met with the success we had hoped for. In December we received a letter from Sister Christie of St. John, in which she expressed her approbation and gave us an interesting account of the progress of their Society, which was very encouraging. We hope that the interest may increase, that we may all see the importance of more earnest work among us. Some of the children in the Sunday-school have also cast in their mite, one class of little girls have given in \$1.67. Our collections up to the present month, August, have amounted to \$16.40, the sum of \$2.27 from the children being included. Our membership consists of eighteen.

With this humble report the sisters of our Society join in wishing you every success in this and every other good work.

Yours in Christian love,  
G. B. RUGGLES, Secretary.

TO THE GLORY OF GOD.—It ought also to be the aim of every man to pursue his worldly business for the service of the Lord. If the apostle enjoins us to eat and drink to the glory of God, equally would he have us buy and sell, and manufacture and mend, and plead in court and practice among the sick, for the glory of God. The power to acquire wealth is a gift of God; and with some men it is a great gift. And one who is successful in business has great power placed in his hands, which he ought to use for God's glory. A man of great means can sustain great enterprises, and such enterprises are waiting for help all about us. A man of great means has always great influence also, and he can use it very effectively for God.

NEWS OF THE CHURCHES.

HOME MISSION BOARD.

Bro. Murray will visit the churches in Charlotte County, N. B., the first week in October.

Bro. Gates expects to leave his home for Kempt, N. S., early this month.

J. E. BARNES,  
Secretary.

NEW BRUNSWICK.

ST. JOHN ITEMS.

COBURG ST. CHURCH.—Lord's day services at 11 A. M. and 7 P. M. Sunday-school at 2.15 P. M. Young People's Meeting, Tuesday evening at 8. General Prayer Meeting, Thursday evening at 8. Brethren visiting the city cordially welcomed. The Ladies' Sewing Society meets every Wednesday evening at 6.

One addition at the close of our service last Lord's day evening.

The Sewing Circle have commenced their meetings again after their summer vacation, with encouraging prospects.

Another effort is to be made at Nauwigewauk. Bro. Capp will preach there next week. There are about sixteen members of Coburg St. Church in that community. Their influence ought to be felt there.

The Women's Missionary Aid Society held a very successful meeting this week. The receipts were above the average. Evidently the women's meeting at West Gore has stimulated them to renewed activity.

Some of our young brethren who have returned from a visit to Boston speak highly of the success of the work there.

Our prayer meetings of late have been very interesting. Last evening, though a stormy one, a good many were present praising the Lord and asking for renewed blessings. We hope to see a good work done this winter.

LE TANG.

Yesterday was a day of refreshing to our souls in LeTang. Three happy souls were buried with their Lord and Master in Baptism. They are all the heads of families. To God be all the praise.

P. D. NOWLAN.

LeTang, Sept. 27th, 1886.

NOVA SCOTIA.

HALIFAX NOTES.

Disciples of Christ meet in the basement of the National School, Argyle street. Lord's day, at 11 A. M., Bible class; at 7 P. M., exhortation and "breaking of bread." Tuesday evening, 8 o'clock, prayer meeting, and a cottage prayer meeting in Dartmouth every Friday evening.

We are glad to say, since our return from the annual, where our hearts were made glad and our strength renewed, we have been able, in the strength of our blessed Lord, to meet together for worship. Often we find the battle hard, contending against such numberless difficulties and foes to the work of God and the Gospel; yet, by the grace of God, we mean to work, and let the people of Halifax know that there is a height in the person of our blessed Lord to attain, without grovelling about, resting upon the superficial opinions of men. Also, that the Gospel is the power of God unto salvation, and not human creeds and doctrines. How sad to know that thousands of souls rest assured that their formality will save them, allowing themselves to be wafted and driven about by every wind of doctrine when the Gospel is so plain. Brethren, pray for us that we may be strengthened to fight the good fight of faith.

H. E. COOKE.

KEMPT.

During the month of August Bro. Kinney, the Free Baptist preacher, labored in Grafton and Kempt. Two weeks of the time we assisted him in the meetings. There were twelve added to the Christian church, eleven of whom were baptized during the meetings, two or more whom Bro. Kinney baptized, have, or will probably unite with the Free Baptist, besides a number, fifteen or more, were baptized by Mr. Blakney, and united with the Baptist church. Bro. Kinney is an earnest worker, and is making himself felt wherever he goes. We are all feeling happy over the added strength to the church in Kempt. The Lord has heard our prayers, and we rejoice to see those in whom we had so deep an interest in the church of Christ, and faithful workers in His cause.

MILTON.

Our visitors are leaving us. Bro. Houston and family left for their home last week. We miss them very much. They were a great help to us in our meetings, and in every good work. We have had one baptism here since the annual meeting. The Lord is greatly blessing us in Queen's Co. this year in the salvation of souls. May the good work go on.

M.