

I occupied than my company, in the shape of a tremendous fire. I knew it was made for my special benefit, and, therefore, I enjoyed or endured it as best I could, till they were obliged to throw water on to save their wigwam.

Such entertainments tend very much to discourage one's visits, but I shall not discontinue; I shall visit them again and again, in the name of the Lord, and, in the mean time, I shall use those means, of which they are perfectly ignorant, to overcome their opposition and to open their hearts to receive the truth as it is in Jesus.

The principal man amongst the Indian Papists, on this side St. Mary's River, is the eldest son of the old chief, who, like all the rest, has no better reason to give for being a Papist than because he was baptized by the priest. It was only yesterday that I could find out how it was that the old chief's eldest son happened to be a Papist, whilst he and his other sons are Protestants. One day, when they lived at the Sault, this son, Tegoosh, then a boy, did something to offend his father, and he gave him a sound beating. To escape any further punishment for that time, he took his canoe, and paddled across the River. Whilst he was on the other side he was recognized by a Popish Priest, and knowing him to be the eldest son of the distinguished chief, and supposing, perhaps, that he would succeed his father in the chieftainship, he thought he would not lose so favourable an opportunity to extend his influence over the wild sons of the forest, by persuading one whom he probably supposed would be their future chief to take his religion and be baptized. The lad had only been from home two or three days before he returned with an impression on his mind, made by the priest, and which the latter intended should never be obliterated, but to be deepened as he increased in years,—that he must remain a Papist so long as he lived, notwithstanding all the remonstrances of his father. He remains a Papist, and to him originated all the havoc that the Jesuits have made amongst the Indians in this locality.

We are in great want of suitable school books, having none at all in the Ojibwa language between the alphabet and the New Testament. I have commenced, with some assistance, to prepare one of such books we want. Will the Society be at the expense of publishing it?

An answer to this and other inquiries, at your convenience, would much oblige

Yours faithfully, JAMES CHANCE.

The standing committee recommend that, if the book be approved of by the Rev. Dr. O'Meara, the society do pay for its publication. Carried.

An application from Rev. B. Harding, Incumbent of Emily, for a loan towards the completion of a stone parsonage, was read. The society regret that they have no funds to loan, the only funds for investment being entrusted to it for the relief of the widows and orphans of the clergy, which can be much more advantageously invested in the purchase of municipal or other debentures. Loans to parishes have proved anything but satisfactory investments.

On application of the Rev. E. Morris, of Merrickville, the society voted a grant of books and tracts to the amount of £2 10s.

A note was read from the Rev. J. Butler, inquiring whether, as a member of the society in the diocese of Montreal, and being licensed by the Bishop to do duty in this diocese, and having been elected a member of the Diocesan Society, his widows and orphans, should he leave any, may not claim the same privileges as the clergy of the diocese. Secretary was directed to send to Rev. J. Butler a copy of by-law W. O. F. Art. V., and state that the society consider it would be unjust to the clergy of the diocese to make any exception to the rule.

A note from the Rev. Rural Dean Patton was read, requesting that with the money to the credit of the Cornwall Parochial Schools a share in the new stock of the U. C. Bank be purchased. Standing Committee in February recommended that the request should be complied with; the secretary consequently purchased a share for £12; the society approved of the transaction.

The Rev. John Langtreay applied by letter for a grant of books and tracts for the Nottawasaga Mission. Society voted grant to the amount of £2 10s.

The Rev. R. Mitehelo, of York Mills, applied for a grant of books for St. John's Church Sunday-school library. Books to the amount of £2 10s. were granted.

A letter from the Rev. J. Mockridge was read on the subject of the society's loan to the Warwick parsonage; a statement of receipts and expenditure on account of the said parsonage, which had been some time since submitted to the rural dean, accompanied the letter, shewing that £108, independent of a large amount expended by the late rector on the glebe and in travelling, was due by the parsonage, including the loan of £100 from the society. This statement, by the recommendation of the Standing Committee, had been forwarded to the present incumbent by the secretary. The society unanimously agreed, that inasmuch as only £1 appeared to have been collected within the parish towards the erection of this commodious parsonage, the parish ought to assume the debt and relieve Mr. Mockridge and his co-bondsmen.

Applications were made from the Rev. F. Tremayne, and the Rev. J. Cary, for loans; the one to aid in the purchase of a glebe for the parish of Hornby, and the other to aid in paying instalments due on a property purchased by him. The Society regretted that they have no funds to loan, and directed the Secretary to return the same answer as resolved upon in the case of the Emily parsonage.

