等的形式"高力力"。自身无限的知识是一般之间和中央。图174

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THE ATHENS REPORTER, AUG. 7, 1907.

Sunday School. LESSON VIL-AUGUST 11, 1907.

The Day of Atonement.-Lev. 16: 5-22.

The Day of Atonement.—Lev. 16: 5-22.) COMMENTARY.—I. Offerings for the people (vs. 5, 7-10). 5. shall take—Care-fully select. of the congregation—at the expense of the congregation—at the is were used, as sin offerings for princes and for the people on high festival sea-nons. Both goats are for a sin offering, though only one of them is to be slain, sin offering—This offering brought the sinner into reconciliation with God. It was more general and comprehensive than the trespass-offering, burnt offer-ing—This offering was wholly consumed. It was a type of the completeness of Christ's sacrifice for the sinner, and also symbolized the complete consecration of symbolized the complete consecration of the reconciled sinner to Christ. 7. be ration of fore the Lord—The two goats were pre sented with their faces to the west where the holy of holies was, and where the divine majesty was especially reveal

d.—Rawlinson. 8. cast lots—Two lots were put into an urn. On one was written, "For the Name," Jehovah being too sacred a word to write, and on the other was written, "For Azazel," the Hebrew for scapegoat. The high priest drew out the lots with both his hands and laid the lots on the heads of the goats. The goat on which the lot for Jehovah fell was to be slain as a sin offering, and the goat on which the lot of Azazel fell was to be sent away into the wilderness. 9, 10. See away into the vs. 15, 20-22.

II. Offerings for the priests (vs. 6,

11-14). 6, 11. offer his bullock—On the Day 8, 11. offer his bullock—On the Day of Atonement a special sin-offering was appointed for the high priest and his house. "The bullock stood between the porch and the altar, with its face toporch and the altar, with its face to-ward the tabernacle, while the priest faced the worshiping people in the open court in the east. Aaron then laid both his hands upon the head of the bullock and confessed his sins, and the sins of his household, and also those of the priesthood."—Eldersheim. The high priest then killed the bullock. The blood The high The blood was caught in a vessel. 12, 13. he shall take a censer, etc.—The censer was a vessel in which fire and incense were carried. fire from off the altar—The fire was to be taken from the altar of burnt-offering which stood in the court. This fire had been kindled by God him-This fire had been kindled by God min-self, and was never allowed to go out. sweet incense—Aromatic spices. Sweet incense was the symbol of prayer. beat-en small—It was pulverized, that, when thrown into the censer, it might instantby produce a cloud of smoke, to soften the intense brightness of the Shekinah between the cherubim...Steels. within the vail...In the holy of holies.

13. Mercy seat—The cover of the ark was called the mercy-seat. The testi-mony—The two tables of the law. The mercy-seat covered the law, and was a symbol of the mercy and forgiveness offered the true penitent. That he die not-The ordinary priests burned in-cense every day at the altar in the sanctuary, without the vail, but only once a surance of faith.' year, after the most careful preparation did the high priest enter into the most holy place; and if he failed in meeting any of the requirements he was liable to die. He must envelop himself in a cloud of incense as he approached into the presence of God. 14. Seven times— Seven denotes perfection. Sprinkling seven times denoted that a perfect expiation was made for sin. III. Various rites established (vs. 15-

19.) 15. Kill the goat—The high priest next killed the goat which had been next killed the goat which had been closen as the sin-offering for the people (v. 8.) He then entered the holy of holies for the third time and sprinkled its blood as he had sprinkled the blood of the bullock. 16. He shall make an atonement—The blood of the bullock and the goat was now mixed together and the goat was now mixed togethe and the goat was now mixed together and sprinkled seven times upon (1) the sanctuary (the holy place), (2) the tab-ernacle of the congregation, and (3) the altar—probably the altar of incense had the blood upon it (Exod. 30; 10.) "The

It is declared that "without the shedding of blood there is no remission." "So Christ was once offered to bear the sins of many," and "by his own blood," typi-fied by that of the ceremonial sacrifice, "has entered once into the holy place, having obtained eternal redemption for us." "For Christ has not entered into the holy places made with hands, which are the figures of the true; but into heaven it self, now to appear in the 1,500-MILE WALK. DOUKHOBORS LEAVE WINNIPEG TO MARCH TO MONTREAL

hildlike in Their Faith-Expect to Live on Berries, and Will Not Be Dissuaded-South Europe Their Mecca heaven it self, now to appear in the presence of God for us." Even the altars and instruments of Winnipeg, Man., Aug. 5.-After a

