Presbytery of Minnedosa.

THE Presbytery of Minnedosa mot at Noopawa on Wednesday, October 25th, and was constituted. Mr. R. Paterson, B A., was ordained and inducted to the pastoral was ordained and inducted to the pastoral charge of the Neepawa congregation. In the evening a very hearty reception was tendered Mr. Paterson by the congregation, at which various members of the Presbytery spoke, congratulating the Neepawa congregation on the shortness of their vacancy and the good fortune in securing so desirable a settlement, and also congratulating Mr. Paterson on the very ausulcious circumstances orson on the very auspicious circumstances in which he had effected this his first settlemont as a Gospel minister. A request came from Mr. Colin McKerchar, usking to be transferred from this Presbyte, to that of Inverness, Cape Breton N S. and was granted. On motion of Messrs Frewe and granted. On motion of Messrs Frewe and Hosle, Mr Cameron, of Russell, was added to the Home Mission Committee. A communication came from Mr. J. M. Welwood, who has for some time been residing in California for his health, asking to be put on the aged and infirm ministers' list. But as the sad and unexpected news of his death had arrived in the interval it was judged needless to do anything in the matter, and the less to do anything in the matter, and the clerk was instructed to write a letter of sympathy to the bereaved family. The convener of Home Mission Committee then presented his report, which was read and adopted, and Presbytery adjourned to meet at Gladstone on the second Monday in March.—Thos. Bevertoge, Clerk.

South Australian General Assembly.

THE Assembly held its half yearly meeting in Adelaide on September 12th. Rev. A. C. Sutherland, B.D., Molerator, gave an address on "The Functions and Responsibility of the Eldership." The chief function of the elder-Edgranp. The chief function of the eldership was discipline, admitting to or excluding from communion; therefore the eldership was z true priesthood, mediating between God and man. He thought its power was on the ware. It was reported that Mr. W. Tassie had been ordained at Waterloo and Mr. A Lawson at Mount Barker. Rev. H. M. Burns (Vic.) was associated. Rev. W. Tassie read a paper on "The Materialistic Tendencies of the Age." He traced these tendencies in science, philosophy, morals and religion. The lowering of moral responsibility was due to evolutionism, which gave conscience a physical origin, and to the impression, derived from science, that law reigns overywhere. There was a godless and a godly materialism. The latter was the souse that God'a Spirit pervades all. Rev. Dr. Paton supplemented Mr. Tassie's paper. He agreed with Dr. Carpenter's dictum that the universe is govern d, not by law, but according to law. He criticised socialism for trying to better the ontward condition without touching the inner life and concluded by aboving that Christie is the ship was discipline, admitting to or excluding condition without touching the inner life and concluded by showing that Christ is the remody for all illa, both spiritual and material Rev. W. L. Morton gave an account of the Rev W L. Morton gave an account of the I-christo Retreat at B-lair, of which he has charge. The Retreat is full Of the patients 29 are non-paying. Consequently the account balances on the wrong side. He had received only £25 to subscriptions during the last six months. The Church should support such a months. The Church should support such a rescue institution, and there would be less heard of materialistic tendencies. Rev. J. T. Robertson, seconded by Rev. R. Mitchell, Port Augusta, moved a vote of thanks to Mr Morton for his address, which was unanimous ly carried. Rev. W. F. Main reported that the Free Church. Scot v had agreed to hand over to the Church of South Australia the proceeds of the Smith of Danesk bequest. The money is to be used in Church extension and for the spiritual ben fir of the aborigines. The rules regarding lay preachers were linally passed. The formula to be signed by them is "I believe the Scriptures of the Old and New Testaments to be the word of were finally passed. The formula to be signed by them is "I believe the Scriptures of the Old and New Testaments to be the word of God and the only rule of faith and practice, and I promise to submit myself to the authority of the Courts of the Church in the Lord" Rev. J. T. Robertson in ved that adherents be eligible for scala on boards of management, and that unnisters be without exception chairman exception. Both motions were

lost. A conference took place on the " Elderchip" when an interesting paper was read by Mr. T. W. Fleming. Rov. J. Lyall gave in the Foreign Mission report, which acknowl edged the important services of the W. M. Association. Rev. W. Gray's health having improved, he had consented to remain as missionary on the New Hebrides for another missionary on the New Hebrides for another year. An application would be made to the free Church (Scot.) to nominate his successor. Rev. W. F. Main was nominated as Moderator for the year 1893-4. Rev. J. T. Robertson was appointed convener of the Business Committee. The petition of Rev. B. C. Matthews, formerly Congregational minister at Freemantle (W.A.), to be received as a minister was granted, and he was received as a probationer. Ministers were recommended a probationer. Ministers were recommended to preach on Presbyterian policy in November. The formation of a Widows and Orphans Fund probationer. The formation of a Widows and Orphans Fund is to be considered. On the motion of Rev. J. T. Robertson the Lord's Supper is to be observed at the March meeting of the Assembly. Rev. J. Lyall withdrew the motion of the head given notice, "that in view of the proximity of Broken Hill to South Australia, and of the fact that a large number its residents are connected with South Australia, communication be opened up with the N. S. W. Church with the view of having the Broken Hill congregation handed over to the Church in South Australia."

The Church Abroad.

THREE LIGHT window in SCOTLAND. stained glass has been erected in Clarement church to the memory of the wife of the late Dr. Mac-Ewen, the first minister of the church The window is designed by Mr. David Gauld, and represents Christ sitting at Jacob's

REV. THOMAS LAWRIE has accepted a call to Laurencekirk.

