Provincial Ateslevan.

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Volume XX. No. 20.

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HALIFAX, N. S., WEDNESDAY, MAY 13, 1868.

Whole No 979

Religious Miscellany.

Bury thy Sorrow. Bury thy sorrow; The world hath its share ; Bury it deeply,

Think of it calmly, When curtained by night ; Tell it to Jesus. And all will be right.

Hide it with care

Tell it to Jesus, He knoweth thy grief, Tell it to Jesus, He'll send thee relief.

Gather the sunlight A glow on thy way; Gather the moonbeams, Each soft, silver ray.

Hearts grow weary With heavier woe. Droop 'mid the darkness Go comfort them, go.

Bury thy sorrow; Let others be blest; Give them the sunshine ; Tell Jesus the rest.

> For the Provincial Wesleyan. The Gospel.

ing thought.

Never did buman ears listen to a better sermon, and never dil a choir of singers, exceed torial kingdom of Christ. It is affirmed the music, which accompanied that brief yet profound discourse.

that burned" and heard with solemn awe the Zion." the wilderness, prepare ye the way of " ord." the midst of thine enemies."

to the pages of profane history, or to the annals offerings with an holy worship." of bloody warfare; but seek among the disciones of earth, for the undistinguished great are more numerous, than the distinguished great.

tude of its loneliness, and checks the frivolity of is. I feel so safe, so perfectly safe, so perfectly society. It gives zest to the glow of perfect happy." health, and pours consolation into the bosom of A near connection, but not a relative, who in author, Jesus, it never loses its youth, vigor and ing anecdote :- "When we were living in his beauty. It forsakes us not in the hour of death, house at St. Andrews, twelve years ago, he was but lights up the otherwise gloomy valley. It much occupied with the microscope, and, as was attends us to the tomb, and sweetly sings in our his custom always, he used to sit up studying it cemeteries, of him " who is the Resurrection after the rest of the household had gone to bed. and the Life. It takes us by the hand, on the I often crept back into the room on pretence of other shore, and conducts us to the prepared having letters to write or something to finish,

mansion in our Father's house. beart. Away with empty, unmeaning ritualism. suddenly throw himself back in his chair, lift up dy. When a lad of sixteen, and on a visit to O ye false teachers! put off your sacerdotal his hands, and exclaim, "Good God! Good Ireland, he had strolled into a barn, where an vestments, Jesus is Priest-" the Great High God! how marvellous are thy works." Priest of our profession."

" My guilty conscience seeks No sacrifice besides." O God continue among us the loving, saving,

purifying gospel of thy Dear Son.

Lunenburg, April, 1868.

attant nonsense in order to sustain the anti-

scriptural doctrine of "irresistible grace." You to me. I believed before, but now I have seen in the very vestibule of glory. To a friend's inmay possibly make a man do a thing which he that Christ has truly abolished death."

reads "ammeka nedaboth." "Thy people will- gloriously trod, upward and heavenward and ing-in the day of thy power," and this is how Christward. it reads in the English Bible ; whereas the adjective should be placed before the noun, when the sentence will read ; " Thy willing people in the day of thy power." Still the difficulty re-

thou hast the dew of thy youth." The whole Psalm has reference to the media- golden fields and gardens, bright with blossoms, should sing aloud of God's righteousness. 1. That the Gospel should be first preached

he people that know the joyful enemies thy willing people in the day of thy

nore numerous, than the distinguished great.

The gospel fully developes and employs the contract of the contr freshing to hear it; but to see it in the words from a great distance, about twenty-five hours send him and the rock spinning to the lake be-

just to watch him. After a little he would for- it seequestered passes, with a few cottages sprin-O, glorious gospel! I will bind thee to my get that I was there, and I have often seen him kled over it, mused and sang Augustus Topla-

from the womb of the morning: thou has the valley of death, sustained and gladdened with understand.

not a single word: but the adjective "Nedsboth" serene scene of beauty and brightness. May which God has manifested to my soul!" And nations, something similar in character to those in our version precisely in the position that it His spirit even now seems to me to be beckoning "Rock of Ages, cleft for me." has in the original, which is not in accordance on the votaries of literature and science, here with the idiom of our language. The Hebrew and elsewhere, along that path which he has so

The Mountain in the Plain. AN ALLEGORY.