Even the altars and instruments of offering, though sacred and sanctified, meeded to be sprinkled with the blood of atonement in order to acceptance. So, under the fuller and concluding dispensa-tion not even the holiest service of humanity can be accepted or reward be-stowed on the basis of its own merit. We are "complete" only "in him." "Suffice if my good and ill unreckoned, And both forgiven through thy abound-ing grace." Our high priest. "The law maketh men high priests which have infirmity." "By reason hereof he ought as for the people, so also for himself to offer for sins." "But the word of the oath, which is since the law, maketh the Son, who day spent in rest and recuperation at the "All People's Mission," Doukhobor pilgrims are away again. The party, 33 in number, bundled up its belongings, not a difficult matter

The belongings, not a difficult matter for each carries little more than a handful, and despite all the efforts to persuade them otherwise, went out of the city towards the east on fords. The Doukhobers earnestly desire to seek an ocean port on the Atlantic, Wontreal preferred and with childlike Montreal preferred, and with childlike Montreal preferred, and with characteristic faith are preparing to march through Canadian territory to that city. It was explained to them that the physical difficulties of such an hazardous undertakteristic sins." "But the word of the oath, which is since the law, maketh the Son, who is perfected forevermore." Christ is "the high priest of good things to come," and though "touched with the feeling of our infirmities," is "holy, harmless, undefiled, separate from sinners." Hence "he meedeth not as those priests to offer up macrifice first for his own sins, and then for the people's." "He hath an unchange-able priesthood." Under the law "they were not suffered to continue by reason "of death. But this man "continueth "ver," and liveth "to make intercession." One sacrifice sufficient. The benefits of his atonement are permanent. "In ficulties of such an hazardous undertaking made the feat an almost impossible

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In:

"But what will you do with your women and children. The women will probably be maltreated on the march in the various construction "God will take care of us," on

"But it is fifteen hundred miles to Montreal and part of the country is uninhabited and rocky. How will you ive?" "In

One sacrifice sufficient. The benefits of his atonement are permanent. "In those sacrifices there is a remembrance "We can live on berries, and God will feed us." Their ultimate destination, they say,

those sacrifices there is a remembrance again made of sins every year." For, having only "a shadow," it can never with those sacrifices which they offered year by year continually make the com-ers thereunto perfect. "But now once in Their ultimate destination, they say, is South Europe, where they can live in peace. In consideration of the women in the party they will probably go south-wards. They have bought new boots with the money collected. They aver that they had been badly treated by the Dominion Government when their lands were tak-en away from them. They feel bitterly. The Doukhobors spent the mornthe end of the world Christ hath appear-ed to put away sin by the sacrifice of himself," and has offered "one sacrifice for sins forever." "Where remission of these is, there **remaineth** no more sacri-The Doukhobors spent the morn-ing very quietly. They arose at an early hour, and then several of the members of the band went out on a hunt fice for sins." His sacrifice provides all necessary agencies. "By one offering he hath perfected forever them that are sanctified." "For if the blood of bulls

members of the band went out on a hunt for provisions, when they returned the pilgrims breakfasted, the menu consist-ing of bread, water and onions. About nine o'clock they all gathered together, 33 in number, including chil-dren, in the central room of All People's Mission, where several people spoke to them, and a prayer meeting was held. Dr. Sparling and Rev. Wigle spoke to them and tried to instil into them some idea of what they ought to do. The whole morning was spent in trying to persuade them to return to their homes at Swan River, but that seemed impossible. Various pleas were urged sanctified." "For if the blood of bulls and goats and the ashes of an heifer sprinkling the unclean sanctifieth to the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself with-out spot to God, purge your conscience from dead works to serve the living God." It secures completeness of privi-lege. "The priests went always into the lege. "The priests went always into the first tabernacle," but "into the second went the high priest alone." "The Holy When the high priest alone." "The Holy Ghost this signifying that the way into the holiest of all was not yet made manifest." Christ has "consecrated for us a new and living way," Simultanimpossible. Various pleas were urged that the journey to the south would tire out the women and children, but to no eously with the expiring cry of the Son of God occurred the reading "from the

top to the bottom" of the massive vail separating the holy from the most holy. It means all privileges for all believers. "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus...let us draw near...in full as-surance of faith " avail. The women persisted in their determination to go wherever the me REACH OUT FOR BRITONS.

