Catholic Record

London, Sat., Feb. 8th, 1890.

THE SYLLABUS.

The latest phase of fanatical, we don't esy Protestant, aggression appears in cks on the Syllabus. As the RECORD Is intended especially for the instruction of our people of all classes and conditions we very often undertake to explain things, that all, even the most unlettered of our subscribers, may understand thoroughly every question debated in our columns, and every technical term, no matter how well known or how plain it may be to the more highly favored classes of our readers. The Syllabus then means collection of all the propositions that were condemned in several encyclical letters written and promulgated by His Holiness Pope Pius IX, of heavonly memory. The following propositions condemned as erronecus are generally held up by Protestant writers and controversialists as true, and therefore the Pope is blamed, and his infallibility impugned, for having condemned them. They tell us the Pope is not up to the times-that he is behind the ege-and that, as a writer d ia the St. Thomas Times no later than last Saturday : "What are stated to be errors in that dangerous instrument form the very foundation of modern civilization, progress and freedom." "The Catholic mind," said the writer, who styles himse'f "Freedom," "must be scapted or conditioned for obscurantism. It must not think or question. Blind obedience or anathems -- there is no balf way or alternative. The condemned propositions picked out for criticism by "Freedom" are the following :

15 h proposition -"Every man is free to embrace and profess the religion he shall believe true, guided by the light of reason.

To every Christian, be he Catholic or Protestant, that proposition is evidently false. Reason can never teach people the possibility of the Incarnation, or how the Son of God could leave His glorious throne and dezzling splendor in heaven to come on earth, in poverty and humiliation, and be born of a pure and holy virgin. How can resson explain the necessity of the atonement or the death of cost. Althese mysteries and all the other known only by fath, therefore the 15th proposition condemned by the Pope should also be condemned by every Caristians man, be he Catholic or Protestant.

Another proposition triumphantly quoted by Protestants as showing intolerance and bigotry on the part of the Pope is the 18th proposition, viz:

"Protestantism is nothing more than another form of the same true Christian religion, in which it is possible to be equally pleasing to God, as in the Catholic Church."

Condemned as erroneous and heretical. Why? Because without faith it is imposnot understand. Unless they can see with their eyes and feel with their hands they will not believe anything or very little, therefore they have very litt'e or no faith It is utterly impossible then for them to be as pleasing to God as if they were members of the Catholic Church, which divine faith to entitle auv one to member. ship in her fold.

Again we have the 24th proposition : The Church has not the power of evail. ing herself of force or any direct or in-direct temporal power."

Protestants, Jews and Infidels would be only too delighted to feel that the Church had no earthly power at her back so that in case of emergency she cannot appeal to the Catholic world for protection. They have gone far enough as it is in depriving the Supreme Pontiff of his liberty and his patrimony, but they dare not go one step further. They fear, too, they cannot long be able to hold in durance vile the head of the Church, the Vicar of Jesus Christ. If the above proposition were true Christianity might have been long since blotted out from every European country. It was by appealing to the temporal sovereigns in Europe that the Popes arrested the head. long and seemingly irresistible rush of Mahomedan fanatics who overran Spain and swept like a destructive and all devouring torrent over Dalmatia and Hungary until the gates of Vienna were reached, and two hundred and fifty thousand scimitars fisched around the gate way of Europe. It was John Sobiesk, with his Polish lancers, who, at the Pope's urgent appeal, set out from home and marched on foot many hundred miles with his whole army till the tents of the Turkish invaders were seen in the distance, and beem of cannon heard. In fact the Turkish forces were ready for their final assault upon the battered defences of the city when the Polish army of Vicana, before despondent, now saw the hand of the Pope and the finger of God at work for their salvation. They rushed from the eller rushed to the pope and the finger of God at work for their salvation. They rushed to the pope and the finger of God at work for their salvation. They rushed to the pope and the finger of God at work for their salvation. They rushed to the pope and the finger of God at work for their salvation. They rushed to their normal condition. It is warranted to give satisfication in every case, or money paid for it will be returned.

