FIVE-MINUTE SERMON

LOW SUNDAY

HOW TO USE GOD'S GIFTS

If ye be risen with Christ, seek those things which
re above, where Christ sitteth on the right hand of
od. (Ep. to Colos. iii. 1.)

If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (Ep. to Colos.) ii. 1.)

The feast of to-day, my dear brethren, brings to a close the solemnization of Easter; and it was the practice, in the early ages of the Church, for those who had been baptized on Holy Saturday to put off, on this day, the white garments which they then assumed, and to resume again their accustomed occupation. The white garments were but an external sign of that internal purity and cleanliness which the soul received in the waters of holy baptism, and the soul, thus purified and strengthened by God's grace, went boldly forth to the battle-field of life, to meet again its three great and deadly enemies; the world, the flesh, and the devil. So we, who, during the penitential season just closed, have faithfully observed the laws of holy Church, and, by fasting have brought the flesh under subjection to the spirit; by foregoing our accustomed pleasures and amusements have brought the world under our feet, and, by a good confession and Communion, have again enlisted in the ranks of Christ, and thus declared ourselves eternal enemies of sin and the devil, start again to-day with renewed strength to follow our Leader, the risen Christ, to certain victory.

St. Paul, in his epistle from which the text is taken, reminds the Christians at Colossa that, if they be risen with Christ, their thoughts must now be turned to where Christ is—sitting at the right hand of God. "Mind the things that are above," he continues, "not the things that are upon the earth; for you are dead, and your. life is hid with Christ in God."

O brethren! would that Catholies did but realize this great truth! Would that

obsethren! would that Catholics did but realize this great truth! Would that their thoughts and affections were directed towards their eternal destiny! Absorbed, as they are, in the sordid pursuits of this life, they cannot be too often reminded that we are here only on trial. An almighty and meriful God has, with a lavish hand, surrounded us with a means of gratifying our reason. has, with a lavish hand, surrounded us with a means of gratifying our reasonable desires and appetites. But, alas! the very gifts of God serve not infrequently to make us forget the Giver. Look around you and see what is the object for which this noisy, bustling world is striving; what the end for the part mean seem to exist. The world is striving; what the end for which most men seem to exist. The fact is, brethren, that Mammon, the heathen god of riches, has disputed Christ's sovereignty over the hearts of men, and has actually erected his altar in those very hearts where the grace of Christ once reigned. The only conception men seem to have of this present life is this: that it is a place where we are to strive to become present life is this: that it is a place where we are to strive to become wealthy in the shortest possible time, without being over scrupulous as to the means, and then to retire from active pursuits, the better to indulge our sensual appetites. They thus avert the order of Divine Providence, and make an end of that which was intended only an advent to enable us to attain our as a means to enable us to attain our

as a means to enable us to attain our eternal destiny.

Everything in this world, my dear brethren, was intended by God for our happiness here and as a pledge of an eternal and infinitely greater happiness hereafter. It is a great mistake to suppose that Christianity requires us to ignore those wonderful gifts of a kind Providence, and to forego all the pleasures of this life. No, not at all! Indeed, we are absolutely obliged to make use of many of them if we would maintain our very existence.

use of many of them if we would maintain our very existence.

God acts towards us as a kind and affectionate father acts towards his child. The father knows that his child loves him, and he feels confident that the little presents he makes the child from time to time will only serve to strengthen the fond affection which nature has implanted between them.

But what would you think if those gifts of the kind father served only to estrange him from the heart of his child? You would, undoubtedly, say that such a state of things was unnatural. Well, so it is, my dear brethren, with us, who, after all, are only children.

of an older growth. God, our Creator, and Father, has given us life and all the things in this beautiful universe to enjoy. And all He asks in return is our leaves and the complexity of the co enjoy. And all He assess in retails to dive—our hearts. But, remember, He is not satisfied with an imperfect and impartial love. He is a jealous God, and will allow no one to share our hearts with Him. So that when men fix their affections on the things of this world without referring them to God, and use these gifts without regard to the Giver, they too are acting in an unnatural or, at least, in an irrational manner. Give your whole heart to God, brethren your whole neart to God, brethren, and then you will enjoy His gifts, and, as St. Paul says, "When Christ shall appear, Who is your life, then you also shall ap-pear, with Him in glory."

