[POR THE PROVINCIAL WESLEYAN.] Obituary Notices.

The subject of the following sketch, LETITIA, wife of the Rey. WILLIAM ALLEN Woodstock, was a native of Nova Scotia. feel her fallen state as a sinner, under a sermon preached by the Rev. Dr. McLeod. Her repentance was such as to lead her to No communication will be inserted without the writer fur Her repentance was seen the Saviour.

seek, and obtain an interest in the Saviour.

we do not hold ourselves responsible for the epinious or statements of corresponder thanks editorially endorsed. parents, removed to the city of St. John, N. B., where she resided till united in marriage to the Rev. Wm. Allan, on the 28th of August, 1844. Her deportment while connected with the Sussex Vale, Hopewell, and Petitcodiac Circuits, was such as not only secured the affection of the people generally, but also proved that she felt deeply interested in the cause of God. For Wesleyan Methodist Missionary some two years past, at times, symptoms appeared which gave rise to fears that consumption had marked her for its victim. sion of its immediate results.

appears to be the case, both with regard to churches and individuals, that God sometimes favours them with special tokens of trial awaiting them. This appeared to be bouse of her tabernacle would be disolved.

tunities of visiting her during her illness. ferings she manifested great resignation to of them for Priests and Levites. her lips. Many who attended her dur months of suffering, can bear testimony to her child-like submission to the will of her heavenly Father; -and the impresvisited her will not soon be forgotten. She lows:very frequently referred to the happy season she enjoyed at the Camp Meeting, and to faction the interesting statements in the report times were very severe, owing to the nature of her disease. Often she would say to those about her, what are my sufferings compared to what my Saviour endured for out her arm, wasted to a skeleton. There is 25th, the day of her death, she suffered topic as this. None could believe in the doctrine was evident that her release was at hand.
Returning from an appointment in the country, about half-past eight o'clock, I found that the great truths of religion which a few moments on the sunken form, when would be not less instructive and edifying to the It was a solemn moment, when, as the spirit same misery. all lay these things more fully to heart.

afflicted colleague, when I say that the kindperformed not lose their reward.

WILLIAM TWEEDY. Woodstock, February 26, 1855.

THOMAS ISRAEL HARVEY, OF KENNETCOOK. Died, at Kennetcook, THOMAS ISRAEL tian Missions. to death. He manifested the utmost patience and resignation to the Divine will, and died

Perhaps you do. If you will tell me I shall find out whether you do or not."
"Then you think I don't know," she replied, " but I do Lit is my THINK " "Your think !" said the philosopher aston

THURSDAY, MARCH 15, 1855.

At the early age of fourteen she was led to This Paper is filed, and may be seen free of charge a HOLLOWAY'S PILL AND CINTMENT ESTABLISHMENT 244, Strand, London, where Advertisements and Sub-scriptions will be received for this Periodical.

communications—and write the manage of persons and places very legibly.

The Procincial Wesleyan is the largest, and, for its size, the cheapest of the Keligious papers of the Lower Province cubscribers will confer a favour by recommending it to

Halifax Anniversaries of the

Society. The Meeting in the New Church in Grafton evening of Wednesday the 21st ult. An appro-At the District Meeting held in June last, priate hymn having been sung, the Rev. Charles Mr. Allen was quite unexpectedly appoint- Stewart offered up the opening prayer. The ed to the Woodstock Circuit. Prior to her Rev. Dr. Richey, then came forward and said removal to that place, Mrs. Allen attended that it afforded him much pleasure to state that a Camp Meeting held in Sussex Vale. It their esteemed friend Judge Marshall had at the request of the Committee consented to preside

on the present occasion. JUDGE MARSHALL, on taking the chair exher removal to that place where faith is lost eternal salvation of men, there was but one institution in their respective pursuits. Enquire at the in sight. Soon after her removal to Wood- totion which could claim a kindred rank, he al- various mission stations, Africa, India, Australia, stock, it became but too evident that the luded to the Bible Society, and these two great and at all other spheres of angelic labour whether time was fast approaching when this earthly institutions the Missionary and the Bible Society the servants of Christ have laboured or are now such a character as to cut off all hope of resuch a character as to cut off all hope of recovery; and when the opinion of her medical dread tidings without any alarm. Early in for the abundant success which had already at missionary labour. By expressing our gratitude piring Christian in our own land: December I was appointed to this place, to tended its operations. He had been particularly to God for past success we seem to recognize this fill a vacancy occasioned by the removal of struck with that portion of the report which re- cause as our cause. And this is a correct senti-Bro. Duncan, so that I had frequent oppor- ferred to the employment of native preachers in some of the Islands of the Sea, and had been re-Throughout the whole of her protracted suf-