Ontario Government About to Inaugurate

Sin confessed. Before scapegoat could Active Campaign. typically bear away the transpressions of the people, the high priest with his hands upon its head confessed, and after Toronto, Aug. 5 .- The Ontario Govermment is laying plans for an aggressive immigration campaign in Great Britain and Ireland, and the Department of Colhands upon its nead contessed, and after the same manner transferred to it his own sins and those of the people. Con-fession is still needful, not on the part of the priset, but of those who would re-ceive the benefit of his ministry and inonization is now, it is said, giving spec-ial consideration to the methods which shall be adopted in directing attention to this Province. It is probable that an Agent-General will be appointed who will have general charge of a number of imtercession. Christ never acknowledged tercession. Christ never acknowledged sin, either in character or conduct, to God or man. "In him is no sin." "If we confess our sins, he is faithful and just to forgive our sins." "He that cov-ereth his sins shall not prosper, but who-soever confesseth and forsaketh them, shall find mercy." All sin must be con-fessed to God, as an offence against his holinose, rebellion against his governhave general charge of a number of im-migration offices to be established in London, Liverpool, Belfast, Dublin, Cork, Manchester, Cardiff, Glasgow, Edinburgh and in several of the cities of the mid-lands. These offices will be in charge of a competent booking agent and will be supplied with literature bearing on the country, etc. To the immigration staff it is propos-ed to attach several experienced Canadholiness, rebellion against his govern-ment, an affront to his mercy, and to our fellows as far as they have suffered

personal injury thereby. Sin taken away. "Into a land not inhabited" the scapegoat went laden with the iniquities of a stiff-necked and rebeltions as the alternation of crops, the raising of bacon, the breeds of cattle, and, in fact, all questions that would naturally be proposed by British farm-ers thinking of emigrating to Ontario. Special attention will be given to pro-viding the British people with informa-tion con. "asting conditions at home and in Ontario, so that the discouragement which sometimes follows changed condi-tions will not be so remarked upon by the new arrivals.

the new arrivals. KAISER MEETS LIFE SAVERS.

Lands Unexpectedly at the Skaw and

Praises Heroism.

Copenhagen, Aug. 5.-Kaiser Wilhelm who is believed to be in Norwegian who is believed to be in Norwegian waters, caused surprise yesterday by ar-riving at the Skaw, Denmark, on board the Imperial yacht Hohenzollern. There is no landing stage at the Skaw and his Majesty went ashore in a fisherman's boat. He wanted to see the members of the life-saving establishment there, who have rescued many persons from the perils of the sea. He was introduced by an interpreter to one man who has saved peria of the sea. He was introduced by an interpreter to one man who has saved more than 200 lives, and conversed with him for half an hour. Afterwards the Kaiser visited the

Afterwards the Kaiser visited the graves of drowned sailors and placed wreaths on them. He seemed to be deep-ly moved. He said that the population of the little place certainly must be one of the noblest in the world, as they were always prepared to sacrifice their lives in aaving others. He declared that he in saving others. He declared that he was proud to make their acquaintance

JUMPED TO SAFETY.

Two Junction Young Men Narrowly Escaped Death.

Escaped Death. Toronto Junction despatch: A rumor spread rapidly over the town to-day that Joseph Lerocq, brother of Gordon Lerocq, one of the victims of the Sunnyside drowning disaster, was killed by a C. P. R. train. The rumor was not true, for Lerocq was not killed, but had a hair-breadth escape. Lerocq, who is a car checker, with William Greenshields was on a handcar checking off the numbers of cars. They were laboring hard to catch up in their work, after the half-holiday yesterday for the public funeral, and did esterday for the public funeral, and did ot notice the approach of the Muskoka Express, due at the Junction at 4.11, Express, due at the Junction coming down the Bruce track. The express struck the handcar as it The express struck the handcar as it was crossing the diamond, but both young men saw it barely a second before it struck and jumped to safety. The handcar was smashed to fragments.

NO BAIL FOR PETTIBONE.

He Must Remain in Prison Until Trial

Day Arrives.

