

turah had fold me. And I considered the ampty sprees in human Hie; and the desolation of its vacancies; and how men's least's break over its blank interatioes. And I pondered in my sonl whether God doth not know that save for these out lives would be like unto Ephrain.

And I spake of these things turke. Leave the most the secret of these mysteries Ves, mol my own heart scheth over some of the empty places. But say to the sons of men that he who useth not the good ber.

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things which he halt, 'est comp' in the against his God tor those he lact eth, is like unto a man who rejected a doughnot because he knoweth to the mystery of the ho! From the Parable of Safed the Sage," in The Congregationalist.



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