

Sunday School.

LESSON VII.—AUGUST 11, 1907.

The Day of Atonement.—Lev. 16: 5-22.

COMMENTARY.—I. Offerings for the people (vs. 5, 7-10). 5, shall take—Carefully select of the congregation—at the expense of the congregation. Two kids of the goats—"the goats."—R. V. He-goats were used, as sin offerings for princes and for the people on high festival seasons. Both goats are for a sin offering, though only one of them is to be slain. Sin offering—This offering brought the sinner into reconciliation with God. It was more general and comprehensive than the trespass-offering, burnt offering—This offering was wholly consumed. It was a type of the completeness of Christ's sacrifice for the sinner, and also symbolized the complete consecration of the reconciled sinner to Christ. 7, before the Lord—the two goats were presented with their faces to the west, where the holy of holies was, and where the divine majesty was especially revealed.—Rawlinson.

8, cast lots—Two lots were put into an urn. On one was written "Name," Jehovah being too sacred a word to write, and on the other was written, "For Azazel," the Hebrew for scapegoat. The high priest drew out the lots with both hands and laid the lots on the heads of the goats. The goat on which the lot for Jehovah fell was to be slain as a sin offering, and the goat on which the lot of Azazel fell was to be sent away into the wilderness. 9, 10. See vs. 15, 20-22.

II. Offerings for the priests (vs. 6, 11-14).

6, 11, offer his bullock—On the Day of Atonement a special sin-offering was appointed for the high priest and his house. "The bullock stood between the porch and the altar, with its face toward the tabernacle, while the priest faced the worshiping people in the open court in the east. Aaron then laid both his hands upon the head of the bullock and confessed his sins, and the sins of his household, and also those of the priesthood."—Eldersheim. The high priest then killed the bullock. The blood was caught in a vessel. 12, 13, he shall take a censor, etc.—The censor was a vessel in which fire and incense were carried. Fire from off the altar—The fire was to be taken from the altar of burnt-offering which stood in the court. This fire had been kindled by God himself, and was never allowed to go out. Sweet incense—Aromatic spices. Sweet incense was the symbol of prayer, beat an small—it was pulverized, that, when thrown into the censor, it might instantly produce a cloud of smoke, to soften the intense brightness of the Shekinah between the cherubim.—Steele, within the veil—in the holy of holies.

13, Mercy seat—The cover of the ark was called the mercy-seat. The testimony—The two tables of the law. The mercy-seat covered the ark, and was a symbol of the mercy and forgiveness offered the true penitent. That he did not—The ordinary priests burned incense every day at the altar in the sanctuary, without the veil, but only once a year, after the most careful preparation did the high priest enter into the most holy place, and if he failed in meeting any of the requirements he was liable to die. He must envelop himself in a cloud of incense as he approached into the presence of God. 14, Seven times—Seven denotes perfection. Sprinkling seven times the blood, that a perfect expiation was made for sin.

III. Various rites established (vs. 15-19). 15, Kill the goat—The high priest next killed the goat which had been slain as the sin-offering for the people (vs. 8). He then took the holy of holies for the first time, and sprinkled his blood as he had sprinkled the blood of the bullock. 16, He shall make an atonement—The blood of the bullock and the goat was now mixed together and sprinkled seven times upon (1) the sanctuary (the holy place), (2) the table of the congregation, and (3) the altar—probably the altar of incense had the blood upon it (Exod. 30: 10). "The object of this solemn ceremonial was to impress the minds of the Israelites with the conviction that the whole tabernacle was stained by the sins of a guilty people, that by their sins they had forfeited the privileges of the divine presence and worship, and that an atonement had to be made as the condition of God's remaining with them."—J., F. & B. 17, During the time the high priest could not enter the tabernacle.—IV. The scapegoat (vs. 20-22). Verse 10 records the statement of what was actually done at this time. In the slain goat we see the first aspect of the atonement, the sin actually taken away. "The word 'Azazel' is regarded as a proper name for the evil spirits; and the Azazel goat was thus banished to the desolate regions of the price of darkness. Others regard the word as meaning 'complete separation,' and the sins represented by the scapegoat were completely removed—even the sins for which atonement had been made, but the consciences of the people were not yet free from a sense of personal guilt and sin. Laying both his hands on the head of the scapegoat, the high priest confessed the sins of the people, and made an earnest plea to God for them. After the confession the goat was committed to the charge of some person previously chosen for the purpose, and carried away into the wilderness, where it was set at liberty.—Eldersheim.

PRactical APPLICATIONS.