Boise, Idaho, Aug. 5.—Formal applica-tion was made in the District Court to-day to have George A. Pettibone ad-mitted to bail. The motion was sub-mitted without argument, ad was promptly denied by Judge Wood. It was announced that the bond for Chas. H Mover will be ready by none to was announced that the bond for Chas. H. Moyer will be ready by noon to-day. It is in course of preparation, and will be signed by Timothy Reagan, President of the First National Bank of Boise. The bond is guaranteed by \$25,000 cash on deposit by the Butte, Mont, local of the Western Federation of Minere of Miners.

PURSE FOR WALKING BARBER.

Port Hope Citizens Present Reynolds With \$250 in Gold.

Port Hope despatch: Port Hope's 56-year-old walking barber, Jimmie Rey-nolds, who recently made a plucky at-tempt to walk from Port Hope to To-ronto and return in 38 hours, was the recipient this evening of a purse of two hundred and fifty dollars in gold

at a public reception given in his honor in the drill shed by the local To the immigration stall it is propos-ed to attach several experienced Canad-ian agriculturists, chosen because of es-pecial knowledge of agricultural matter and conditions of life on the farms of Outario. These men will have to be suf-



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Flour-Manitoba pateat, \$4.60, track, To-ronto: Ontario, 90 per cent. patent, \$3.50 bid for export; Manitoba patent, special brands, \$5; second patent, \$4.40; strong bakers', \$4.30.

WINNIPEG WHEAT MARKET.

Following are the closing quotations on Winnipeg grain futures to-day: Wheat-July 91%c bid, Sept. 98%c asked. Oct. 94c bid. Oats-July 38%c bid, Aug. 38%c asked,

,9	LEADING	WHEAT	MARKETS.			
8	Stores and		July.	Sept. 98%	D 10	
	New York					
r	Detroit		911/4	92	9	
-	Toledo			91%	9	
r	St. Louis Minneapolis		87% 981/2	88% 97%	9	
8			MARKETS.			

London.-London cables are steady at 12d to 13c per 1b., dressed weight; refrigerator beef is quoted at 9½c to 10c per 1b.

TORONTO LIVE STUCK MARKET.

TORONTO LIVE STUCK MARKET. Receipts of live stock at the City Mar-ket, as reported by the railway, since last Friday were 54 carloads, composed of 732 cattle, 445 hogs, 612 sheep and lambs and 237 caives. The quality of fat cattle was the poorest of the season thus far. Trade was dull, and although receipts were light there was a large number left unsoid at the close of the market. It is the opinion of most traders here that prices will go still sower. Exporters-There was little doing in export cattle, no good to choice loads being on sale. One load of 1300-1b. Cattle was re-ported by Crawford & runnisett as being sold at \$4.60. Thomas Catilin sold one choice qualky buil, 2200 lbs., red by Farmer T. McGillicuddy of Kenilworth, at \$4.50 per cwt.; but few buils bring such as price. Butchers-Best loads of 1300 to \$3.50 to \$3.76; cows \$2.50 to \$3.60; canners \$1.50 to \$3.25. Feeders and Stockers--Common stockers were quoted at \$2.60 to \$30 per cwt.; is,50 to \$3.75 per cwt. Mikh Cows-Trade in milkers and spring-rew was seemingiy a little better, especially for the latter. Between 30 and 40 sold from \$30 to \$40 esch, but few reached the latter figure, as will be seen by quotatione of and go to as a set on a stockers. Val Caives--Frices were about stendy for

\$30 to \$60 each, but few reached the latter figure, as will be seen by quotations of sales given. Veal Calves-Prices were about steady for veal calves, selling all the way from \$3 to \$6.25 per cwt. Sheep and Lambs-Export ewas sold at \$4.60 per cwt.; butcher sheep of choice quality, many of which were yearlings, sold at \$4 per cwt.; iambs sold at \$6.50 to \$7.50 per cwt., or 6% to 7% per 1b. Hogs-The run of hogs was light. Mr. Harris quotes prices steady at \$6.90 for se-lects, and \$6.65 for lights and fats. EVAULE PRICES.

FLOUR PRICES.

Flour-Manitoba patent, \$4.60, track, To-ronto; Ontario, 90 per cent. patent, \$3.50 bid for export; Manitoba patent, special brands, \$5; second patent, \$4.40; strong bakers', \$4.30.

SUGAR MARKET.