The same answer to be given to the incumbent of Scarborough's application for a loan to enable him to purchase a parsonage and glebe for his mission.

A letter from the Rector of St. John's Church, Peterboro', together with a memorial from his parishioners and a copy of a resolution passed by the Vestry of the said Church, to assume the balance of the liability of Capt. Rubridge, on account of the debt incurred in the erection of the Church, was read. The Secretary was instructed to write to the Rev. N. Burnham, and say that the only reason why the conditions were introduced into the resolution passed in — was for the purpose of securing Captain Rubridge from further liability; and as the Vestry were now willing to assume the balance of the debt due on the Church, the Society was willing to enter into any arrangement its solicitor should approve of, for the sale of lots, being lot No. 7 on the north side of Murray street, and lot No. 7 on the south side of Mc Donnell street, west of George street, Peterboro', the proceeds to be applied towards the liquidation of the debt to the heirs of — Sanderson.

A letter from Jas. Rosamond, Esq., of Carleton, was read, stating that the Churchwardens acceded to the arrangement with regard to Lot 2, 9th Concession of Ramsay. The Secretary was instructed to write to the Crown Land Office, and request that a Patent might be issued in favor of the Incumbent and Churchwardens of St. James Church, Carleton Place, and their successors in trust, for the use and benefit of the Clergyman holding the license of the Bishop of the Diocese to the Mission of Carleton Place, for all time to come.

An application was read from the Rev. F. J.

Lundy, Rector of Grimsby, for assistance in carrying on St. Andrew's Parochial School. The society regrets that they have no funds at their disposal at present for aiding such a praiseworthy object; that it has more than once been obliged to decline grants of the same nature; that the Secretary therefore do inform Dr. Lundy that, when the General Purposes Fund will admit of it, a small grant may be voted for his school, seeing that it has been so long established, that the Society dare not promise any annual sum, as the precedent might be quoted by other parishes hereafter establishing parochial schools, and the want of funds to aid all applicants would tend to damage the Society in those localities where assistance was necessarily refused.

On the recommendation of the Land Committee the Secretary was directed to write to the Rev. J. G. R. Salter, and state that the Society will grant a lease to McKinnon of the west half of lot 27, 7th concession Moore, on the following terms for ten years, first five at £2 10s per annum, and the last 5 at £5 per annum, with the usual covenants.

On application of the Rev. H. B. Jessopp, Rector of Port Burwell, for assistance towards defraying the expenses incurred in repairing the parsonage in his mission. The Secretary was directed to reply that although the Society usually declines granting anything for buildings constructed of wooden materials, yet taking into consideration the munificence of the late Col. Burwell, a grant of £12 10s. will be made so soon as the General Purposes Fund can afford it.

On application of the Rev. Geo. Hallen of Penetanguishene for assistance towards the erection of a log church at Victoria Hill. The Society taking all the circumstances into consideration, voted the sum of £7 10s. to be paid so soon as the Rev. G. Hallen certifies that the building is enclosed.

On the application of the Rev. Rural Dean Osler, a grant of quarto service books was voted to the Church at Cremore Mills.

A letter was read from the Rev. J. Padfield, on the subject of the lots in Ameliasburg. Resolved, that the secretary do go down as soon as he can find time, and arrange the matter effecting the sale of one lot in order to pay the instalments due on the other.

A petition was presented from the Rev. J. Langtreay and others, for aid in the erection of a church at Collingwood. Resolved, that so soon as the church is enclosed a grant of £12 10s. be paid.

The Secretary gave notice that at the meeting in June the Rev. W. Bettridge would move the following resolutions:

"That, as a necessary consequence of the secularization of the Clergy Reserves, the church in this diocese must depend solely upon the voluntary contributions of her members for the extension of her ministrations to her numerous destitute settlers; and that, as the custom hitherto prevalent in the diocese of retaining three-fourths of the subscriptions and donations for Parochial uses must greatly impede the missionary labours of the society, the several district and parochial branches be requested to send the whole amount of their collections without any deduction whatever, to the Parent Society."

"That, in no case, shall any sums not actually received by the Treasurer of the Parent Society be admitted into the annual reports of the same."

The Hon. P. B. De Blaquiere gave notice that when Rev. W. Bettridge's resolution is brought forward he will move to append to said resolution the following:

"That the proceeds of the subscriptions of the several local branches of the Church Society, which it is proposed shall hereafter be transmit-