## PALTK BRANCH published avery montir.

Saint 〕ohs, N. b.
S. E. Smith, . . . . . . . . . . . . Editor,
Sudicription Price, . . . . . . . is Cents a Ytar.
For Clubs of ten or more to une address, ioc each a year.

All Band reports and notes mus! be sent through the Branch Band Corresponding Secretaries.

All wher articles intended for publication, all subscription orders with the money, must now be sent to

> MISS S. E. SMITH,
> 282 Princess Strect,
> St. John, N. B.

## Octomer, 1396.

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UR Prayer this month must be for the Board of Managers of our Woman's Missionary Society, and surely they need the help of our prayers that they may wisely and well perform the duties of their responsible positions. There will be questions to decide this year which will call for the united wisdom and best judgment of these "Ele.t Ladies," and feeling the need of the wisdom that comes from above, they will ask for it, as Solomon asked for it in the days of his youth, and the God and Father who was so pleased with his request that He gave it "more abundantly," will surely out of His ab:andance supply their need.

There is a story of a Leader of men, long ages ago, who found the barden imposed on him too heavy for his strength, but when it was divided among many, hope and courage were given him to fight the battles of the Lord. This same Leader, on whose hands, hmmanly speaking, depended vicrory for God, was obliged to have his hands sustained by two of his brethren until the going down of the sun, and victory was assured.

This is History-as true as the history we are making to-day-and it has been left on record to serve as an ubject lesson for us as well as for the Jews, showing that those who are put in the responsible positions of life must be sustained by the help and $\mathrm{s} j \mathrm{~m}$ pathy and prayers of their fellow workers.

Do we realize that we are taking a new llank missionary year, fresh from the hand of God, to be filled in fir IIm with lind little deeds. hrave little self. deniah, and all the litle sacrifices that are made for Lutic's suthes

Just now we are in the transition state, "winding up" the affairs of the year ; but next month we anticipate that our little paper wil: be fairly "bristling with points!" There will be so much to tell, so much good news from the Branches, that "out of the abundance of the heart the mouth will speak." We invite contributions from all.

This is just the time to subscribe for the Palm Branch-the first quarter of the new year. We are going to make it self-supporting this year! Special, self-sacrificing efforts may be needed, but we will do it! "A long pull, a strong pull, and a pull all together!" That is what is needed.

Please use the blanks that are sent to yo: for renewal. They are sent just one month before your time of subscription expires. Filled in by you they will contain just the particulars that we need. Each single subscriber, and each one who receives the club papers, by taking just a little trouble to do this, will save the Editor a vast amount of trouble. They can be used for new subscriptions too, if you have them.

We give two of the Three Minute Papers this, month, read at the "Annual Meeting of the City Auxiliaries," St. John. Thoy will be found interesting and helpful.

WORDS OF CHEER.
I have a heritage of jny,
Which yet I cannot see,
But the Hand which bled to make it mine Is keeping it for me!

Waring.

## "PILGRIMT'S PROGRESS" IN A SIAMESR TEMPLE.

What would good John Bunyan say if lea could have seen some of the places to which his story of the Pilgrim would go? In India, China and Japan we find people taking just the same I leasure in the quaint old story that we do. And now Pilgrim has gone to preach in a Buddhist wat or temple. This book was sold to the head priest by Mr. McGilvary when he was making a missionary visit to ons of the Laos towns. Inu can imagine how pleased the missionary was to see the priost in his yellow robes coming with his new book to get 5 . little help about the reading of it. The next day be came again, and the third day he was able to read pretty well. He was interested in the story, and I am sure that the story of Pilgrim would make him more and more interested in the story of that Cross where all pilgrims of every name and nation can lose their burden of $\sin .-M .\langle. B$. in Oitr scal and Land.