The plane of the pope and the finger of God at work for their salvation. They rushed to their normal condition. It is warranted to give satisfication in every case, or money paid for it will be returned. from the city upon the astonished Turks, who, caught between two fires, beceme one a dose.

entirely demoralized and panic stricken. They were utterly defeated, and left an immense booty in arms and wealth behind them, with one hundred thousand

dead on the field of battle. On another occasion the Turks, under Lolyman the Great, were meditating on the conquest of Europe by landing a great army in Italy with a fleet of one hundred and eighty ships of war, to sweep the seas and plunder the maritime coasts and large cities at every estuary from the mouth of the Tiber to the Straits of Dover. Pope Plus V. appraled to the Cathol'c Powers of Europe. Spain, France and Austria rallied to his cry. Don Juan of Austria, a Spanish Prince, gathered a mighty fleet of one hundred and fifty sail and went in seach of the invading foe. He met them in the Gulf of Lepanto, and a most terrific naval battle occurred. The Turks were utterly routed, all their magnificent vessels sunk, and their army destroyed.

It is noticeable that the Protestants of England and Germany refused to take part in the defence of Christian civilization, evi dently indifferent as to whether it was Catholics or Turks that inhabited France,

Catholics of Turks that inhabited visits, Spain or Italy.

27th proposition. "The ministers of the Caurch and the Roman Pontiff ought to be absolutely excluded from all charge absolutely excluded from all charge." and dominion over temporal affairs.'

This proposition is condemned by the Pope as erroneous. Protestants believe rope as erroneous. Protestants tenever in it, however, because they have no con-fidence in their ministers' spirit of self-denial. They are afraid to trust them with large sums of money. Protestants form committees among themselves and give contracts for the erection of churches, and collect moneys, which they place in the hands of a treasurer, who must fied bondsmen as securities The minister is bondsmen as securities The minister is scarcely consulted in the matter. He is paid his calary for preaching and does not concern himself about church debts or payments of any kind. Priests, on the payments of any kind. Priess, on the other hand, take charge of all the moneys subscribed and handed in. They consult their Bishop, find an experienced architect, and give out contracts almost always on their own responsibility. The contractors, be they Catholics or Protestants, are prefertly satisfied with even a verbal tors, be they Catholics or Protestants, are perfectly satisfied with even a verbal agreement. The priest has to shoulder the whole burden of collecting, of devising means and ways, very often of soliciting even from people who are not of the fold, and as a rule succeeds by force of energy and self-secrifice in erecting a grand church, or a commodious school house, or an elegant parochial residence, unescentbered with debt. It is not to be unencombered with debt. It is not to be wondered at that the people should have a God man on the cross, His resurrection or ascension into heaven, or the coming of the Holy Ghost on the day of Pentecott. Al these mysteries and all the other cost. Al these mysteries and all the other it is very evident, therefore, that the mysteries of the Christian religion can be Pope was right in condemning those who that priests should be excluded from all charge and dominion over temporal affairs. If priests were not allowed to have any charge or management of church moneys or school affairs or parish im provements generally, who would take their place. What laymen would neglect their own business to devote their time and energies to parish work and church improvements? Yet this is exactly what people want to bring about who tell us that priests should be excluded from the

management of all temporal matters. A few years ago the Emperor of Ger-many requested His Holiness Pope Leo XIII. to act as arbi ratar in a dispute that arose between his Government and that of Spain is regard to the possession of cersible to please God. Now, most Protestants tain portions of the Caroline Islands, boast of not believing in things they do The Pope held counsel with his Cardinals, drew out his charts from the Vatican library, consulted the records of the most ancient discoveries and the mise en posses sion of the first European settlers and sub-sequent agreements between them and German traders, and finally adjudicated in a manner that gave the utmost satisfac.

tion to both contending parties.

If the 27th proposition were true the insists upon the absolute necessity of Pope could have no knowledge of, and no power of interference in matters of such importance, and that are wholly of a temporal nature. It is wrong then for Bala and Zilpha. These four wives were any man to maintain that neither priests the mothers of the various Hebrow tribes. any man to maintain that neither priests nor Pope should ever have charge or do-

minion over temporal concerns.

Proposition 42.—Pope Pius IX, in the Syllabus, condemned as erroneous the Syllabus, condemned as erroneous the following proposition, viz: "In case of conflict between the two powers the civil law ought to prevail." We have merely to ask in this case why should the civil law prevail over Church law or the law of God? But supposing the civil law were passed by a convent pastlement of her majority of a corrupt parliament, or by a majority of "carbonari" or Free Masons, and in fringed upon human rights or ecclesiasti cal immunities or the Divine or natural law, then it should not prevail. Every law is wrong and need not be obsyed if it conflicts with the law of God. The civil rulers might persecute and put men in prison or torture them to death in the name of law, but that would not improve matters. The law would still be unjust, and need not be obeyed. Those who suffered could say with the Apostles: "We must obey God rather than men." fore it would be preposterous to maintain the above proposition, condemned as erroneous by the Pope, as in his heart every good Christian must condemn it, be he Catholic or Protestant.