REV. J. B. BROWNELL, by request of the Chairman read some extracts from the report. REV. JOHN MARTIN, Minister of St. Andrew's Church, in this city, was then called upon to sions made upon the minds of many who move the first resolution which he read as fol-

That this meeting has heard with great satisthe goodness of God in affording her such just read, and acknowledges with devout gratitude tokens of His favour. Her sufferings at to Almighty God, the success which has been hitherto vouchsafed to the Wesleyan and other Evangelical and Protestant Missionary Societies. He stated that he had much pleasure in apme. At another time she said, stretching pearing at this meeting to advocate the cause of Missions, and support the resolution which had not much left upon which the worms can been entrusted to his care. At this advanced feed. A few days before her death symp- period of the Church's history, and in this enher departure was at hand, but she awaited bands and the Saviour's directions for our guide, much through the day,—towards evening it of the Gospel in sincerity and truth without feel her happy spirit just on the wing and gazed are so instructive and edifying to our own minds

pathy for the afflicted; and while we ad- and the change which in a very few years has easily supply them with pastors, and its opulence evinced their deep interest in it: they strength society during the cusuing year viz:—Martin dressed them on the certainty of death, and been effected by one or two individuals as in the might, without any serious inconvenience defray ened the Saviour of men in his agony, were prethe importance of being prepared for the mission of Mr. Geddis, to Aneiteum is almost inevent, we trust that impressions were made, credible. Approving highly of the Missionary which will not soon pass away. May we efforts of the different Protestant churches, Mr. was startling, for when we consider the numerivenly triumphs. A number of them demanded Full, J. H. Anderson, Hon. H. Bell, Judge M. could not fail to admire the unweared zeal, cal strength of the christian church, and its atof wealth and enjoying all the comforts of domestic life, ought to come promptly and cheerfully forced to admit that there is, indeed, strong him-" Sit thou at my right hand until I make forward, and contribute of their abundance to ground for such an assertion. That there are mine enemies my footstool. The Lord shall send the support of the Methodist and other Chris-

> braced Christianity, and many were exemplary warnings and admonitions of the people of God, those everlasting lines. Entertaining such views the vast interests of the Church. braced Christianity, and many were exemplary in the observance of the Sabbath and of family in the appalling judgments denounced against of the certainty of the success of the sabbath and of family in the observance of the Sabbath and of family in the appalling judgments denounced against of the certainty of the success of the cause we in the vast interests of the cause we interest of the cause we

contrast presented by our position with the pri- the truth as it is in Jesus?

of God prosperous and progressive. REV. HENRY POPE, Senr., in support of the they would have ensured to thousands of souls.

were calculated to go hand in hand in spreading labouring in vain, and many myriads of redeemment, for if we are real christians we know that it devolves upon us as our indispensable duty to be workers together with God for the evangelization of the world. We often forget that there is anything more required of us than to pray for

that burneth."
The second resolution was as follows:—

where, with few exceptions, the people had emprayer. There a king had become a nursing fa
those who knowing their duty perform it not,

are assembled this evening to promote, I have gentleman.

Which is the second against of the success of the Sabbath and of family and the appaining judgments denounced against of the certainty of the success of the Sabbath and of family and the appaining judgments denounced against of the certainty of the success of the Sabbath and of family and the appaining judgments denounced against of the certainty of the success of the Sabbath and of family and the apparent of the certainty of the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and of family and the success of the Sabbath and the success of the

land of the shadow of death. But the Lord was evangelical churches of Great Britain, where than in any previous year of its history would the Scriptures, we never heard him excelled by denominations present, who seemed all intent

better than they? the answer is given in the first make the enquiry—Where are these most observed that there was no point in this great above all reproach. language of a New Zealander—the light of the needed? Vast sums of money are being conglorious Gospel has shone upon our land. He stantly subscribed to objects which, though moral referred to the vast importance of Sabbath and religious in their tendency, might, without Schools, which were nurseries not only of the any absolute injury to the cause of God, be disdetermination of its friends to shun the guilt Church, but of national greatness, and pointed pensed with. Had these monies been devoted to the necessity of attending to the spiritual interests of the young, if we would have the work ed heathen, eternity would alone have revealed the joy, the peace, the happiness, the heaven upon the liberality of Christians.