New York.-Sugar-Raw, steady; fair re-fining, 3.37½c to 3.43½c; centrifugal, 96 test, 3.83½c; molasses sugar, 3,12½c to 3.18½c; refined, steady.

Bradstreet's Trade Review.

tail trade holds a good tone. Manufacturers are busy and trade prospects are good in every direction. London.—Trade there has a good tone in all lines. Wholesale stocks are moving well. The demand for fall and winter drygoods is particularly active. Values are firm. Local industries report great activity. Collections are coming forward fairly well, eithough Toronto—The general trade movement here continues large. The demand for wholesale unmer lines keeps active and a good retail movement is reported from all parts of the country. This is between sesson with the drygood jobbers, but sorting orders are still fair. All attentions are directed towards fail busines, 'manufacturers are being pressed for general lines are brisk. Values generally hold form. Wholesale groosers report a good trade. Canned goods hold very firm and sugar prices also show an advancing ter-dency. Collections from Ontarie are gener-ally fair to good. Those from Western Can ada show but. Hitle improvement. Monoy continues somewhat soarce bere and rules firm both for call and ror prime mercantilo paper. Local industries good and wages keep up. Country retail trade is active. Hamilton—Summer goods continue active. The edinate for labor is good and wages keep up. Country retail trade is active. Hamilton-Summer goods continue to more well. Fail wholesale stronged, continue to more well. Fail wholesale strong continue active. The order labor is good and wages keep up. Country retail trade is active. Hamilton-Summer goods continue to more well. Fail wholesale shows are large.

CAUSE OF COLLAPSE.

WITNESSES SAY BUILDING WAS WEAK INTERNALLY.

Centre Walls Weakened by Previous Fires-Very Heavy Stock Kept in Them-Settling in North Wall.

London, Ont., Aug. -At the ad-journed inquest into the Reid disaster he plans of the proposed alterations were shown by the architect, Mr. William G. Murray. The only alterations made that would affect the building were

the windows on the east side. Mr. George Hammett, the contractor, Mr. George Hammett, the contractor, thought the centre walls were not strong owing to the two fires in the past. The mortar was rotten and the bricks came out easily. He believed that the weak-ness was in the centre of the building. On the second and third floors there were heavy cases of crockery, and he had were heavy cases of crockery, and he had spoken to the architect about it and also to Mr. Reid. Goods were coming

in all the time. Mr. Walter Toll, an employee of Mr. Hammett, had noticed a settling in the north wall before placing pillars in the centre wall. He had also noticed the amount of heavy merchandise stored on the unner floor

the upper floor. Charles McWain, a plasterer, was working on the first floor when the

crash came from above and goods began to tumble down. The first noise he heard sounded like dishes falling, and then the

object of this solemn ceremonial was to impress the minds of the Israelites with Christ were "laid the iniquities of us all." "He bare our sins in his own body on the tree." God's forgiveness is eter-nal. "As far as the east is from the the conviction that the whole tabernathe conviction that the whole taberna-cle was stained by the sins of a guilty people, that by their sins they had for-feited the privileges of the divine pre-sence and worship, and that an atone-ment had to be made as the condition of God's remaining with them."-J., F. & B. 17. During the time the high priest performed these rites the inferior priests could not enter the tabernacle. The econometa (x. 20-22.) Verse west, so far hath he removed our trans-gressions from us," and "he remembereth them no more against us forever." Into a land "not inhabited,' where there is none to remind, does Christ bear the sins of those who trust him. William H. Clark.

priests could not enter the tabernacle. IV. The scapegoat (vs. 20-22.) Verse 10 Fecords the statement of what was actually done at this time. In the slain goat we see the first aspect of the atone-ment, the sin actually taken away. "The word 'Azazel' is regarded by migny as a proper name for 'the utterly banished the desolate regions of the prince of darkness. Others regard the word as meaning 'complete separation,' and the sins represented by the scapeboat were completelyremoved—even 'as far as the east is from the west." The atonement had been made, but the consciences of

completelyremoved—even 'as far as the east is from the west.'" The atonement had been made, but the consciences of the people were not yet free from a sense of personal guilt and sin. Lav-ing both his hands on the head of the scapegoat, the high priest confessed the sins of the people and made an earnest plea to God for them. After the con-fession the goat was committed to the charge of some person previously chosen for the purpose, and carried away into the wilderness, where it was set at lib-erty.—Edersheim.