high up and far away, some of its inhabitants voice may not be heard, yet the soul leaps

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The gospel fully developes and employs the remarkable powers or capacities of humanity. It is cheering to read the gospel; it is very refreshing to hear it; but to see it in the words and deeds of life is still more beautiful and impressive. The elequence of the pulpit is often neutralized, by the more effective language of neutralized, by the more effective language of neutralized, by the more effective language of neutralized. The proposal neutralized is the see it in the words and deeds of life is still more beautiful and impressive. The elequence of the pulpit is often neutralized, by the more effective language of neutralized is the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which had startly no means singular. My conversations with the same voice which later of the usual posserous neutralizations that the same voice which later of the usual posserous neutralizations that other voice was so friendly no means singular. Such that the same voice which later of the usual posserous neutralizations that the same voice which later of the usual posserous neutralizations that the same voice which later of the usual posserous neutralizations that the same voice which later of the usual posserous neutralizations that the same voice which later of the usual posserous neutralizations that the same voice which lat pressive. The elequence of the pupilt is often neutralized, by the more effective language of conduct. How many profess to love the gospel, whose lives indicate their self-deception! Many wonderful nower and emphasis. 'I will see whose lives indicate their self-deception: standy seems and comply, when it spoke sgain faith is the substance," that is, the confident reasonable from the should not comply, when it spoke sgain for the practices which the Bishop in a sweet whisper, as before; but this time lization of "things hoped for, the evidence," that is, the confident reasonable from the should not comply, when it spoke sgain founded the practices which the Bishop in a sweet whisper, as before; but this time lization of "things hoped for, the evidence," that is, the confident reasonable from the should not comply, when it spoke sgain founded the practices which the Bishop in a sweet whisper, as before; but this time lization of "things hoped for, the evidence," the should not comply, when it spoke sgain founded the practices which the Bishop in a sweet whisper, as before; but this time lization of "things hoped for, the evidence," the should not comply, when it spoke sgain faith is the substance, "that is, the confident reasonable from the should not comply, when it spoke sgain for the practices which the should not comply, when it spoke sgain faith is the substance, the should not comply the sho their anxiety until they feel its power at home.

And it is powerful, yes, even "power of God, unto salvation, to every one that believeth." It is stronger than sin; more beautiful than nature.

It is sweet, yea, aweeter than boney. It is adapted to the learned, as well as to the unlearned; to the learned, as well as to the unlearned; to the learned, as well as to the unlearned; to the learned, as well as to the unlearned; to the learned, as well as to the unlearned; to the learned, as well as to the unlearned; to the learned, as well as to the unlearned; to the learned, as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as well as to the unlearned; to the learned as who created all things—Jesus who call that the man could that the man co seem anxious to spread it abroad, but in value with that, and it returned all her caresses. But was their anxiety until they feel its power at home. Jesus—Jesus who created all things—Jesus who created all things—Jesus—Jesus who created all things—Jesus securely borne, and wasted upward on viewless old Scotch woman, who heard persons disputing bers of whom are Jaffaa boys, there is but one to the learned, as well as to the parlor. It is the your simple faith.' Again there was the pause, the kitchen as well as to the parlor. It is the your simple faith.' Again there was the pause, who pause and waited upward on viewiess old Scotch woman, who heard persons disputing bers of whom are Jamas boys, there is but one whom are Jamas boys, the but one whom a best life-preserver at sea; and the safest fortress on the land,—a better guide than was the cloudy on the land,—a better guide than was the cloudy of the land was the cloudy of the land,—a better guide than was the cloudy on the land,—a petter guide than was the bloody and petter guide enough to seek him out, and the bloody and petter guide than was the bloody and petter guide than was the bloody and petter guide enough to seek him out, and the bloody and petter guide than was the bloody and petter guide than the bloody and petter guide than a seek him out, and the bloody and petter guide than was the bloody and petter guide than the bloody and petter guide the guide the guide the bloody and petter guide the guide the guide the g from the tree, were lying. That evening one of much; it is that of an Irish child. I had this not only to us, but to Christ. I do pray that never been witnessed before. The pond used the people of the plain, rassing near the moun- from the lips of a missionary who was exami- something more may be done for them before for this purpose belonged to the acting magistain, thought he heard the voice of an old neigh- ning the school. He was asking what faith was, long .- Miss. Notices.