resolution, said—

"This is a Godlike enterprize. It originated these remarks were prefaced,—it was not to be with God, and it is only by his continual blessing supposed that such a work could be accomplished and the lateness of the hour, he said, precluded have contributed. operation, what the Sun, the great orb of day, is coming the victims of the heartless cruelties in- did they merit thanks? "Go ye forth and preach audience by their eloquent addresses. to our globe, the great centre and source whence flicted in Pagan land,—but what is of infinitely the gospel to every creature" was one of the last I am unable to state how much the emanates, and round which radiates, all that is greater importance, save them from the pangs commands of Christ. There was then but one from Town will exceed those of last year; but pressed his high appreciation of the honor convital and glorious in the economy of God. So to be endured throughout the countless ages of course for us to pursue—to obey; and in refusing judging from the fact that the coffection was larger

grace, as the gospel in all its fulness was set be said, many institutions of a benevolent chabefore her, and she discovered the extent of racter in the present day worthy of our regard, claimed unto the end of the earth, that he has with greater confidence to that period when quested to give less frequently, they would have following evening, at which Dr. Drumm again recter in the present day worthy of our regard, leafly the privileges, faith lent to her its realizing light; it placed her soul in contact with the blood of sprinkling, so that she could say—

With faith I plunge me in this sea, While I

With faith I plunge me in this sea, While I With faith I plunge me in this sea, While I am lost in thine immensity." The gracious influences imparted to her on that occasion influences imparted to her on that occasion in thine immensity. They stood alone. In the influences imparted to her on that occasion in thine immensity. They stood alone. In the influences imparted to her on that occasion in thine immensity. They stood alone. In the influences imparted to her on that occasion in thine immensity. They stood alone. In the influences imparted to her on that occasion in thine immensity. They stood alone. In the occasion in thine immensity. They stood alone. In the influences imparted to her on that occasion in this nearest the condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I condition of our fellow men, but Missionary Solid in this sea, While I is session." But the proximity of that happy day in the condition of our fellow men, but Missionary Solid in this sea, While I is session." But the proximity of the condition of our fellow men, but Missionary Solid in the means it provides.

teeming with millions blinded by superstition and still a sufficiency of water below, alas! it cannot

"If this be death, I soon shall be

Mr. Full seconded the resolution.

Ray. T. H. DAVIES, in support of the resolution said :-We live in a period in which Society is makthe extension of the Redeemer's Kingdom on ing rapid advances in knowledge, in civil liberty, earth. Prayer for this object is indeed an impor- in benevolence, in every thing that can distintant duty, we ought to be frequent and fervent guish man as civilized from man as barbarian. It is not a period when any who have the least of the Holy Spirit. But where the toly prophet desire of mental and religious improvement can sympathised with them as the advocates of Isaiah represents Zion as praying, 'Awake, remain supine. We can neither glorify our awake, put on strength, O arm of the Lord, the Maker, secure our own salvation, nor comply required than mere words, and an opportunity response from that Blessed Being who delights to with the urgent demands of the Church of God, answer the prayers of his devoted people is, if we remain inactive. A great moral field now Awake, awake, put on thy strength, O Ziou. As lying waste, or only filled with the briers and Jehovah had replied, My arm is awake and I thorns of pagan superstition, is to be cultivated. He remembered reading a conversation which care put on strength, -I have provided a Resonant become the garden of the Lord, -verdent took place between two individuals on "London eemer, mighty to save all the ends of the earth with salvation and fruitful in holiness. The pro--have sent the Holy Ghost, given you the re- prictor of this field, which is called in sacred velation of my will, the oracles of its eternal writ, the world, has come himself to his heritage, friend of his all. After expressing in the most places, I am happy to say, will in no case be less, children of God, and standing up, with a loud truth, and constituted you a church, to be the and laboured in it as a husbandman, planting feeling manner the sorrow thay experienced on and in some cases exceed those of last year. Awake, awake, then, put on thy strength, O Zion,' do your duty in this great work, and my abun-with his tears, and sanctifying them with his "Well how much do you feel," drawing out his calmly the change. On Thursday, January it was not surely necessary to enlarge on such a dant blessing shall attend all your vigorous, unit. precious blood. He has wrought, fasted, watchgo forth as brightness, and my salvation as a lamp carth: be has prayed for the success of the cause which we this evening advocate, in the midnight companion,—and the result was that the unforhour on the cold mountains,—his head filled with That this meeting regarding the success which dew and his locks wet with the drops of the night. has hitherto attended the operations of this and His perfect devotion, his importunate fervour in without a struggle the spirit passed from minds of others placed in similar circumstances, kindred Societies as an unequivocal attestation of behalf of sinuers, have won the approbation of behalf of sinuers, have well at the spirit passed from minds of others placed in similar circumstances, kindred Societies as an unequivocal attestation of behalf of sinuers, have well at the spirit passed from minds of others placed in similar circumstances, kindred Societies as an unequivocal attestation of behalf of sinuers, have well at the spirit passed from minds of others placed in similar circumstances, kindred Societies as an unequivocal attestation of behalf of sinuers, have well at the spirit passed from minds of others placed in similar circumstances, kindred Societies as an unequivocal attestation of behalf of sinuers, have well at the spirit passed from minds of others placed in similar circumstances, kindred Societies as an unequivocal attestation of behalf of sinuers, have well at the spirit passed from minds of others placed in similar circumstances, kindred Societies as an unequivocal attestation of the spirit passed from t earth away, to be forever with the Lord.

