

who will have mercy and not sacrifice ; and who knew all these circumstances before he instituted christian baptism. God's commands are for those who are capable of obedience.

A. It is said that except sprinkling were right it would not be practised by so many of the good and great.

B. Many of the most learned pedobaptists declare unhesitatingly that immersion was primitive baptism. Booth in his treatise gives the testimony of more than 100 pedobaptists in favor of immersion. Their different practice may be imputed to early prejudice ; but I will be no judge of their case. Those who acknowledge that God has commanded believer's immersion ; and that there is no positive proof that anything else is christian baptism : and then stand up before God and man, and rantize a few drops of water upon the face of an infant, saying " I baptize thee in the name of the Father, and of the Son, and of the Holy Spirit " I do not wish to enter into their secrets. God will be their Judge.

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### IS EGYPT IN CANADA ?

Our neighbor the " Messenger " at Brantford gives to the community the following epistle, written by Mr. Somebody . who corresponds with that paper :

I noticed in the " Christian Guardian " of August 27, an account of a baptism (?) which had taken place somewhere in the northern part of Canada. It appears that a Methodist minister had been sent for in great haste to baptize (?) a child, supposed to be dying. He accordingly repaired to the place, and proceeded to baptize (?) the dying infant, without even asking whether the parents were Methodists, or anything else. It appears that soon after a minister of the English Church administered the same ordinance to the same child, I suppose in the same way. The Wesleyan complains of his Episcopalian neighbor for repeating what he supposed was quite sufficient.

Since reading the " Guardian " on this matter, I have conversed with a Wesleyan minister of standing and intelligence, on this subject, and he says they never baptize the children of such unknown parents, only in cases where they are likely to die immediately.

In view of the above, I would like to ask what good the first baptism (?) did to the child, and what harm the second did ?

As you, Mr. Editor, are an old man, and somewhat grave in your reflections upon such matters, I would like you to give your opinion. I have had several dear children die while young, and never thought