

# The Algoma Missionary News.

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## The Algoma Missionary News

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THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The Algoma Missionary Press, 44-46 Richmond Street West, Toronto, to whom all subscriptions and communications of a business nature should be sent.

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

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2. Our rule is the same as that of the great majority of newspaper and magazine publishers, namely, to consider each subscriber as permanent until he orders his paper stopped and PAYS UP.

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4. Refusing to take the paper from the office, or returning it to us, is not a sufficient notice to discontinue.

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6. Send money to Rev. C. Piercy, Sturgeon Falls, either by P.O. Order, Express Order or Postal Note. We cannot be responsible for loose change or stamps.

## Bishop's Appointments for May.

1. Tues.—*St. Philip and St. James, Apostles and Martyrs*, Toronto.
2. Wed. — Toronto.
3. Thurs.—Train to Gravenhurst.
4. Fri. — Huntsville.
5. Sat.—
6. *3rd Sunday after Easter*—Saginaw.
7. Mon.—Train to North Bay.
8. Tues.—Proceed to Sault Ste. Marie.
9. Wed.—
10. Thurs.—
11. Fri.—
12. Sat.—
13. *4th Sunday after Easter*—Sault Ste. Marie.
14. Mon.—
15. Tues.—
16. Wed.—
17. Thurs.—
18. Fri.—
19. Sat.—
20. *5th Sunday after Easter*—Sault Ste. Marie.
21. Mon.—Rogation Day.
22. Tues.—Rogation Day.
23. Wed.—Rogation Day.
24. Thurs.—*Ascension Day*.
25. Fri.—
26. Sat.—
27. *Sunday after Ascension*
28. Mon.—To Montreal to take ship for England.
29. Tues.—
30. Wed.—
31. Thurs.—

### Notes by the Way.

THE Book of Common Prayer has been translated into nearly fifty languages.

CHURCH people should beware of diocesanism as well as congregationalism.

To our Bracebridge fellow Churchmen we offer our congratulations upon the advance made, whereby the mission of Bracebridge becomes a self-supporting parish.

If mission work is to be maintained and expanded, then care must be taken to interest our children and to teach them their duty both by precept and example.

RECENT statistics give 2,797 as the number of foreign missionaries now working among the 300,000,000 people of India. Churchmen lead the way with 528 foreign workers.

Eastertide brings with it the election of churchwardens. As soon as they take office each year they should see that insurance policies on church property are in force and provide for premiums coming due.

Is the year 1900 to pass without a Church Congress in Canada? May we not have an opportunity to look at some important subjects from different points of view in an assembly which would represent the Church in Canada?

OUR April number was seriously delayed by the burning of the establishment of our printers. And what was vexing to the A.M.N. was the fact that the paragraph written to give reason for the delay was not printed in our columns.

THE Bishop, who has urged continuously the obligation of self-help that is on the shoulders of every congregation in the diocese, will, it is to be hoped, see good fruit borne of his counsel when the past year's figures are tabulated.

THE April *Quarterly*, which our English association publishes, contains a new map of the diocese—a map which gives something like a true conception of the diocese—its proportions and its comparative size with regard to the other dioceses of the Provinces of Canada.

BISHOP YOUNG, of Athabasca, contemplates resigning on account of failing health. Dr. Young was consecrated in 1884, when Bishop Bompas went further north to preside over the Diocese of Mackenzie River, from which Selkirk, his present diocese, has since been carved.

AMONG our items that disappeared because of the fire at our printers was one announcing the death, at Toronto, of the wife of Rev. J. C. Cole. Mr. Cole, who some years since was a missionary in this