\$2,500 Reward for a Lost Cat.

The equivalent in English money of \$2,500 was once offered by an old lady in London for the return of a favorite oat which had strayed or been stolen. People cailed her a "orank," and perhaps she was. It is unfortunate that one of the gentler sex should ever gain this title, yet many t is unfortunate that one of the general sex should ever gain this title, yet many do. It is, however frequently not their fault. Often functional derangements will no. 23, shows that many causes will no. 23, shows that many causes described in this response to Deuteronomy xxv., 1 2 3 4. Josephus, in his Antiquities of the Jews, book iv, apparently change a woman's entire nature. Don't blame such sufferers if they are "cranky," but tell them to use Dr. Pierce's Favorite Prescription, which is an infallible remedy for "female weaknesses."

genuine Little Liver Pills, 25 cents a via!;

THE INSTITUTION OF THE FAMILY.

New Orleans, Jan. 29, 1890, EDITOR CATHOLIC RECORD—in your sens of Jan. 25 appeared the following:
"Rev. Dr. Douglas declared "that it is

from the Jew we have derived that choicest gift of God to the race—the institution of the family—inasmuch as Christ, the world's Teacher and Redeemer, was born in Bethlehem of Judea, and His Apostles all came from Judea.' The Rev. Dr. is correct enough."

Permit me to humbly suggest that this

may prove misleading to some and induce acceptance of the Hebrew pretension that the dignity and sanctity of marriage, as now existing among the truly just, is an inheritance from Judaism. Our Divine Lord, and His holy apostles, were by birth Lord, and His holy apostles, were by birth and blood of Jews stock, but they were not Jews such as Jewish were in those days or have been since. It is not birth alone which identifies a man with any particular people; nor does blood absolutely determine We have millions of citizens in these United States, born abroad, and of various foreign blood, who wet are by naturalization good and who yet are by naturalization good and true Americans. On the other hand, as one notable illustration, we may refer to Prince Eugene, the great Austrian general, who was by birth and race French; nevertheless, he proved one of France's most dangerous and persistent foes. Our Divine Lord was born in Judea and

of the House of David, but He was not by sentiment or practice of the people among whom He lived and died. That same people rejected Him and put Him cruelly to death, therefore, in the true sense, Carlst Jesus was not a Jew, as Jewa had come to be in His time; and what He did is not to be credited to the Hebrew. On the contrary, it was accomplished against, and despite His countrymen by birth.

Coming to the broader pretension of the Hebrew, who, rejecting Christ, yet claims that to his, the Jewish race, we owe the exalted idea of marriage; this is owe the exalted idea of marriage; without shadow of foundation. When man was originally created he was created in a state of innocence and wisdom. find, consequently, that Adam was given by Almighty God but one wife and in connection therewith the true Christian doctrine is in advance clearly de-

fi ed:
"Wherefore a man shall leave father and mother, and shall cleave to his wife and they shall be two in one flesh." (Geneels

il., 24)
Therefore Our Divine Redeemer, when questioned by the Pharisees, answered *** * Have ye not read, that He who made man in the beginning, made them male and female?" And he said :

'For this cause, shall a man leave father and mother, and shall cleave unto his wife; and they two shall be one flash. Whereupon they are no more two, but one flesh. What, therefore, God hath joined together, let no man put assunder." (Mathew x., 19, 3 4 5 6). (See also Mark x., 6, 7, 8, 9; 1 Cor., vii. 10; Ephesians v

But, Adam falling, humanity fell in him, and became blinded and prone to evil The original character of marriage was lost sight of unier the influence of passion; and mankind became polyga-

Marriage, according to its original constitution, and as restored by our Divine Redeemer, is a high and holy state. It is companionship, cemented with deep purest love; it is association in a high nd Christian vocation, the multiplication of God fearing people, before the Lord. The polygamist 's a senualist; be can have no conception of matrimonial love in its higher and holier sense. Plural wives are instruments in the power of a master.