It was a solumn moment when as the coint. confidence in the ultimate fulfilment of all the and universal triumphs of Christianity. A system fled, we knelt around that cold and lifeless clay,—we thanked God for mercies past, and implored grace for time to come. It Missionary Society greatly to extend its operaand implored grace for time to come. It was then the now sorrowing husband felt the truth of that Gospel he had so often obstacles the most formidable. A religion foundoffered to others. On Sabbath morning, January 28th, the day appointed for the interment, the numerous crowds that flocked to the Charal showed that the Charal showed that the Charal showed that the Charal showed that the following gentlemen compose the to the Chapel, showed that they felt a sym- beneficent deeds that has ever been published, parishes of suitable dimensions, the church might of God who excel in w sdom and strength have Committee of Management for this Branch

I believe I but express the feelings of my and abundant liberality as well as prudence and distributed collective, when I say that the feelings of heaven to his E. Starr. S. F. Barss, F. Johnson, A. Morton, and abundant liberality as well as prudence and distributed collective, when I say that the feelings of heaven to his E. Starr. S. F. Barss, F. Johnson, A. Morton, and abundant liberality as well as prudence and distributed collective. discretion of the Wesleyans in conducting their of proffering christians, who contributed nothing mediatorial throne:—"Lift up your heads, O ye and H. D. Frost. protracted affliction, and the sympathy manifested by the community generally will not soon he formatically and the formatical soon be forgotten. May the cup of cold their time and their talents, and some of them in water thus given, and the acts of kindness pestilential climes laying down their lives for the pestilential climes laying down their fives for the name of Jesus, those who were in possession accordance with their means, than the donations and mighty, the Lord mighty in battle;" and too much space this week we reserve our report. The Methodist Episcopal Church, South, is in the support of the Methodist and other Christian Missions.

The speakers were animourning for one of the best beloved, and would allow a Donation Meeting to be holden in pects of worldly happiness, and willing in the day of thy power, in the beauties who died on the 29th of January last.

Our friends here have full confidence in our of heliness from the worth of the morning. The mourning for one of the best beloved, and would allow a Donation Meeting to be holden in mated by the presence of a large congregation. Willing in the day of thy power, in the beauties who died on the 29th of January last. was ill with the steasies, the constant of and simplicity of manners through a long career lowing that time, and was left by them in a which he was devoted, he expressed a hope that yet been sounded, we are as fully convinced, that of his Gospel, and in his promise of being with of almost unparalleled popularity. Neither the ander the influence of the lively bopes of a glorious immortality. To God be praise.

Newport, March, 5th.

T. H. D.

The Philosopher one a sked a little girl if she had a soul. She looked up into his face with an air of astonishment and dignity and replied—

What makes you think you have?"

"Because I have."

Because I have."

Because I have," she promptly replied.

"Betause I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have as soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have as soul?"

"Because I have," she promptly replied.

"But how do you know you have as soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because I have," she promptly replied.

"But how do you know you have a soul?"

