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She baffled the Secret Service—and was about to strike—when she began to realize what the work of her artful hand meant to the different countries. So the female engraver took a different course.

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MAJESTIC

TO-DAY.

EXTRA ATTRACTIONS— The Village Sheik,

An exceptionally funny
Sunshine Comedy.

— ALSO —
A FOX NEWS REEL.

MONDAY— BEYOND THE ROCKS

Another Big Paramount Picture.

SATURDAY FOR THE KIDDIES.

"WISE DUCKS"—A Fox Sunshine Comedy.

"LANDLORDS"—A Fox Sunshine Comedy.

"VILLAGE SHEIK"—A Fox Sunshine Comedy.

SPECIAL AND SEASONABLE January Offerings

NEW DRESS GOODS

— AT —

Special Low Prices

BLACK and NAVY ENGLISH DRESS SERGES @ 95c. 1.00 and 1.25 yard.
FINE QUALITY DRESS MELTONS, CLOTHS and TWEEDS, 42 inches wide. Only

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SUPERIOR QUALITY DRESS TWEEDS, in 3 and 5 yard ends @ 1.25 yard.

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You can afford to buy Blankets again now, if you buy them here, as values are surprisingly good. We have these English Wool Blankets from only \$4.50 pair, and some of very superior quality, at the extremely moderate prices of \$6.90 to \$9.00.
WHITE WOOL NAP BLANKETS, large size @ \$4.90 pair.
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SMALLER COTTON BLANKETS, at small prices.

Men's and Boys' Overcoat Bargains

Our Prices for Men's and Boys' Overcoats have astonished the town.

MEN'S LONG HEAVY OVERCOATS from only \$6.90 each.

BOYS' LONG OVERCOATS, for Boys 9 to 17 years old; all sizes. Only \$4.90 each.

We have many other good values in Men's and Boys' Overcoats, which cannot be duplicated elsewhere.

Ladies' and Children's Winter Coats

AT VERY LOW PRICES TO CLEAR.

These are in good English makes that will wear well and will not fade.

Ladies' Winter Hats

At our usual January Clean-up Prices.

See offerings of LADIES' BLACK and COLOURED VELVET HATS at only 50c. each.

LADIES' FELT HATS, at only 20c. each.

CHILDREN'S WOOL CAPS and HATS, at only 20c. each.

Ladies Grey Bloomers

In Heavy Fleece make, only \$1.00 pair.

Garter Elastic at Very Lowest Prices

White only, 8c. yard. Black, 9c. yard.

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In all the leading shades.

In Mending Wools we show thirty different shades of fine Quality Wool, at 4c. card.

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of all kinds at very low prices.

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Good quality, 36 inches wide. Only 45c. yard

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In round and square shapes; new goods at new Low Prices.

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Splendid assortment just opened in Quality Goods, worth making up.

Prices from 29c. to 48c. yard—All 36 inches wide.

HENRY BLAIR

Jan 17, 1923

Furness Line Sailings

From	St. John's	Halifax	Boston	Halifax	St. John's	St. John's
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SACHEM	Jan. 30th	Feb. 2nd	Feb. 6th	Feb. 10th	Feb. 14th	
DIGBY	Feb. 6th	Feb. 15th	Feb. 19th	Feb. 23rd	Feb. 27th	Feb. 30th

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WATER STREET EAST.

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that fine country residence situate on the Bay Bulls Road, close to Fourth Pond and including about 48 acres of land belonging to the same estate. For further particulars apply to

BLACKWOOD, EMERSON & WINTER,
Jan 26, 1923, 1000

McBride's Hill.
McBride's Lighthouse for Burns, St.

White Man And Two Indians.

DEVoured BY RAVENOUS WOLVES IN ONTARIO WOODS.

Stories of the earlier days in northern country when settlers lived in constant fear of wolves are equalled by that of a gruesome tragedy detailed by railway men coming into Port Arthur from Kenora, Ont. The story is of the death of three persons, an elderly white settler and two Indians, who were devoured by the ravenous animals.

The tragedy took place seventy miles north of Ignace, around the Sturgeon River country. Several miles from the nearest settlement containing a post office lived an old man with his two sons. Trapping was the medium of their livelihood. Each summer they would go into Kenora to dispose of their winter's catch. In order to get their mail, the father or one of the sons would often travel to the settlement. Two days before Christmas the father set out on such a mission with his dog team. On arriving at the post office and being informed by the Postmaster that the mail had not arrived the old man left, promising to return on Christmas morning.

At noon Christmas Day when the elderly trapper did not return, the Postmaster became alarmed. He sent two Indians out along the trail to try and locate him. When the Indians had covered a few miles, they found a trampled down spot in the snow which had fallen but a short time before. A few feet on they discovered the bones of the old trapper, harness torn and strewn about also told of the fate of the dogs.

