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21. That on Her Majesty's decision to withhold the Royal Assent from the said Bill, Her Majesty's Government submitted to the Imperial Parliament a Bill providing for the sale and distribution of the proceeds of the Clergy Reserves, which, so far from settling this long agitated question, has left it to be the subject of renewed and increased public discontent.

25. That apart from the objections entertained by the great majority of Her Majesty's subjects in Canada to religious endowments, by which certain favored denominations of Christians are kept in connection with the State and thereby placed in a position of superiority over others, the present disposition of the revenue derived from the Clergy Reserve investments is manifestly unjust.

26. That the entire revenue derived from the investments made before the passing of the Imperial Act 3 & 4 Victoria Chapter 78 has been assigned to the Churches of England and Scotland, to the exclusion of the Wesleyan, Episcopal, and New Connection Methodists, the Free Presbyterian Church of Canada, the United Presbyterian Church, the Baptists, Congregationalists, and other Religious bodies, whose pastors have an equal claim to the designation of a Protestant Clergy with those of the Clergy of the Churches of England and Scotland.

27. That it appears from the facts above stated, that during a long period of years, and in nine Sessions of the Imperial Parliament the Representatives of the people of Upper Canada with a unanimity seldom exhibited in a deliberative body declared their opposition to religious endowments of the character above referred to. That the wishes of the people were thwarted by the Legislative Council, a body containing a majority favorable to the ascendancy of the Church of England. That Her Majesty's Imperial Government from time to time invited the Provincial Parliament to legislate on the subject of these Reserves, disclaiming on the part of the Crown any desire for the superiority of one or more particular Churches. That Her Majesty's Government, in declining to advise the Royal Assent being given to a bill passed by a majority of one for investing the reserves in the Imperial Parliament, admitted that from its accurate information as to the wants and general opinions of the people, in which the Imperial Parliament was unavoidably deficient the question could be more satisfactorily settled by the Provincial Legislature. That subsequent to the disallowance of the last mentioned Bill, the Imperial Parliament passed an Act disposing of the proceeds of the Clergy Reserves in a manner entirely contrary to the former repeatedly expressed wishes of the Canadian People as declared through their Representatives, and acknowledged as such in a Message sent to the Provincial Parliament by Her Majesty's command.

28. That it is the opinion of this House, that the legal or constitutional impediments which stood in the way of Provincial Legislation on this subject, should have been removed by an Act of the Imperial Parliament, but that the appropriation of Revenues derived from the investment of the proceeds of the public lands of Canada, by the Imperial Parliament will never cease to cause discontent to Her Majesty's loyal subjects in this Province.

29. That this House is of opinion that when all the circumstances connected with this question are taken into consideration, no religious denomination can be held to have such vested interest in the revenue derived from the proceeds of the said Clergy Reserves, as should prevent further Legislation with reference to the disposal of them, but this House is nevertheless of opinion that the claims of existing incumbents, whether of individuals or of religious bodies should be treated in the most liberal manner.

30. That in the opinion of this House the most liberal and equitable mode of settling this long agitated question, would be for the Imperial Parliament to pass an Act providing that the annuities now payable to the several denominations of Christians receiving the same should terminate at some specified time, either on the demise of parties receiving the same, or at the expiration of a term of years, and that subject to this provision the Imperial Parliament should be authorized to appropriate as in its wisdom it may think proper, all revenues derived from the present investments, or from those to be made hereafter, whether from the proceeds of future sales or from instalments on those already made.

31. That it is the opinion of this House that an humble Address should be presented to Her Most gracious Majesty the Queen, praying that Her Majesty will recommend to Parliament a measure for the repeal of the Imperial Act 3 and 4 Vic. Chap. 78, and for the Canadian Legislature to dispose of the Clergy Reserves, subject to the authorizing the conditions above described.

ADVERTISEMENTS.

JOHN NASH, FASHIONABLE TAILOR & DRAPER FORMERLY WEEK'S HOTEL. KING STREET, HAMILTON.

Bookbinding, No. 65 Yonge Street, Toronto.

In the rear of Mr. JOHN BENTLEY'S store, late J. EASTWOOD, JR., & Co. where every description of work is executed with neatness and despatch. The subscriber returns his sincere thanks to his friends and the public generally, for the liberal support received, and hopes by moderate charges to merit a continuance of the same. Toronto, June 17, 1850.-22. JOS. O. OTTO.

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BY THE YOUNG MEN'S MISSIONARY SOCIETY, in connection with Bond Street Baptist Chapel, a COLPORTEUR, to travel in the Back Woods of Canada. Particulars may be learned by addressing, Post Paid, to Mr. D. GEORGE, care of JOHN G. JUDD, Toronto. May 27, 1850.

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An early Inspection is Requested.

JAMES MANNING.

Toronto, May 3, 1850. 18.

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Office, Mammoth House, opposite the Market.

JAMES MANNING.

Toronto, May 8, 1850. 18.

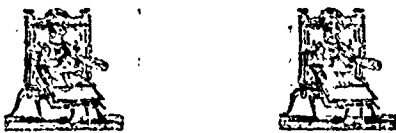
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James Foster, BOOT & SHOE ESTABLISHMENT No. 4, City Buildings, King Street, TORONTO. January 21st, 1850.

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