"Because hear of the successes of the soldiers of the Cross in heathen lands! No sorrow needs then to minin heathen lands! No Because I have," she promptly replied But how do you know you have a soul?"
Because I do know," she manswered again.
It was a child's reason; but the philosopher could hardly have given a better.
Well, then," said he after a moments soul, can you tell me what your you tell me what your you tell me what your you have a soul."
Well, then," said he after a moments soul, can you tell me what your you tell me what your soul is?"
Why," said she, "I am six years old, and don't you suppose that I know what my and don't you suppose that I know what my and the suppose of the general in the Friendly Islands.

Because I have," she promptly replied in heatlen lands! No sorrow needs to the Crow may be the salvation of one shut the soul; and the was a child; but we are also placed to the find a single surrounded. But we are also placed to the find a single surrounded. But we are also placed to the such being would compensate the Church of God for all the money, labour and care that have been the find the special can be surrounded. But we are also placed to the find and it has been secured without suffering. Let us connect the scenes of Calvary and Gethesmane with the glory that now follows the sufferings of the scenes of Calvary and Gethesmane with the glory that now follows the sufferings of the money, labour and care that have been the find the special can be surrounded. But we are also placed to the find and it has been secured without suffering. Let us connect the scenes of Calvary and Gethesmane with the glory that now follows the sufferings of the money, labour and care that have been the find the money, labour and care that have been the find to the find the money is to the find the money, labour and care that have been the find to the such being would compensate the Church of God for all the money, labour and care that have with the glory that now follows the suffering to the wind provided in all the gloom of heathen and it has been such the money, labour and care that have with the glory that now follows the sufferin

Provincial Wesleyan land of the shadow of death. But the Lord was blessing the labours of his servants even in Feeblessing the labours of his servants even in Feein the are 8000 in Church fellowship, 4000

| After 236 persons had obtained refresh| Collectors and now surround the throne of God, but, who is to be attributed. and deems itself bound of making the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is to be attributed. and deems itself bound of making the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is to be attributed. and deems itself bound of making the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is to be attributed. and deems itself bound of making the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is to be attributed. and deems itself bound of making the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is to be attributed. and deems itself bound of making the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is to be attributed. and deems itself bound of making the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is the inmates of the Mission House
| Collectors and now surround the throne of God, but, who is the inmates of the Mission House
| Collectors and any minister. His voice was melodious, his upon the object of being happy themselves, and now surround the throne of God, but, who is the definition of those collectors and any minister. His voice was melodious, his upon the object of being happy themselves, and now surround the throne of God, but, who is the collectors and any minister. His voice was melodious, his upon the object of being happy when the collectors and any minister. His voice was melodious, his upon the object of being happy when the collectors are the collectors and any minister. His voice was melod in the Schools, and 6000 attending the ministry of the word. Mr. J. then drew attention to the far off heathen climes were taught and embraced

> work at which we might safely become stationary-Not to advance was to recede, and he trusted that the contributions to the Wesleyan of retrogression.

especially the case with reference to our de- ferred upon him by the Committee in selecting little has been done by the church of Christ for eternity, in the regions of deathless despair. ceased sister. She felt, as she expressed him for the prominent and important position in herself upon her death bed, her need of a councetion with their anniversaries which he was God might, in his just displeasure, have withheld which has crowned the labours of Christian misdeeper work of grace to fit her for the right now called upon to occupy. He briefly but his gracious influence from the few and feeble efdeeper work of grace to fit her for the right now called upon to occupy. He briefly but his gracious innuence from the lew and leader of forts which have been made for this important does, our belief that the missionary work is in persons noted for their liberality were sure to be pose the subscription list will exhibit a very restricted by the does, our belief that the missionary work is in vices have been seasons of great solemuity—and labour. And while attending the means of the great Missionary enterprize. There were, object. But such is his love for the souls of reality God's work; and in encouraging us to first solicited; but they had not become poorer pectable increase in its amount.

their claims. But there was something more would soon be afforded to give expression to their convictions in a practical manner, to which he trusted all would freely and liberally respond ceptly, in a few short hours, deprived a mutual "Well, how much do you feel," drawing out his

sent at his resurrection, and accompanied him Esq., Secretary. The Wesleyan Ministers in

The Late Bishop Capers.