> " He took me from a fearful pit, And from the miry clay.
>
> And on a rock He set my feet,
> Establishing my way."

'Rock of Ages, Cleft for me.'

In the pleasant county of Devon, and one of

quiry he answered, with sparkling eye, "O, my

dislikes to do; but you cannot make him willing Sir David Brewster appears to have left for dear sir, I cannot tell the comforts I feel in my us all a strong and touching and marvellous soul-they are past expression. The consola-To explain the text we would request the Eng- lesson alike in his life and in his death. In his tions of God are so abundant that He leaves me Extract of a Letter from the Rev. lish reader to notice the two italicised words life he has shown us what a gifted and gigantic nothing to may for. My prayers are all conshall be, and we beg to inform him, that there is intellect can effect, when corjoined with indus verted into praise. I erjoy a heaven already in nothing in the original to justify their insertion; try and energy, in the unveiling and unfolding my soul." And within an hour of dying he connexion with our educational department here we take them as an earnest and pledge of what If these words be omitted, the difficulty seems the secret laws and phenomena of nature. In called his friends, and asked if they could give during the past quarter. There has been some God is going to do for us in the future. at first sight increased, for it will then read; his death he has shown us that one possessing him up; and when they said they could, tears really hard work done by the boys; and I be-'Thy people willing in the day of thy power," an intellect so gifted and so gigantic could pos- of joy ran down his cheeks as he added, "O, lieve our head master said with perfect truth the which in the abstract conveys no meaning whatple-hearted Christian. That faith made to him over into the hands of my Redeemer, and part ed as though the school was their own. Is anything wrongly translated? We say no, the dreaded darkness of the valley of death a with me; for no mortal can live after the glories The local examinations, Government exami-

seals the lips. The disobedient child stands culation examination; of these eight, four were mute before its parent; the criminal is silent be-There was once a mountain in the midst of an at the final day, every mouth shall be stopped, have not ceased to keep prominently before us mains of the want of the predicate. To understand it we must go to the previous verse. There was once a mountain in the minust of an extensive plain. The plain was a wild common, because, all the world will be guilty before God. our great object, that of bringing these poor needed him, God has sent him to us. We thank stand it we must go to the previous verse,—the on which lived many people, some of them very David had sinned grievously: his soul was Hindu lads to Christ. last part of which reads, "rule thou in the hard wrought, some of them wicked, and most stained with blood-guiltiness; and though the That the "seed of life" is at least taking some midst of thine enemies." But while in the thind of them very wretched. They busied themselves prophet charged home upon him his crime, he root in their minds, may perhaps be judged ultimo. I was at Speight's Town that day, but verse we have a subject without a predicate, here we have predicate without a subject with a subject without a subject without a subject without a subject w bere we have predicate without a subject, for that grew in plenty on the plain. But it was remove his sense of it. He was dumb; he open-"in the midst of thine enemies," is not the amszing how fast these weeds grew up again, subject of the verb "rule thou," but the local subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou," but the rule subject of the verb "rule thou, "rule subject of the verb "rule thou," but the locaand what scanty crops repaid their toil. And iniquity, because he was conscious that the chasstime or four nominal heathers reached as near iniquity, because he was conscious that the chasstime or four nominal heathers reached as near iniquity, because he was conscious that the chasstime or four nominal heathers reached as near iniquity, because he was conscious that the chasstime or four nominal heathers reached as near iniquity, because he was conscious that the chasstime or four nominal heathers reached as near iniquity, because he was conscious that the chasstime or four nominal heathers reached as near iniquity, because he was conscious that the chasstime or four nominal heathers reached as near iniquity, because he was conscious that the chasslity, so to speak, where his sway shall be ex- besides all this, hardly a day went by, but some tisement was deserved. But neither chastise- the maximum as possible. ercised. But if the two verses be connected, one was torn by wild beasts, which infested the ment nor confession, nor sacrifice could remove But I am fully satisfied that the "truth as it "Behold I bring you good tidings of great joy." How sweet to listen to those angelic ut
"Behold I bring you good tidings of great and the period at the end of verse be disregarded, the whole difficulty will not only disap
"But I am fully satisfied that the understance of the from the wrath to come, and save ple said, and so he thought. He was careful is in Jesus" has also touched some of their souls. We could not do much during the possibly murdered, by robbers who haunted joyful praise and adoration which he had been been baptized.

