

1. Those who come fully to the enjoyment of sanctification pass through the same crucifixion of mind that other Christians do on their dying beds, who have never enjoyed the blessing of sanctification until that time.

Provincial Wesleyan

WEDNESDAY, AUGUST 5, 1863.

The Conquest of Mexico.

The things of the capture of the oldest city in America by the French, though an event fraught with much importance, has attracted but little notice; eclipsed probably by the absorbing intelligence which comes to us from the other side of the world.

Letter from Rev. J. Allison, A. M.

BRUSSELS, BELGIUM, July 1st 1863. DEAR BROTHER—Leaving London, yesterday by the South Eastern Railway, and passing by Southampton, Tunbridge and Ashford, through a country which appeared like a continent of water.

The Witness and Dalhousie College.

The Presbyterian Witness expresses something like surprise that the arrangements proposed for the surrender of Dalhousie College into Presbyterian hands should not be entirely satisfactory to other denominations.

2. Every soul that dies in peace comes fully into the enjoyment of this blessing of full sanctification before leaving the world.

Letter from England.

We have several weeks ago extracts from letters to the Christian Advocate and Journal, from the pen of the Rev. G. Hughes, of the Methodist E. Church, who has been in the same brother, exhibiting his deep interest in the success of British Methodism, and detailing some interesting connection with the highly useful labours of Dr. and Mrs. Palmer.

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Methodism at present is small and feeble in Malvern. "The Church" has an overwhelming power, having two large edifices, and the vicar and his assistants are very influential. But that system which Chalmers styled "Christianity in earnest," revealing its living presence on these barren hills. A little society has been formed. The appointment is connected with Ledbury Circuit, and is principally supplied by local preachers, the circuit ministers visiting them occasionally.

HOME MISSIONARY SOCIETY.

The operations of Methodism in Malvern afford a fair example of the missionary power of the system. It has been extremely successful as a society of history students. Page after page teems with what might almost appear insuperable difficulties, and securing a firm foothold. Our enemies themselves being judged, Methodism has an inherent vitality which adapts it to missionary action, both at home and abroad.

REVIVAL SERVICES.

I now turn from this hasty glance at the vital condition of Malvern to a survey of revival services. "Beautiful for situation, the joy of the whole earth is Mount Zion." Having occasion to return to Manchester for a brief period, I had the privilege of enjoying some of the refreshing company of our dear American friends, Dr. and Mrs. Palmer. Having been associated with them in early days, in the Allen-street Church, New York, when we used to enjoy many seasons of refreshing from the presence of the Lord, I was glad to meet them on this side of the Atlantic, and to find them so actively and successfully engaged in building up the "City of God."

3. Many dying Christians, and some living Christians, have enjoyed this state of mind for a time, without regarding it as a redemption from all iniquity; just as others have brought to rejoice in Christ for a time, without thinking that they were truly converted.

The British Conference.

Which would commence its session on Thursday, the 10th inst. at the residence of the Rev. W. L. Stewart, A.M., at Lanes, G. O'Brien, D.D., and W. Shaw.

On the Antiquity of Man.

LOWE, in his excellent and rational thought of likehood, or comparison between him and them, and of any such transmutation or progressive development, as those speculative literati have so absurdly imagined. Man, in every age and condition of his being, is possessed of moral powers, susceptibilities, and sympathies, and of consequent accountability both here and hereafter.

The New Preacher Again.

Every travelling Methodist preacher has to stand two examinations yearly, provided he moves every year. One of these examinations is conducted by his brethren preachers at conference, the other by the brethren and sisters, as usual, and in the balance of his mind, he is a big place, and decidedly foreign from the business of the pulpit. He loves to hear the gospel when the preacher attends to his legitimate business.

Independent of all such questions, when reference is made to moral families and to the ability, the insensibility or obtuseness of the human mind, and the fact that they have not eight smart preachers among 'em sometimes, and

4. That very state of peace and joy in God, and holy triumphant exultation, and complete victory over death and every spiritual foe, which enables the Christian to live with dying breath in the shouting praise to God, which is the Christian's privilege to live from day to day; and, moreover, this is the very state in which the Christian is bound to live, for the honour of his Saviour, and the good of his fellow-men.

On the Antiquity of Man.

ON TRANSMUTATION AND PROGRESSIVE DEVELOPMENT IN THE NATURAL WORLD. In the fourth of Genesis, we have the inspired account of the creation of our world, and of all the creatures and things, belonging to, and associated with it; and in such plain and definite terms, that no person, not blinded and perverted by pride and preconceived prejudices, and wilful implicity, can fail to be satisfied, as to its claims to implicit belief.

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