REGULEGTIONS OF DAMASCUS.

Or. Trianger Eleveleth Bernes or history and the first Teacher In the East.

A Medium Parastine-Dav to Bildman and the Medium Parastine-Dav to Bildman and Wordship Teacher.

Bis Teach in the East.

A Medium Parastine-Dav to Bildman and the Medium Parastine-Dav to Bildman and Wordship Teacher.

Bis country, N. N., Inc. N. - To Damascus in the Medium Parastine and the Medium Parastine and the Middle Interest in the Country of the Medium Parastine and the Middle Interest in the Country of the Medium Parastine and the Middle Interest in the Country of the Medium Parastine and the Middle Interest in the Country of the Medium Parastine and the Middle Interest in the Medium Parastine and the Middle Interest in the Medium Parastine and Interest in the Medium

est thou me? and he said. Who art thou, Lord? And the Lord said, 'I am Jesus, whom thou persecutest.'"

But we cannot stop longer on this road, for we shall see this unhorsed equestrian later in Damaseus. Many travelers express disappointment with Damaseus, but the trouble is they have carried on their minds from boyhood the book which dazzles so many young people—the "The Arabian Nights," and they come into Damaseus looking for Aladdin's lamp, and Aladdin's ring, and the genii. Under my window tonight in the hotel at Damaseus I hear the perpetual ripple and the rush of the river Abana. And not far off the river Pharpar, which our horses waded through to-day. And, as the rivers Gilion, and Pison, and Hiddekel, and Euphrates made the paradise of the past, so Abana and Pharpar make this Damaseus a paradise. This is what made General Naaman so mad when he was told for the cure of his leprosy to go and wash in the river Jordan. The river Jordan is much of the year a muddy stream, and it is never so clear as this river Abana, nor as the river Pharpar, that was crossed to-day. Naaman had great and patriotic pride in these two rivers of his own country, and when Elisha the prophet told him that if he wanted to get rid of his leprosy, he must go and wash in the Jordan, he uttered those memorable words: "Ar not Alams." Jordan, he uttered those memorable words:

"Are not Abana and Pharpar, rivers of Damascus, better than the waters of Israel? May I not wash in them and be clean?" clean? Thank God we nive in a name of plenty of rivers. Only those who have traveled in the deserts of Syria, or Egypt, or have in the Oriental cities heard the oriental cities heard the company of these who sell water, Thank God we live in a land with or have in the Oriental cities non-tinkling of the bell of those who sell water,

beverage in abundance water, God-given water! water, God-given water!
We are awakened in the morning in
Damascus by the song of those who have
different styles of food to sell. They sing:

can realize what it is to have this divine

"Oh, Dick!" Melinda exclaimed, "are you ll? What has happened to you? Mother

be is fainting!"

Dick took the seat nearest him, and after recovering his breath, endeavored to expense after which Melinda's mother than the contributed a well-rendered solo to the musical programme.

be is fainting?

Dick took the seat nearest him, and after recovering his breath, endeavored to explain matters, after which Melinda's mother went off to look for her son Tommy, who, fortunately for himself, had retired to a hiding place in the barn.

Dick never before felt so happy, and at the same time so proud of Melinda as he did while viewing the finishing of the dyeing operation with Diamond Dyes. He said he offer had heard of Diamond Dyes, but had never known much about their usefuness. Melinda gently hinted that if he ever commenced to keep house he should always remember that Diamond Dyes were necessary to the comfort of a wife.

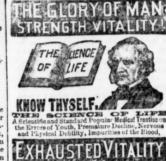
Dick and Melinda are now married, and young Tommy who regularly visits them, is often thanked by his brother-in-law for having frightened him by saying "Melinda Dyed."

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while Mr. A. Talbot assisted materially

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