"But I am fully satisfied that the understance of the from the wrath to come, and save ple said, and so he thought. He was careful their souls. We could not do much during the possibly murdered, by robbers who haunted joyful praise and adoration which he had been baptized their souls. Two of our first class boys have been baptized their souls. The consequence of the Christman balidatory furnished. Exercising for his wife's convenient of the consequence of the Christman balidatory. The convenient of the co terances. What a delightful theme! Never pear, but the whole passage will be beautiful in there. Yet they took little notice of the mountained possibly murdered, by reduced the mountained possibly murdered the mountained possibly murdered possibly murdered to reduce the mountained possibly murdered before did an angelic being deliver such a mesthe extreme. It will read thus: The Lord shall
tain. Its sides were rugged. None of the
core to the human race. If the house of beaven and the note of the was promply done, and she never had to sage to the human race. If the hosts of heaven are capable of realizing fresh waves of bliss we should state, I have hope; but that hope is very much had an express of good things to come the Leaders at James Street and Bethel, and we lease for money for anything she or the children had an express of good things to come the leaders at James Street and Bethel, and we lease for money for anything she or the children had an express of good things to come the leaders at James Street and Bethel, and we lease for money for anything she or the children had an express of good things to come the leaders at James Street and Bethel, and we lease for money for anything she or the children had an express of good things to come the lease for money for anything she or the children had an express of good things to come the lease for money for anything she or the children had an express of good things to come the lease for money for anything she or the children had an express of good things to come the lease for money for anything she or the children had an express of good things to come the lease for money for anything she or the children had an express of good things to come the lease for money for anything she or the children had an express of good things to come the lease for money for anything she or the children had an express of good things to come the lease for money for anything the lease for money for a are capable of realizing fresh waves of bliss, we thou in the midst of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that a perpetual sunshine of thine enemies, "thy willit. They remarked that they are may well believe that the messenger as well as ing people in the day of thy power, in the beausettled on its summit, and they inferred that it

God only could do it by such a renewed manifesnow leaving us without having made a determintimes at large and otten.

Sunday, the 29th ultimo, he preached three bis wife, grudgingly, fifty cents one day, and ask
the messenger as well as ing people in the day of thy power, in the beausettled on its summit, and they inferred that it

God only could do it by such a renewed manifestimes at large and otten. the message, on that occasion was full of pleas- ties of holiness, from the womb of morning— must be a very genial clime; for, by the help of tation of his love as gave assurance that the sin ed stand on the Lord's side. I have spoken to

their prospect glasses, they could make out was pardoned. That done, and his tongue each one of them in private as earnestly and tive congregations; and sgain the power of God it, (hear! hear!) If he found that Mrs. Brent golden fields and gardens, bright with blossoms, should sing aloud of God's righteousness.