The law has a "shadow of good things to come," for which both light and substance are necessary. The light which outlines these "figures of the true," is the great eternal purpose of redemption. The substance here represented is the person and work of our Lord Jesus Christ, in whom dwelleth all the fullness of the Godhead, and who "gave himself that he might redeem us." Atonement. At-onement includes both the means and the result. It presupposes both legal and moral antagonism between the creature and the creator. Sin and separation are synonymous. "Your iniquities have separated between you and your God." As a result, men are "enemies to God." To effect a reconciliation there must be a daysman who can put his hands on both and unite in himself the interests of each. Christ has made in himself "of twain one new man, so making peace." He was "sent forth to redeem them that were under the law."

1,500-MILE WALK.

DOUKHOBORS LEAVE WINNIPEG TO MARCH TO MONTREAL.

Childlike in Their Faith—Expect to Live on Berries, and Will Not Be Dissuaded—South Europe Their Mecca.

Winnipeg, Man., Aug. 5.—After a day spent in rest and recuperation at the "All People's Mission," the Doukhobor pilgrims are away again. The party, 33 in number, bundled up their belongings, not a difficult matter for each carries little more than a handful, and despite all the efforts to persuade them otherwise, went out of the city towards the east on foot. The Doukhobors earnestly desire to seek an ocean port on the Atlantic, Montreal preferred, and with childlike faith are preparing to march through Canadian territory to that city. It was explained to them that the physical difficulties of such a hazardous undertaking made the feat an almost impossible one.

"But what will you do with your women and children? The women will probably be maltreated on the march in the various construction camps."

"God will take care of us," one woman answered. "On a fifteen hundred miles to Montreal and part of the country is uninhabited and rocky. How will you live?"

"We can live on berries, and God will feed us."

Their ultimate destination, they say, is South Europe, where they can live in peace. In consideration of the women in the party they will probably go southwards. They have bought new boots with the money collected. They aver that they had been badly treated by the Dominion Government when their lands were taken away from them. They feel bitterly. The Doukhobors spent the morning very quietly. They arose at an early hour, and then several of the members of the band went out on a hunt for provisions, when they returned the pilgrims breakfasted, the menu consisting of bread, water and onions. About nine o'clock they all gathered together, 33 in number, including children, in the central room of All People's Mission, where several people spoke to them, and a prayer meeting was held. Dr. Sparling and Rev. Wigle spoke to them and tried to instill into them some idea of what they ought to do. The whole morning was spent in trying to persuade them to return to their homes at Swan River, but that seemed impossible. Various pleas were urged that the journey to the south would not suit the women and children, but to no avail. The women persisted in their determination to go wherever the men went.

REACH OUT FOR BRITONS.

Ontario Government About to Inaugurate Active Campaign.

Toronto, Aug. 5.—The Ontario Government is laying plans for an aggressive immigration campaign in Great Britain and Ireland, and the Department of Colonization is now, it is said, giving special consideration to the methods which shall be adopted in directing attention to this Province. It is probable that an Agent-General will be appointed who will have general charge of a number of immigration offices to be established in London, Liverpool, Belfast, Dublin, Cork, Manchester, Cardiff, Glasgow, Edinburgh and in several of the cities of the midlands. These offices will be in charge of a competent booking agent and will be supplied with literature bearing on the country, etc.

To the immigration staff it is proposed to attach several experienced Canadian agriculturists, chosen because of special knowledge of agricultural matters and conditions of life on the farms of Ontario. These men will have to be sufficiently well versed to discuss freely with British agriculturists such ques-

PURSE FOR WALKING BARBER.

Port Hope Citizens Present Reynolds With \$50 in Gold.

Port Hope despatch: Port Hope's 50-year-old walking barber, Jimmie Reynolds, who recently made a plucky attempt to walk from Port Hope to Toronto and return in 38 hours, was the recipient this evening of a purse of two hundred and fifty dollars in gold at a public reception given in his honor in the drill shed by the local band and citizens of the town. Mayor Williams in the presentation and Reynolds made a suitable reply, in the course of which he announced his intention to again attempt the feat in October.

NO BAIL FOR PETTIBONE.

He Must Remain in Prison Until Trial Day Arrives.

Boise, Idaho, Aug. 5.—Formal application was made in the District Court today to have George A. Pettibone admitted to bail. The motion was submitted without argument, and was promptly denied by Judge Wood. It was announced that the bond for H. Moyer will be ready by noon today, and will be signed by Timothy Reagan, President of the First National Bank of Boise. The bond is guaranteed by \$25,000 cash on deposit by the Butte, Mont., local of the Western Federation of Miners.

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THE MARKETS.

TORONTO FARMERS' MARKET.

No grain is offering yet, and prices are nominal. Hay was in good supply, with sales of 50 loads at \$15 to \$17 a ton for old, and \$12 to \$14 for new. Straw steady, two loads selling at \$12 to \$14 per ton.

