

1 John iii. 14, 15: "He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him."

1 John iii. 17: "But whoso hath this world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?"

1 John iv. 20: "If any man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen."

1 John ii. 18: "They went out from us, but they were not of us; for if they had been of us, they would have continued with us: but they went out, that they might be made manifest how that they were not all of us."

1 John ii. 4: "Every one that doeth sin, doeth also lawlessness; and sin is lawlessness."

1 John ii. 22, 23: "Who is the liar but he that denieth that Jesus is the Christ? This is the antichrist: even he that denieth the Father and the Son. Whosoever denieth the Son hath not the Father."

1 John v. 10-12: "He that believeth not God hath made him a liar; because he hath not believed in the witness that God hath borne concerning the Son. He that hath not the Son of God, hath not the life."

1 John v. 13-21: "These things have I written unto you, that ye may know that ye have eternal life, even unto you that believe on the name of the Son of God. And this is the boldness we have towards him, that, if we ask anything according to his will, he heareth us: and if we know he heareth us, whatsoever we ask, we know that we have the petitions which we asked of him. If any man see his brother sinning a sin not unto death, he shall ask, and God will give him life for them that sin not unto death. There is a sin unto death: not concerning this do I say that he should make request. All unrighteousness is sin:

1 John iii. 14-16: "We know we have passed out of death into life, because we love the brethren. Hereby know we love, because he laid down his life for us: and we ought to lay down our lives for the brethren."

1 John iii. 18-24: "My little children, let us not love in word, neither with the tongue; but in deed and truth. Hereby shall we know that we are of the truth, and shall assure our hearts before him. Whereinsoever our heart condemn us, because God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, we have boldness toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do the things that are pleasing in his sight. And this is the commandment, that we should believe in the name of his Son Jesus Christ, and love one another, even as he gave us commandment. And he that keepeth his commandments abideth in him, and he in him. And hereby know we that he abideth in us, by the Spirit he hath given us, and this commandment have from him, that he who loveth God, love the brethren also."

1 John iii. 2-5: "We know that if he shall be manifested, we shall be like him; for we shall see him as he is. And every one that hath this hope in him purifieth himself, even as he is pure. And ye know he was manifested to take away sins; and in him is no sin."

1 John ii. 23: "He that confesseth the Son hath the Father also."

1 John v. 10-12: "He that believeth on the Son hath the witness in him. And the witness is this, that God gave unto us eternal life; and this life is in his Son. He that hath the Son hath life. For this is the love of God, that we keep his commandments, and his commandments are not grievous."

and there is a sin not unto death. We know that whosoever is begotten of God sinneth not; but he that was begotten of God keepeth him, and the evil one toucheth him not. We know that we are of God, and the whole world lieth in the evil one. And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. My little children, guard yourselves from idols."

Selected from 1 John; Revised Version.
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