and over the mountain's edge folded thick

This is among the deepest experiences of the case is a sample of all the rest. A fine sion of sinners. The services have been held anything she wanted. Take note, her wants bunches of verdure, heavy with purple fruit human soul. Bunyan's piligrim experienced it young man, twenty years old, came to bid me every day since then; at noon and at 7 o'clock were always reasonable ones. With such a husin Jerusalem,—"The LORD (Jehovah) shall Still nobody had ever been on the top and few when, at the sight of the cross, his burden fell "good bye" the other night. I saked him why in the evening. The noon-day prayer-meeting band as this, how came it that Mrs. Brent's face In thought we have oft visited the "mount send the rod of thy strength (the gospel) out of had paid much attention to the mountain in the from off his back; the broken hearted sinner he was not a Christian. He replied that in plain. One day as a man was musing on the experiences it when God manifests himself to heart he was, though he dared not be baptized. el will not hold the people, and hundreds remain have had a very unhappy disposition. Wait a voice of "legislative God." We have also lis2. That the church of Christ shall exist and common near its foot, and was grudging to him as reconciled through the death of his Son; I reminded him of what Jesus said of those who tened to the stirring tones of one "crying in flourish in the midst of opposition:—" rule in think what a perilous, toilsome life he was lead- and the wandering Christian experiences the did not confess Him before men. And, very many believers have been quickened and sanctiing, he heard a solemn whisper in his ear. It same when God brings him back from his much affected, he said,—"Sir, our family is fied; and many sinners have been awakened and affectionateness of word and act as foolish and Other voices have also saluted our ears, **aken- 3. Those whom Christ shall "rule" will be a was such a startling whisper that it raised him wanderings, and restores unto him the joy purely Sivite; no member has, according to our converted. Among the latter are several reing every variety of emotion; but no commu- "free, liberal, noble and willing people," for to his feet. It said, "Tarry not in the plain," of his salvation. How readily, then, does people's idea, disgraced it. My uncle who hates markable cases, to which I cannot more particunication from any part of the wide universe, has Nedaboth includes all this and much more, and and he felt an instant force upon him. He be- the heart burst forth in praise! The soul is the very name of Christianity, has kept me at larly refer just now. Mr. Buzza has been tak- and talk a few words of love nonsense, thrilled our hearts with such gladness as those words of the angel on Bethlehem's plains,—
words of the angel on Bethlehem's plains,—
thrilled our hearts with such gladness as those words of the angel on Bethlehem's plains,—
the beart ourst forth in praise! The soul is the very name of Christianity, has kept me as three days to day; but like myself, he which, if 't's sincere, is the dearest, sweetest which, if 't's sincere, is the dearest, sweetest humbled in the dust before God, but its crushwords of the angel on Bethlehem's plains,—
three beart ourst forth in praise! The soul is the very name of Christianity, has kept me as three days to day; but like myself, he which, if 't's sincere, is the dearest, sweetest humbled in the dust before God, but its crushing sense of guilt is removed, and though the him. If I am baptized, I shall be branded as is so much engaged by persons calling, who sense in all the world—to it; but to its mother,

enjoyment. Its effects on perverted humanity of the came to a sort of gully, or ravine, that promovements are wonderful and glorious. It elevates the came to a sort of gully, or ravine, that promovements are wonderful and glorious. It elevates the came to a sort of gully, or ravine, that promovements are wonderful and glorious. It elevates the came to a sort of gully, or ravine, that promovements are wonderful and glorious. It elevates the came to a sort of gully, or ravine, that promovements are wonderful and glorious. It elevates the
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Movements are wonderful and glorious. The form the could g grovelling, enlightens the benighted, corrects church shall be like particles of dew, "more mised to take him to the top. He went winding as they once could; they cannot speak to others I told him he must risk all, leave all, if he would held at Bethel, then a fortaight will be given to or returning home. There was seldom any tenthe erring, sanctifies the unholy, and comforts than the womb of the morning; thou has the up some way without much difficulty, till sud- of the love of Christ; they cannot call upon them be Christ's disciple; and that if he did not make the Ebenezer Circuit, then two or three days derness in his voice, unless when she was sick in "heir of God." The rich man it humbles,—no womb of the dawn shall be the dew of thy propromised to conduct him higher, and, deterunless God opens their lips. It is not a work ever. But still, when we remember how weak Demerara.—1b. weak a surprising energy. It has produced more In the reading Psalms in the Book of Comagain began to clamber upward, till at last he one sin is sufficient to sink a world to hell: to when faith demands sacrifice, should we not wonreal heroes than all the wars of earth. Would you mon Prayer, the third verse reads, "In the day found himself in a niche of a rock beyond which cancel such guilt requires the sacrifice of the der that so many, rather than so few, of these upon the noblest specimens of heroism, go not gaze of thy power shall the people offer thee free-will he could not go. He looked up, and saw cross; to remove a sense of it from the soul rene could not go. He looked up, and saw cross; to remove a sense of it from the soul recliff hanging over cliff, and not even a thread
quires the infinite love and compassion of God. a false religion, should be constrained to make of pathway by which to scramble higher.— 'Against thee, thee only have I sinned,' is the so great a venture? I think, small as the cloud which appeared in one of the dailies of that city, was a heavy sorrow to her, and howing low beof pathway by which to acramble higher.— 'Against thee, thee only have I sinned,' is the so great a venturer I think, small as the cloud that Bishop Eastburn would preach in the "Old side him, she took his hand and kissed it, and behold them; not in all cases, the distinguished behold them; not in all cases, the distinguished behold them away its anguish. When he does this, when he those monsoon floods. Glory be to God, there the sweat began to coze from his finger-points, away its anguish. When he does this, when he begged of him to love her and to tell-her that he As death drew more and more nigh, the one and his heart to flutter with faintness and fear, removes the gailt of a whole life, and ordains is at least "the sound of abundance of rain;"