THE new church at Kirkwall was opened on 20th ult. by Prof. Iverach.

REV WILLIAM MACLAREN, senior minister of Blairlogie, died in Glasgow on the 15th ult., at the age of sixty-five.

THE proceeds of Auchingramont bazaar at Hamilton amount to £1,408, which exceeds the amount aimed at.

REV. JAMES ALEXANDER, M.A., only son of the late Rev. John P. Alexander, of East Linton, died on the 15th ult., at Preston-

REV. A. ANDREW has received from the Bible class of the White Memorial church, Glasgow, a parting gift of a silver inkstand and a lamp

REV. JOHN WYLLE of the Martyrs church, Dundee, died of apoplexy on the 16th ult. at the age of fifty-two. He was originally of the Reformed Presbyterians.

A SALE of work in aid of the repairing of Fairbairn church, Glasgow, was opened by Lord Provost Bell in the hall of St. Stephen's church, Glasgow, last week.

A STAINED GLASS window representing the raising of Jarrus's daughter has been creeted in Aberlady church by Mr. John Congalton as a memorial of Captain Congalton, R.N.R.

PAISLEY Presbytery have recorded their egret at the death of Mr. Crum, of Thornliebank, who did much good works within their bounds. His personalty has been returned at £81,000.

REV. ROBERT BUCHANAN, of St. James, Clydebank, has been presented by his congregation with an address at a social meeting held in view of his projected visit to India to inspect the Church's organizations there.

A THREE-DAYS' hazzar was held in Edinburgh last week in aid of the building fund of Wardie church. The Lord-Advocate, in opening it, remarked on the good feeling brought about by the co-operation of mem-bers of different denominations in the work of bazaara.

DUMPRIES Synod, which met last week at Lockerbic, engaged in a conference on the spiritual condition of the Church at the Disruption and at the present time. A public meeting followed, among the speakers being

Rev. Mesers. Muir, of Glasgow, and Currie and Harvey, of Edinburgh.

and Harvey, of Edinburgh.

At a growded meeting in Pollockshields church last week. Miss Janet Wells, F. R.C. P. and S., was presented with a gold watch and chain in token of the esteem in which she is held in the congregation and in recognition of her services to the Kinning-park mission. Rev. Dr. Wells returned thanks on behalf of his daughter, who is going to India to engage in mission work. The congregation had praviously given her £100 for an outfit.

REV. DR. REITH of the College church, Rev. Dr. Reith of the College chirch, Glasgow, who, along with Rev. Dr. Alexander R. MacEwen, of Clarement United Presbyterian church, is taking a leading part in the foundation of the new Ecclesiological Society, says that while he deeply respects those who are ritualists and favours beautiful characters. ful churches, he does not regard the church as other than a building capable of holding a large number of people, and cannot see why the communion table should have a special place assigned to it.

REV. JOHN GRASSICK has just ENGLAND. been inducted to the passorate of the United Presbyterian Church, Seacombe, near Birkenhead.

REV. John Beveridge, B.D., of Stow, has accepted the call to Wolverhampton.

REV. J. JOHNSTONE, of St. Leonard's (Sussox), has been called to the pastorate of St. John's Church, Forest Hill.

THE session of the Theological College, Guilford street, London has opened with eighteen students.

THE Mission Hall, Loighton-road, which is in connection with the Camden Road Church (Rov. R. M. Thornton), is prospering greatly under Mr. Keep, of the London City Mission.

Ar Islington Church the week-night service was conducted recently by Rev. Dr. Joshn-ol-Howie, who was born in Mount Lebanon, Palestine, and prior to his loss of sight travelled extensively in his native land.

REV. SI DNEY H. FLEMING, of St. James's Croydon, has published a sermion in which he says he often worships in a Nonconformist house of God in the neighbourhood of Smithfield, and as he listens to the minister all aglow with the fire of the Holy Spirit and thinks of the Smithfield fires, he exclaims " Danin those days."

THE funeral of Rev. John Edmond, D.D., senior minister Highbury Church, took place at the Abney Park Cemetery. There was a memorial service, conducted by Rov. T. Carnichael, B.D., Dr. Edmond's colleague and successor. assisted by Rev. Principal Dykes, D.D., Rev. David MacEwen, D.D., Rev. Robert Taylor and others.

Rev. J. CHAMBERS, Clifden, has accepted an unanimous invitation to succeed Rev. F. Monan in IRELAND. Adaro lart year.

REV. Dr. NICHOLAS, speaking at a meeting of the Evangelical Alliance, stated that in Dublin there were 50,000 families who had on an average one and a half room per family. In some parts of the city there was one publications are and the state of the city there was one publications are are all the state. house to every 25 houses.

Rev. Jno. Urquhart lectured throughout last week in Dublin on "The Increasey of the Scriptures.

UNDER the auspices of the Women's Total Abstinence Union and Irish Temperance League, meetings have been held at Waterford. Mr. Wilkinson, of Belfast, and Mrs. Christic McKenzio gave excellent addresses.

UNITED STATES. AT a called meeting of LeClairo Presbytery at Dowitt, Oct. 24th, Rov. S. R. McLaughlin was released from the pasteral charge of Exing, Iowa, congregation.

WM. H PURNELL, LL.D., at one time president of Delaware College, has been licensed to preach as a local evangelist

REV. DR. HENRY VAN DYKE, of New York city, has been appointed Lyman Beecher lecturer at Yalo Divinity School.

OCTOBER 25th, Rev. James White, D.D., was installed paster of the Second church,