Died, at Kennetcook, Thomas Israel Harver, in the 24th year of his age. He was the Son of John and Sarah Harvey, of that place. He experienced the pardon of his sins in a revival of religion that took place at Kennetcook in April 1853. He place at Kennetcook i weak declining state, which issued, after the labours of that minister might be yet more in order to their experiencing its blessings, it is them to bless their example and of allurements of wealth nor the love of ease could observations by the Chairman—A. Shearer, Eq. weak declining state, which issued, after much suffering of body, in his death. He felt the supports and consolations of religion in his protracted illness, and his confidence to the advisors of a line arms had been completely victorious in the favorage and its sufficience to the advisors of that minister might be yet more allurements of wealth nor the love of ease could first necessary that its truths be proclaimed,—and to this end, means must be provided.

The deciring of body, in his death. He abours of that minister might be yet more allurements of wealth nor the love of ease could first necessary that its truths be proclaimed,—and to this end, means must be provided.

Were the tidings to reach us that night that the allied arms had been completely victorious in the most of the most of the world. How many powerful motives urge to the in his Saviour's grace, and its sufficiency to in searn law to the christian church, who, from a too limited view of God, we promote it when we send his glorious and fine churches, and wealthy and refined of Nova Scotia—I at first knew not what to say beyond those of last year. British soldiers, a universal thrill of joy would of the subject, conscientiously withhold much of Gospel to the heathen. Would we be useful?— congregations, if he would consent to leave the in reply; but as I thought it a pity to thwart be felt. We should on the morrow behold our their support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support. Beholding hundreds in our own the support is support in the support is support. Beholding hundreds in our own the support is support in the support is support. Beholding hundreds in our own the support is support in the support in under the influence of the lively hopes of a signal staff decorated with flags in honor of our land, endowed with the glorious privileges of the

and don't you suppose that I know what my triumph of the gospel in the Friendly Islands, these thousands to myriads of lost souls, because graved as in eternal brass the mighty promise tersburg, Virginia. For more than eight wears my family. Our old established means of raiss keeping time by striking a tom-tom to every synthese thousands to myriads of lost souls, because graved as in eternal brass the mighty promise tersburg, Virginia. For more than eight wears my family. Our old established means of raiss keeping time by striking a tom-tom to every synthese thousands to myriads of lost souls, because graved as in eternal brass the mighty promise the filled that important office, visiting the Con-

ther and his queen a nursing mother to the Church ther and his queen a nursing mother to the Church ther and his queen a nursing mother to the Church ther and his queen a nursing mother to the Church ther and his queen a nursing mother to the Church ther and his queen a nursing mother to the Church there are determined that hell shall lay hold on them much pleasure in supporting the resolution that tire, he was a most agreeable companion, al. "Your think!" said the philosopher aston-ished in his turn; "who fold you so?

"Nob dy. I should be ashamed If I did not know that, without being told."

The philosopher had puzzled his brain a great deal about the soul, but he could not have given a better definition of it in so few the put on record the scenes he witnessed in that the last of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If this had been the conduct of the laster? If the posses-going and brown silk stuff. His head and face are despised close, being the last? If our duty consisted in this, why the saked no provide a despised close, being the last? If our duty consisted in this, why the last last? If our duty consisted in this, why the saked no provide and spoken to by the gentlemen that hell shall lay hold on them the last last? If our duty consisted in this, why the last last? If our duty consisted in this, why the should be ashamed If I did as the last provided, seconded and spoken to by the gentlemen that hell shall lay hold on them the last last? If our duty consisted in this, why the should be ashamed If I did as the last Provided and spoken to by the gentlemen that here posses-gentlemen that have preceded me.

S. L. Shannon, Esq., moved the thir resolution is the pass of our own Denomination, and some of other that lell shall lay hold on them the last last? If our duty consisted in this, why the last last? If our duty consisted in this, why the shaden much pleasure in supporting the resolution that last? If our duty consisted in this, why the shaden much pleasure in the last last? If our duty con

Liverpool Circuit.

and energetically urged the claims of the Society have been of the most cheering kind; showing would greatly tend to remove bigotry, and

issue. The goodness of God to mankind is preissue. The goodness of God to mankind is preoperating that the world may be evangelized,
ments. He thought that the resolution which with the assistance of our long tried and much
come. sented to our view in many forms, but it is in connection with the great work of spreading the everlasting gospel through the earth, for the world salvation, that the Almighty has given to solvation solvations achievement of the overlasting gospel through the earth, for the world salvation, that the Almighty has given to solvations achievement of the overlasting gospel through the earth, for the world salvation, that the Almighty has given to solvations achievement of the overlasting gospel through the earth, for the world salvation, that the Almighty has given to solve the overlasting gospel through the earth, for the world salvation, that the Almighty has given to solve the overlasting gospel through the earth, for the world salvation throughout all beathendom, but in the glorious achievement of the overlasting that the resolution which with the assistance of our long tried and much with the assistance kens of His special favour. This blessed cause glorious achievements of the past we have abunis among all other beneficial institutions now in dant proof that we may save thousands from be-

an inexhaustible well, which, when frequently tifying, as the respectable sum of £190 had been the means it provides.