The appointment was duly filled by the good did so. Astounded Temple Brent! for a mo-

health, and pours consolation into the boson of the afflicted. It remains true, when seeming former years often lived in his house, and latter the afflicted. It remains true, when seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years often lived in his house, and latter than the seeming former years of the seeming former years of the lived in his house, and latter than the seeming former years of the seem friends prove false; safely guides the young, and terry formed one of the loving watchers by his cheers the aged. It never grows old. Like its death-bed, writes me this characteristic and strikyou what it is." What is it my child?" he asked. "It is the Holy Ghost," said she, " moving Extract of a Letter from the Rev. Thos. Broad the soul to lean upon Jesus Christ." I think, my friends, that is a beautiful definition of faith -the Holy Ghost moving the soul to lean upon

Broken Boxes. Somebody compares a rich christian, who waits till he makes his will before he does any-On Sunday morning I said to him that it had been given to him to show forth much of God's

The homely sermon took effect, and from been given to him to show forth much of God's On Sunday morning I said to him to show forth much of God's great and marvellous works; and he answered, great and great great and marvellous works; and he answered,
"Yes, and I have found them to be great and
marvellous,—and I have found them to be great and
marvellous,—and I have felt them to be His."

As a physician, I have often watched by the
dying, but I have never seen a death-bed scene
more full of pure love and faith than our late
President's was. His chief works are controversial,
President's was. His death-bed was indeed a

President's was. His death-bed was indeed a

"Yes, and I have found them to be great and
more full of pure love and faith than our late
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"Yes, and I have found them to be great and
more widely read in fathers and reformers than
more widely read in fathers and reformers than
more widely read in fathers and reformers than
more dill of pure love and faith than our late
because of distress has failed to stir his sympathe closely fastened box represents the selfishness which says, it is mine, just as long as it can
be made to minister to my own pleasure or
pride. The voice of God never has been able to
conserved wealth, and
the tried. It would be impossible. I don't see,
Hiram, how you could have made such a
bulloose his grasp on his hoarded wealth, and
the tried. It would be impossible. I don't see,
Hiram, how you could have made to minister to my own pleasure or
pride. The closely father For the Provincial Wesleyan.

Biblical Criticism.

Psalms cx. 3, "Thy people shall be willing in Palms cx. 3, "Thy people shall be willown in philosopher, this hoary, loving votary and archive philosopher, this hoary loving lovely lov Psalms cx. 3, "Thy people shall be willing in the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of thy power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power, in the beauties of holiness the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and the coverage that the day of the power and t valley of death, sustained and graded and gr the all-simple and al Every person sees a difficulty in this passage child, and looking lorward with an interest them altogether, and the passage child, and looking lorward with a lo as it thus stands, for it is impossible to parse it, lect and bright and mappy prospects to the accomplishbecause it has no objective case; or as logicians mighty change that was about to carry him
because it has no objective case; or as logicians mighty change that was about to carry him
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because it has no objective case; or as logicians mighty change that was about to carry him
because the standard might was about to carry him
because the standard might was about to carry hi because it has no objective case; or as logicians it, it is a subject without predicate.

| Machine to express the proof of the proof o express it, it is a subject without predicate.

Thy people shall be willing in the day of thy "Thy people shall be willing in the day of thy power," is the subject of a verb; but there is power," is the subject of a verb; but there is no verb in the sentence. Sometimes indeed a word expresses very little of that decaded a word expresses very little of the decaded a word expresses very little of the decaded a word expresses very little of the various offer wealth which we can still epjoy, and answer to to Mercy alone;" "When Languar and District the decaded a word expresses very little of the various offer wealth which we can still epjoy, and answer the decaded a sionary? no verb in the sentence. Sometimes indeed a the marveilous triumpn of mind over many of the marveilous triumpn Verb is inserted, and the text is made to say, "Thy people shall be willing" to be converted words as in the whole spirit of the scene. It work were embalmed, and the living hope exul-"Thy people shall be willing" to be converted in the day of thy power," and by the perverit wrung out of our pockets by the cold hand of house of prayer. There were several penitents Bulgarians.

Three of these go to the for an apple-orchard; his wife can't have any preserves, as she used to. Another cannot for-

Religious Intelligence.