The Indians hurried back to the settlement and told of their discovery. Realizing that many wolves must be about and mindful of the bounty for their ears, the two Indians at once armed themselves and set out in search of the pack.

When they did not return to the settlement within a reasonable time anxiety was felt. A search party was immediately organized led by the Postmaster. It is told that less than four miles from the settlement and about a quarter of a mile from the main trail the search party discovered the remains of the two Indians.

Their guns lay near the spot where the bones were discovered and empty cartridges and the carcasses of sixteen wolves, some gnawed at and others only half devoured, told of the stand made before their ammunition ran out. That they made good use of their guns after that was shown by the condition of one of them which was twisted and the stock broken. Trees abound in numbers about the scene of the tragedy but it is presumed that the Indians were circled by the pack before they could take refuge by climbing them.

Hunters and woodsmen who have spent much time in the woods are of opinion that the pack would consist of about forty wolves so ravenously hungry as to attack even a large number of men. One trapper related a similar experience a few years ago while trapping along the Port Arthur-Duluth Railway, near Whitefish. Threatened with a similar death he climbed a nearby tree and cheated the hungry pack.

A Great Mediaeval Religious Manuscript.

VALUABLE BOOK GIVEN TO VATICAN BY BISHOP SHAHAN.

It is not often that a great mediaeval manuscript finds its way back from the New World to the Vatican library.

But that happened this Christmas-tide, when Pope Pius XI. received through the Right Rev. Thomas J. Shahan, rector of the Catholic University, an illuminated choir-book that once belonged in Rome.

The book is made up of three hundred and twenty-three parchment leaves or six hundred and forty-six pages, and for five hundred years served for the public recitation of the Breviary in open choir, particularly from the antiphons of the Psalms and the responses of the Scripture lessons. The book is seventeen inches long, twelve inches broad and five inches thick and every page is studded with initials in vivid blues and reds, with most delicate scroll work along the edges of many pages.

Colours still brilliant. The colours of the book are so fast that they seem to have been laid in quite recently, despite the fact that the manuscript is believed to be of the fourteenth century. Each initial is executed with a curious perfection of finish that suggests the hands of mediaeval artists to whom such work

was often confided, as peculiarity added to their sacred calling. There are nearly one hundred initials, as elegant and intricate of design as a Persian carpet, and marvels of colour.

The initials are usually found at the beginning of the great feasts of the Calendar, such as Christmas and Easter, while favourite saints, like St. Dominic and St. Ambrose, have exquisite miniatures encased in the great initials with which their feasts begin.

The manuscript was the property of an American priest who considered that a religious book of such size and beauty could find no more appropriate home than the Vatican library and, through Bishop Shahan, desired to send it to Pius XI. with sentiments of filial love and homage.

Binding Almost Intact.

The book, it is said by scholars, will not be the least of the manuscript treasures of the wonderful repository in Rome. The binding of the manuscript, almost intact save for the great clasps of hammered brass, is the original covering and has held the beautiful leaves with security for fully five hundred years. The pages themselves permit very curious and interesting observations as to the methods, the writing instruments, and the difficulties of a mediaeval scribe of the highest class.

"Looking on an object of such exquisite beauty," said Bishop Shahan in inspecting the book, "and reflecting that it is only one of many thousand familiar mediaeval books, who could have the heart to accuse of idleness, selfishness, moral grossness or ignorance the men and women capable of executing a work of such refined perfection? Very few could even attempt such a work to-day."

According to Bishop Shahan it would probably take one person ten years to execute the book in perfect facsimile.

Happiness.

The essentials to true happiness are: Something to do, something to love, and something to hope for.

Idleness should be avoided because it breeds misery, while activity is good medicine for mind and body.

Nothing worth while was ever accomplished without labor. God intended no man to live without working, so there is little excuse for not having something to do in this world.

We can all find something to love if we have learned how to see the beauty in nature all about us; but the home-life gives us the first glimpse of true love if consecrated by a watchful mother and the innocence of childhood.

Hope is usually the last thing that dies in a man, and, although it is sometimes a delusion, the habit of looking on the bright side of things lightens the burdens of life.

As individuals it may be assumed that we believe we possess the essentials to happiness, but organized as workers and employers we are selfishly disregarding the rights of others—and this is the cause of most of the unrest in the world to-day. To be happy in a "day's work" we must sooner or later come to understand that it will pay larger dividends to both sides if we will get down to a basis of dealing with each other. What is needed is ordinary common sense, and plenty of it, and the organized worker and the organized employer must begin to recognize the fact that the unorganized public have some rights in the situation.

Impulse must often be subdued in obedience to principle—the common course of things is in favor of happiness. Happiness should be the rule, misery the exception; but happiness is only built on virtue.

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2 SPEED SLEIGHS.

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1 Auxiliary Fishing Boat, 35 feet overall, fitted with 10-h.p. Hubbard Engine, now at Burin, capacity about 100 quintals green fish.

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Lowest Prices:

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