May God hasten that glorious period, when if it remain idle for any length of time, the mainting the many length of time, the many length of mission premises, which will be provided for mission premises, which will be provided for May God hasten that glorious period, when the veil which at present envelopes these lands, chinery becomes impaired, and though there is the veil which at present envelopes these lands, chinery becomes impaired, and though there is the use of an ordained Minister to be appointed have indeed proved, "times of refreshing from teeming with millions binded by superstition and still a sufficiency of water below, alas! it cannot ignorance, may be rent in sunder; that they, too, be reached. Now, in order that we retain bene-Early in October last her disease assumed the blessings of true Christianity throughout the blessings of true Chri cause of the Redeemer both at home and among several have experienced the pardening mercy covery; and when the opinion of her medical advisers as to the final issue of her disease white in the blood of the Saviour, are already stirring sentiments which have so often lighted ery of the pump, our impressions that such is our the heathen, indicate the gratitude of the people of God. advisers as to the final issue of her disease was made known to her, she received the was made known to her, she received the that it well became us to be grateful to God before the Throne, the fruit of God's blessing on the first to God before the Throne, the fruit of God's blessing on the first to God Sunday evening exhibited a scene that I can who gave their £5, their £20, or their £50 last them, and their just appreciation of the ability never forget, and 1 did feel that such an hour; who gave their 220, or their 200 last them, and then job approved by the Rev. Mr. Avery, with even were there no prospect of higher honourand he would not for one moment imagine that whose ministrations they are at present favored. they could desire to do less. The word retreat The next meeting was held at White Point .had long since been expunged from the vocabuHere our friends also did nobly, increasing their
Brother Lodge, who joined us on Saturday, lary of the British soldier, and he thought the subscriptions so as to make the whole amount preached from the words, "Believe in the Lord word recede, with regard to our donations to the raised exceed by 100 per cent. that of last year. Jesus Christ, and thou shall be saved," and during Missionary cause, should be obliterated from our Hunt's Point was next visited; but owing to the the sermon the power of God to awaken and vocabulary. We had heard a great deal from unpleasantness of the evening, a very small comthe various speakers about the degradation of the pany assembled. We, however, held a meeting, of the discourse to address a few words to the heathen, in consequence of their ignorance of the and, feeling assured that the only reason our Congregation, but my own feelings nearly choked gospel, and the necessity of increased effort; and friends did not assemble was because of the unhe had no doubt that every one present as fully propitiousness of the weather, appointed another tended to penitents to manifest their desire to meeting, which was more numerously attended, flee from the wrath to come, by surrounding the and which, in the item of subscriptions, exhibited | Communion Rail, several individuals voluntarily the gratifying advance of 50 per cent. upon the came out from the congregation, with burdened amount contributed last year.

Joli, and at earlier periods of the season at Little pliants for the favour of God, while an awful so-Harbour, Sable River, and Port le Bear, at all lemnity rested upon the entire congregation, of which places continued interest in the mission | We knelt down to pray, and almost immediately cause was manifested. The receipts from these two individuals stepped into the liberty of the

purse, "I feel to such an amount,"—" and I to the auspices of the Ladies' Wesleyan Association were enabled, "to reckon themselves dead infor a public sale; but their most sanguine friends tend until hundreds are saved. Yours, himself and family. Now he would like each could scarcely have anticipated the large and beautiful display of useful and elegant things which were exhibited on their tables for sale.

It is gratifying to state that their generous ex. Truro and River John Circuit. ertions were liberally rewarded; for notwithstanding that a number of valuable articles were not MR. EDITOR.—The present is an eventful hisposed of, they received in all upwards of £60 period. The world is full of excitement. Various from which, however, some necessary expenses inovements deeply engross the minds of men. and energetic efforts in promoting the objects the Churches are giving to the Missionary entercontemplated by their Society.