Dressed hogs are steady, with light quoted at \$9.50 to \$9.75, and heavy at \$9.25. Wheat, white, bush, ... \$0.90 \$0.91

Do., red, bush, ... \$0.90 \$0.91

Do., Spring, bush, ... \$0.83 \$0.84

Do., Oats, bush, ... \$0.51 \$0.52

Do., Barley, bush, ... \$0.77 \$0.78

Do., Hay, old, ton, ... \$15.00 \$16.00

Do., new, ton, ... \$12.00 \$13.00

Do., Dressed hogs, ... \$9.25 \$9.50

Do., Eggs, ... \$0.20 \$0.21

Do., Butter, creamery, lb., ... \$0.22 \$0.24

Do., Fowl, lb., ... \$0.10 \$0.12

Do., Ducks, lb., ... \$0.15 \$0.16

Do., Potatoes, per bag, ... \$0.90 \$1.00

Do., Beef, hindquarters, ... \$7.50 \$7.50

Do., Do., choice, carcass, ... \$8.00 \$8.00

Do., Do., medium, carcass, ... \$7.50 \$7.50

Do., Veal, per cwt., ... \$8.50 \$8.50

Do., Lamb, per cwt., ... \$14.00 \$15.00

Do., Flour—Manitoba patent, \$4.60, track, Toronto; Ontario, 90 per cent. patent, \$3.50

Do., Do., for export; Manitoba patent, special brands, \$5; second patent, \$4.40; strong bakers, \$4.30.

Winnipeg Wheat Market. Following are the closing quotations on Winnipeg wheat futures to-day: Wheat—July 91½ bid, Sept. 98½ asked, Oct. 94 bid.

Do., Wheat—July 88½ bid, Aug. 85½ asked, Oct. 87½ bid.

Leading Wheat Markets. July. Sept. Dec. New York ... 88½ 88½ 88½

Do., Chicago ... 88½ 88½ 88½

Do., Toledo ... 88½ 88½ 88½

Do., St. Louis ... 88½ 88½ 88½

Do., Minneapolis ... 88½ 88½ 88½

Do., British Cattle Markets. London—London cables are steady at 12s

Do., Toronto Live Stock Market. Receipts of live stock at the City Market, as reported by the railway, since last Friday were 14 carloads, composed of 73 cattle, 45 hogs, 612 sheep and lambs and 227 calves.

The quality of fat cattle was the poorest of the season thus far. Trade was dull, and although receipts were light there was a large number left unsold at the close of the market.

It is the opinion of most traders here that prices will go still lower. Exporters—There was little doing in export cattle, no good to choice loads being on sale. Good quality, 2,200 lbs., was reported by Crawford & Sunnisset as being sold at \$4.80. Thomas Cantlin sold one choice quality bull, 2,200 lbs., to Farmer T. McMillan of Kenilworth, at \$4.90 per cwt.; but few bulls bring such a price.

Butchers—Best load of butchers offered sold at \$4.50 to \$4.70; fair quality \$4.20 to \$4.40; common mixed loads \$3.50 to \$3.75; cows \$2.50 to \$2.80; canners \$1.20 to \$1.25.

Feeders and Stockers—Common stockers were quoted at \$2.50 to \$3 per cwt.; light feeders of good quality, 800 to 900 lbs. each, \$2.50 to \$2.75 per cwt.

Milk Cows—Trade in milkers and springers was seemingly a little better, especially for the latter. Between 30 and 40 sold from \$9 to \$60 each, but few reached the latter figure, as will be seen by quotations of sales given.

Veal Calves—Prices were about steady for veal calves, selling all the way from \$3 to \$6.25 per cwt.

Sheep and Lambs—Export even sold at \$4.50 per cwt.; butcher sheep of choice quality, many of which were yearlings, sold at \$5 per cwt.; lambs sold at \$6.50 to \$7.50 per cwt. or 6½ to 7½¢ per lb.

Hogs—The run of hogs was light. Mr. Harris quotes prices steady at \$9 for select, and \$6.85 for lights and fats.

Do., Flour Markets. Flour—Manitoba patent, \$4.60, track, Toronto; Ontario, 90 per cent. patent, \$3.50

Do., Do., for export; Manitoba patent, special brands, \$5; second patent, \$4.40; strong bakers, \$4.30.

Do., Sugar Market. New York—Sugar—Raw, steady; fair refining, 3.7½¢ to 3.8½¢; centrifugal, 96 test, 3.85¢; refined sugar, 3.25¢ to 3.35¢; refined, steady.

Do., Bradstreet's Trade Review. Montreal—The tone of general business here continues good. Drygoods men report that an excellent summer business is still being done. Linens are proving one of the

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