

SOUND ADVICE.



WE heartily commend to our fellow workers in Toronto and elsewhere the advice given in the following article copied from the Joliet (Wis.) *Bulletin*. We have long recognized the truth embodied in the article, and have by God's help endeavored to keep the work in our Association on one line, that of reaching and benefiting young men.—(Ed.)

“Did you ever watch the well-trained blacksmith as he took from the furnace the red hot iron, and by a few well-directed blows of the hammer, soon matched the metal into the desired shape? Did you ever think what would have been the consequence had he undertaken at the same time to reduce into some peculiar form two or three pieces of metal? His attention would have been divided, the blows could not have been so rapid or well directed, and long before he had completed the work the iron would have ceased to mould easily. In order to accomplish any good work in this life, there must in the first place be some definite object in view, and the eye must be kept steadily upon that object, turning neither to the right or to the left until the end is gained. The moment our attention is diverted, that moment we cease to give the object such thought as will accomplish the highest results, and it is much better to do one thing well than to do many things poorly. Solomon says, ‘Seest thou a man diligent in his business, he shall stand before kings; he shall not stand before mean men.’ And again, ‘whatsoever thy hand findeth to do, do it with thy might.’ This means to be in earnest. Work as though you expected to succeed, whether difficulties may surround you, whatever discouragements we may meet. The darkest night is almost sure to be followed by the shining sun, and while we may not accomplish all we desire, and the long-wished-for success may take years of patient toil and waiting, yet every temptation, every disappointment, every trial, every difficulty, every mistake which we are able to overcome, serves to make us stronger, more confident, more patient, more hopeful, more contented and happy, until at last we can look back over a life well spent, satisfied we have done what we could.”

BULLETIN FOR THE WEEK.

SUNDAY, AUGUST 10.

Bible Class at 8 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, AUGUST 11.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.
8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, AUGUST 12.

12 to 12.45 noon.—God's Revelation of Himself. Isa. xl. 5; Heb. i. 1-4. Rev. W. C. Young.

WEDNESDAY, AUGUST 13.

12 to 12.45 noon.—Deliberate Rejection of Divine Warning—the result. 2 Kings xvii. 6-23. Rev. J. Salmon.

THURSDAY, AUGUST 14.

12 to 12.45 noon.—Is it Hard to be a Christian? Matt. xi. 28-30; Luke xiv. 25-35. S. R. Briggs.
8.00 p.m.—WORKERS' TRAINING CLASS. By the Secretary.

FRIDAY, AUGUST 15.

12 to 12.45 noon.—Growth in Grace Gradual but Sure. Mark iv. 26-29. Rev. A. F. McGregor.
7.30 p.m.—BOY'S MEETING.

SATURDAY, AUGUST 16.

12 to 12.45 noon.—The Captain of Our Salvation. Isa. lix. 16-19; Eph. vi. 14-18. Asst. Secretary.
7.15 p.m.—Invitation Committee Meets for Prayer.
8.00 p.m.—YOUNG MEN'S MEETING.
R. Kilgour.

SUNDAY, AUGUST 17.

3.30 p.m.—Evangelistic Bible Class. H. B. Gordon.
" Deaf Mute Class. F. S. Bridgen.
" Chinese Class. W. M. Morse.
" Italian's Class.
8.30 p.m.—Gospel and Song Service. H. B. Gordon.
Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

SUNDAY, AUGUST 17.

8 p.m.—Union Station. W. Marks and A. R. Saunders.
8 p.m.—Y. M. C. A. Tent, York.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.