Interesting from Newbort. DONATION VISIT.

cause of benevelence, and in marking the pro- have seen tell of an advance upon the sums vince, I take up my pen to give you a sketch of influences vouchsafed in connection with the n interesting meeting that has been lately held services. in Newport, declarative of the existence of en-lightened sentiment and good feeling in this

Let me add one rill to this stream of comfort.

Our Meetings commenced at R. John, on community towards objects of a philanthropic Tuesday, 13th February, Mr. Stewart Burns, character. Some of the members of our Church in the Chair, Revd. Mr. McCarty of Wallace, a few weeks ago, applied to me to know if I rendered efficient aid. The speakers were anishould ensue in the regular contributions to the in Wesleyan Missions. After some excellent

that riveted the attention and affected the hearts to conduct the giving part of the lusiness, precontrast presented by our position with the privileges we enjoy to that of the benighted hear vileges we enjoy to that of the truth-as it is in Jesus?

He very briefly remarked upon the duty of vileges we enjoy to that of the truth-as it is in Jesus? vileges we enjoy to that of the benighted hear this private life was fervent and the sented me with a purse contained in a flowing then; and if it be asked, he said, why are we tribute our means to the cause of God, we should progressive liberality in this good cause. He above all an ancunting with some articles of goods and produce, to the bands me sum of £38 10s. 2d. Speeches were made by several gentlemen on the interesting occasion, and prayer offered by the Rev. George Dimock, Baptist MR. EDITOR,—I am much pleased to be able Minister. All the speakers declared themselves determination of its friends to shun the guilt to state, for the information of your readers, that happy in thus associating with their fellow Christhe Anniversary Missionary Meetings for this tians of different denominations in deing good; REV. H. McKeows, seconded the resolution | Circuit have been all held, and that the results and expressed their belief that such meetings that the friends of Missions on this Circuit have mote good feeling in a community. I would REV. ROLAND MORTON, supported the reso- a growing interest in the enlargement of the Re- again tender my thanks to the kind friends pro-But referring to the quotation with which these remarks were prefaced,—it was not to be

The able addresses which had been delivered, to the Society to which for so long a period they good feeling they evinced in behalt of nivself and family, and I hope they may enjoy the that it can be sustained in every stage of its prothat it can be sustained in every stage of its prowithout the combined effort of all Christian the necessity of any lengthened remarks from At the Meeting which was held at Liverpool richest blessings of providence and grace in this sumption had marked her for its victim.

The Meeting in the New Church in Grafton although there seemed to be little apprehen
Street was held pursuant to adjournment on the lissue. The goodness of God to mankind is pre
lissue. Without the combined effort of all Christian the necessity of any lengthened remarks from church is the necessity of any lengthened remarks from the necessity of any lengthened remarks from church is the necessity of any THOMAS H. DAVIES

[POR THE PROVINCIAL WESLETAN]

Revival Intelligence.

My DEAR SIR .- Convinced that no intelligence s so highly prized and eagerly read by many of our numerous readers as that connected with the revival of God's work, I feel great delight in communicating the information that God has been pleased graciously to pour forth His Holy Spirit upon our congregation worshipting in the Chael at East Branch.

calculated to awaken the impression that many were thinking seriously of the slender thread upon which hung suspended their immortal interests, and yet some appeared willing to decide for God and Heaven. Greater facilities than meetings-the people gathered together, morn

the trials and sacrifices of an itinerant life. and weeping hearts, seeking mercy. Soon the Meetings were also held at Port Matoon, Port Communion Rail was filled with agenizing sup-

you will allow me space for reference to a Bazaar Yesterday morning several persons professed which was held during Christmas week, under to find justifying grace, and last evening others of the Ladies of the Town Congregation had Christ." My own soul is happy in God, and I busied themselves in preparing suitable articles carnestly pray that this work may widen and ex-

River Philip, March 6th 1855.

have to be deducted. The Ladies of the Asso- Amidst all it is cheering to the followers of ciation deserve every praise for their continued | Christ, to witness the increasing attention, which prize. Never were there more encouragements, Yours truly, R. M. and louder calls to engage in this God-like work than at present. Those readers of the Provincial Weslevan who

feel interested in the extension of Christ's kingdom in the world, must have often been refreshed and gladdened, during the past winter, by MR. EDITOR .- As the readers of your excel- the communications respecting Missionary Meetent periodical are no doubt interested in the ings, held in these Lower Provinces. All that I ress of philanthropy in this highly favored Pro- raised last year, and many speak of very gracious

by any occasional means of showing the benevo- young priest, whose position was almost alone,