TRAIN FOR THE ARMY.

erty.-Edersheim.

PRACTICAL APPLICATIONS.

TRACTICAL APPLICATIONS.
The law has a "shadow of good things to come." for which both light and sub-stance are necessary. The light which out lines these "figures of the true," is the great eternal purpose of redemption. The substance here represented is the person and work of our Lord Jesus Christ, in "whom dwelleth all the fulness of the Godhead," and who "gave himself that he might redeem us."
Atonement. At-one-ment includes both the means and results. It presupposes both legal and moral antagonism between the greature and the creator. Sin and gour God." As a result, men are 'ene-miles to God." To effect a reconcilation there must be a daysman who can put his hands on both and unite in himself the interests of each. Christ has made in himself "of twain one new man, so making peace." He was 'sent forth redeem them that were under the law."
TRAIN FOR THE ARMY.
McGill Will Institute the Teaching of Military Subjects.
Montreal, Aug. 5.—At a meeting of Montreal, Aug. 5.—At a meeting of the board of Governors of McGill Uni-versity to-day announcement was making peace." It is proposed now in McGill to provide such instruc-tion during the university course as will qualify candidates for commissions both in the Imperial army and in the Canad-ian forces. It is in contemplation to pro-vide short courses of lectures, averaging 24 lectures in each course, on such sub-ets as military history, tacties, mili-tary law and administration, military engineering, military topograpsy.

Montreal-The tone of general business here continues good. Drygoods men report that an excellent summer business is still being done. Linens are proving one of the ficiently well versed to discuss freely intention to again attempt the feat in with British agriculturists such ques- October.



Put them on with no tools but a hammer and tinner's shears, -can't go wrong. They lock on all four sides, are self-draining and watershedding on any roof with three or more inches pitch to the foot. Make buildings fire-proof, weatherproof and proof against lightning. Cost least in the long run. Made of 28gauge toughened sheet steel-only one quality used and that the bestbent cold and double-galvanized. Last longer with no painting than any other metal shingles heavily-

painted. Guaranteed in every way until 1932. Ought to last a century. Cheap as wood shingles in first cost; far cheaper in the long run. 'Oshawa" Galvanized Steel Shingles cost only \$4.50 a square, 10 ft. x 10 ft. Tell us the area of any roof and hear our tempting offer for covering it with the cheapest roof you can really afford to buy. Let can really afford to buy. Let us send you FREE booklet about this roofing question—tells some things you may not know.



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timbers came down, followed by the cases and articles which were on the floor.

MORE PASTIME THAN ART.

President of Teachers' Dance Society Deplores Popular View.

London, Aug. 5 .- To raise the tone of the ball room is the avowed object of a conference at the Imperial Society of Dance Teachers, which is now being held at the Hotel Cecil. A majority of those attending are British, but there are a number of foreign delegates, ia-cluding an American, a German and an Austrian, who will be present later. Two

Austrian, who will be present later. I wo new Dutch dances, the Apollo waltz and the more polka, were illustrated and discussed yesterday. • (There is great interest in the new Cecelian waltz, invented by Mr. Cromp-ton, the society's president, which, it is claimed, will be the dance of the season. Mr. Computen thinks there is a tendency Mr. Crompton thinks there is a tendency toward improvement in dancing, but it is regrettable that it is regarded as more of a pastime than an art. It ought to be recognized, he declares, in the schools and universities as a necessary adjunct to a polite education.

DROPPED OFF THE BRIDGE.

Joseph Grau Fell Over One Hundred and Eighty Feet and Lives.

Quebec despatch: To fall a distance of 180 feet and still live was the thrill-ing and remarkable experience of Joseph Grau, an old country French-man, who has been a resident in Quebec for three months past. Grau wus visit-ing the Quebec bridge, now in course of construction, and walked out to the end of the superstructure. In turning to retrace his steps he missed his foot-ing and fell from a dizzy height into the water helow.

ing and fell from a dizzy height into the water below. He landed on his side with terrific force, but was quickly extricated and a doctor summoned, when it was found that the limit of his injuries was a frac-tured rib. He was brought to the city, to-dây and placed in the Hotel Dieu Hospital, where he is now reating com-fortably, though naturally much shaken up by the shock. The average woman is foolish about her age. It is better to tell it than have it guessed at.