No polygamous people, therefore, can claim to have given to the world family, such as now known to truly Cartsian people.

In the time of Abraham polygamy was

the general and accepted practice; and our Lord had not yet deemed it essential to resail the human race to the primitive ides. Abraham, who was the father of the Jewish nation, was a polygamist. His first and principal wife was Sara, yet he married, also, Agar, the handmaiden, and Ismael was the fruit of that union. Jacob married Lea and Rachael, the two daughters of Laban; also, the hand maldens Throughout the era of the Judges poly-gamy still prevailed in Israel, as we see by the large families left by various occupants of that high office. Gideon left pants of that high office. Glason left seventy-one sone, not to mention daugh-ters; Jair thirty; Abdon forty; and so on. Samuel, the great judge and prophet, was born of one of the wives of Elcanah. Even the saintly David, prophet, king and psalmist, had plural wives; and Solomon, wisest of men in other respects, is recorded in Holy Writ as having "Seven

hundred wives as queens, and three hundred concubines." (III Kings, 3)
Divorce was likewise lawfut, and practiced by the Hebrew nation. In fact, any one who reads the Od Testament must find that the ancient Jews were not held to the strictness as that imposed by our Lord after the sacrifice upon Calvary had repaired the fall of Adam. Our Divine Redeemer explicitly abollshed divorce; and so far as men remain truly Christian, they must and do respect it. At the same time, Jesus Carist declares that divorce was permitted, or tolerated to the early Jews, on account of the hardness of their hearts. When, on the occasion already referred to, the Paarisees tempted Him, the following, among others, is re-

corded : 'They said to Him: why then did Moses command to give a bill of divorce,

and to put away?
"He saith to them: Moses, because of the hardness of your hearts, permitted you to put away your wives : but from the beginning it was not so." (Matthew

of civorce were practically admitted:
'He that desires to be divorced from

Modern Jew his Talmud, ere no less lax. The schools of Hilel declare that a man can divorce his wife for simply burning his food: and Rabbi Akivo teaches the man may divorce, 'even if he has found a prettier woman : for it is said (De xxiv,

1): 'and it came to pass that she find no favoria his eyes.'" Guittin, vol 90, fol 1. A man may divorce his wife, if childless during ten years. Yevamoth (Vol. 64.

A woman may be divorced with or with-out her consent but the man can never be compelled to divorce the woman." (Guit-

tin, Vol 49 Col. 2.)
Translations of the above, and similar Translations of the above, and similar quotations from the Talmud, may be found in 'Genesis with a Talmudrial commentary' by Paul, Issac Herskon, translated by Ray M. Wolkenberg, with introductory essay by Rev. H. D. M. Spence, M. A., Vicar of St. Paucras, etc. Samuel Bagster and Sons, London, Publishers.

In view of the facts, is it not utterly unwarranted to concede the Jewish pre-

unwarranted to concede the Jewish pre-tension, that to Judaism, and not Christi-anity, is due the family in its highest and noblest aspect, and as now recognized among nations truly Christian?

Respectfully yours, FRANK McGLoin, Editor Holy Family, New Orleans, Ls.

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ALLAN A. CLARKE, Amherst, N. S. Mr. Alexander Robinson, of Exeter, in writing about one of the most popular articles, and one that has done mo to the afflicted than any other medicine has during the short time it has been in existence, says, "I have used four bottles of Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, and have been cured of Dyspeptis that troubled me for over ten years." Part of that time I had it very bad, and I was at considerable ex-pense trying to get relief; but this excelent medicine was the first and only relief

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planged.

Brd. Should a patron wantsaveral different sridels, embracing as many separate trades or lines of goods, the writing or only one letter to this Agency will leave the prompt and correct filling of such orders. Besides, there will be only one express or freight charge.

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4th. Persons outside of New York, who may not know the address of Houses selling a particular line of goods, can get such goods sil the same by sending to this Agency.

5th. Clerrymen and Religions institutions and the trade buying from this Agency are allowed the regular or usual discount.

Any business matters, outside of buying and selling goods, outrusted to the attention or management of this Agency, will be strictly and conscientiously attended to by your giving me authority to act as your agent. Whenever you want to buy anything send your orders to

THOMAS D. EGAN. Catholic Agency, 42 Barclay Et., New York NEW YORK.