Ceylon.

while correctly rendered "willing," yet it is God grant that it do so to every one of us.— thus died the writer of the beautiful hymn, of the same name connected with the Oxford and Cambridge Universities, came off the week before last.

There were about one hundred candidates "Open Thou my Lips,"

There is a deep experience indicated by the above words of the Psalmist. Conscious guilt seals the lips. The disobedient child stands of the province who sat last week at the matri-

fore the judge; and it is on this principle that, Amidst the worry of these examinations, we

for ungrateful. I shall be left unemployed, home- bave been awakened at the services, that he

West Indies. BARBADOES.

bent, dated George Town, Jan. 6, 1868. You will be glad to hear that the closing serual interest and blessing.

Day morning, at half-past four o'clock.

at the evening service in two or three places in the Circuit; and at Kingston alone eighteen persons surrounded the communion-rail see king mercy. The Lord has been very good to us during the past year in giving us good health, and making us strong to labour for Him; and with

me by surprise. He landed at midnight, and went to an hotel. A boatman came just as it meetings, the letters of the brethren in South Africa, have I wished that Mr. Taylor would visit needed him, God has sent him to us. We thank God and take courage. Mr. Taylor commenced ing still going on, and the chapel nearly full

Now the case to which I have referred is by the house where they were worshiping as the "Good dame, art crazy? What do you sup-

The Baptist Missions are prospering in China. Whether she heard or not, she now looks sad no

better people."

A noble testimony from such a source.

General Miscellann. The Spirit of Progress. The gloomy night is breaking;

From the valley and the plain, And a spirit is awakening, That shall never sleep again And ye may hear, that listen, The spirit's stirring song, That surges like the ocean. With its solemn bliss along

The mists are slowly rising

E'en now the sunbeams rest,

With a faint, yet cheering radiance

On the hill-tops of the west.

" Ho! can ve stay the rivers. Or bind the wings of light, Or bring back to the morning The old departed night?

Nor shall we check its impulse, Nor stay it for an hour, Until Earth's groaning millions Have felt its healing power!

That spirit is Progression. In the vigor of its youth; The foeman of oppression, And its armor is the truth.

The Unsatisfied Wife.

BY AUGUSTA MOORE. was manifested in the awakening and conver- was hesitating to ask for money to buy

sound." It is adapted for the removal of human misery. And wherever received by the children of men, dispenses and perpetuates the purest of men, dispenses and perpetuates the purest enionment. Its effects on perverted humanity. dew of thy youth." Parkhurst renders this denly he came out upon a ledge which overhung to taste and see that the Lord is good, as they up his mind soon, he would get involved in busi-will be spent at Speight's Town; and then about to taste and see that the Lord is good, as they up his mind soon, he would get involved in busi-will be spent at Speight's Town; and then about to taste and see that the Lord is good, as they up his mind soon, he would get involved in busi-will be 4th of the 4th when he thought she was ging to die. Once

from clear starvation of spirit, aggravated, too, wifely antisfaction and delight in her husband's The above inquiry is made by one of the Bos-tenderness both of heart and manner, she plucked

Hyper-Criticism.

Hiram Powers, the famous sculptor, first showed his genius by making some excellent wax "I wish there had been three hundred of figures for Dorfeuil's Museum, a well-known them; for all who enter Jesus' doctrine become place of amusement in the West at that time.-Among other figures he made one of Alexander Drake, a popular comedian in that section thirty A city missionary, engaged in the east end of much pleased with his work that they invited London, says that among a great many Jews the Queen City journalists to look at it—among vices of the old year, and the opening ones of there is a gradual admission of the truth of the them one notorious for his hyper-criticism, and the new, have been attended with more than usupon Jesus of Nazareth, as the person in whom The particular critic came in the evening when Trinity chapel was quite filled on Christmas they can alone find rest. When the veil is taken away, and the Man of Calvary is accepted sition before the glass case. After gazing at the The watch-night services, both in town and by the sons of Abraham, who are scattered figure very intently for five minutes, he said to country, were very encouraging. At Trinity, the among all the nations, they will wield an influthing for God and the poor, to a Christmas box, atreets surrounding the chapel were filled with ence for the good of Christianity which we can-

"Yes-But."

Bishop McTyeire gives in the Nashville Ad-