

should be completed. He was accepted; and after visiting the Lower Provinces and Canada, where he left most favorable impressions and loving recollections, he sailed from Halifax in the *Dayspring* with Rev. Messrs. Morrison and McCullagh in 1863.

When the Missionaries were about to be located, in no reckless spirit, but with strong faith in the power of the Gospel, and in the conviction that he was called to carry on the work of evangelization where his brother had been permitted only to make a commencement, he chose the island of Erromanga as the scene of his Missionary toil. On that forbidding soil he had spent eight years of honest, earnest and almost unintermitting effort, when his work on earth suddenly closed."

The following account of the Acadian Mission of this active Church is full of interest.

"From various quarters we learn that this Mission has been prosecuted this year with increasing success. Early in the season Messrs. Paradis and Brouillette from the Canada Presbyterian Church came to the Lower Provinces. Mr. Paradis visited the French population around Shediac, awakened their interest and preached in the Public Hall at Shediac to some hundreds.

His companion proceeded up the St. John River, and being soon followed by Mr. Paradis, they have laboured together in the neighbourhood of the Grand Falls, with such success as to produce the impression that that place should be selected as one centre of Missionary work, among the French population. Rev. N. McKay has recently visited the young Missionaries, and we expect further particulars from his pen, for our next number. Meanwhile it will gratify the friends and supporters of the Mission to learn that not one or two, but 10 or 12 have come to the point of taking God's Revelation instead of the Priest, as their guide, and are thankful for the Gospel which announces a Divine righteousness received by faith:

Mr. Paradis recently returned to Shediac and is probably, by this time, visiting some portions of Prince Edward Island where the Acadian French are numerous."

Home Ecclesiastical Intelligence.

CALLS. &c.

The Rev. J. Stewart has received and accepted a call from the Congregation of *Pakohatu*; Rev. R. Whillans has received a call from the Congregation of *Nepaun*; the Rev. D. McDougal has received a call from the Congregation of *Jefferson*; Rev. Dr. M. Vica of Montreal has received a call from the Congregation in Brooklyn, New York, of which Prof. Patton, now of Chicago, was Pastor; Rev. J. Cameron, of Chateaufort received a call from the Congregation of *Chesley*, which he has declined; Rev. R. H. Hoskin, of Lindsay, has received a call from the Congregation of *Dundas*; Rev. A. Stewart, of Mosa, has been called by the Congregation of *Culross*; the Rev. A. M. Tait has resigned the pastoral charge of the Congregation of *Bristol*.

FRENCH EVANGELIZATION.

General Assembly's Collection, Second Sabbath of October

By appointment of the General Assembly's, all Congregations and Mission Stations where no Missionary Associations have been formed, are instructed to take up the annual collection for our French Evangelization Scheme, on the second Sabbath of October, (Sabbath the 13th inst.)