POWER OF "PRISON OF THE TABERNACLE

STORY OF TWO CONVERSIONS DUE TO THE SILENT, ALL- PERVAD-TO THE SILENT, ALL- PERVING MYSTICAL PRESENCE

A most interesting letter written by an Anglican convert to her friend still an Anglican, in which she attributes her conversion mainly to the influence of the Blessed Sacrament, appeared in the Lamp of July, 1910. She describes her visit to St. Paul's Cathedral in Pittsn a certain Sunday as follows :

visit to St. Paul's Cathedrai in Pittsburg on a certain Sunday as follows:

"I knelt on, taking no note of time, nor praying much, but just comforted. Later in the afternoon, I went and satin the first pew in front of the High altar, still not praying or thinking much, just peaceful and comforted—like a tired child in its mother's lap. Almost idly I watched the people come and go, young and old, men and women, girls and boys, rich, poor and the large middle class, all are represented in the procession of humanity who come to lay their cares, sorrows, hopes, desires whatever it may be, before their Friend, Who is always ready to listen. Who is always ready to listen.

ABIDING PRESENCE

At last a distinct thought stands out in my mind. In what other Church could one see such a procession. If the

15 YEARS A DYSPEPTIC

Porridge.

"FRUIT-A-TIVES" CURED HIM

AVONDALE, N. B., October, 15th.

"I have been a great sufferer from
Indigestion for fifteen years. I was
forced to deny myself all such hearty
foods as beans, meats, potatoes and
could not drink tea or coffee. For the
past two years, I lived on porridge,
stale bread, etc. I had treatment from
two doctors, and tried nearly every
kind of medicine, but got worse.

"Finally I saw a testimonial of
"Fruit-a-tives" and concluded to give
them a trial. I took nearly four boxes
of "Fruit-a-tives" and they have made
me feel like a new man. I can eat all
kinds of hearty foods without suffering,
and am no longer constipated."

kinds of hearty foods without suffering, and am no longer constipated."

LEMUEL A. W. BROWN.

Many people look on "Fruit-a-tives" as a miraculous medicine. R has indeed performed what have seemed like miraculous cures in hundreds of cases of chronic Indigestion, Dyspepsia, Constipation and Biliousness. "Fruit-a-tives" is the only medicine in the world made of fresh fruit juices and valuable tonics. 50c. a box, 6 for \$2.50, or trial size, 25c. At all dealers or from Fruit-a-tives Limited, Ottawa.

long would such a procession continue even in this Church? "The shadows lengthen, the priests

"The shadows lengthen, the priests have left the confessionals, and the church is empty, empty! with the all-pervading Presence, and I am conscious of nothing else. No, I cannot explain it any more, or tell any more except that I knew God's will for me and with the Blessed Mother I said, 'Behold the handmaid of the Lord; be it unto me according to Thy word."

"When it began to grow dark I went slowly down the long aisle; and so homelike one in a dream. I said nothing; 'I pondered it in my heart."

SON'S CONVERSION The same lady writes to the Lamp under recent date concerning the con-

ACETYLENE

The Safe White Light

frighten you out or enjoying the ad-vantages of Acety-lene by telling you it's dangerous. righten you out o Compared with other lighting systems it is SAFE, for it is responsible for fewer fires than any other

Kerosene and gasoline cause the most fires; next in order comes electric light, caused by bad wiring; then coal gas; then caudles, while Acetylene causes

fewest.

Don't let any misplaced caution prevent you from putting in this whitest, softest, most agreeable of all forms of lighting, for the danger from Acetylene is, as you see, much smaller than that from the coal of lamps you are now using. For full information about Acetylene lighting, methods of installausing. For full information about Acetylene lighting, methods of installation, cost, etc., write.

ACETYLENE CONSTRUCTION CO., LIMITEF 604 POWER BLDG., MONTREAL. * Cor. McTavish and 6th Sts., Brandon, Man. 422 Richards St., - Vancouver.

This Washer Must Pay celving its, on his arrival at the Cathedral, the On his arrival at the Cathedral, the convert, found two For Itself

wanted to try the horse for a month. He said "All right, but pay me first, and I'll give you back your money if the horse isn't all right." Well, I didn't like that. I was afraid the horse waso't "all right" and that I might have to whistle for my money if I once parted with it. So I didn't buy the horse, although

and tell me.

So, thought I, it is only fair enough to let people try my Washing Machines for a month, before they pay for them, just as I wanted to try the horse.

You see I sell my Washing Machines by mail. I have sold over half a million that way.

Now, I know what our "1900 Gravity" Washer will do. I know it will wash the clothes without wearing or tearing them, in less than half the time they can be washed by hand or by any other machine.

out wearing or tearing them, in less than half the time they can be washed by hand or by any other machine

I know it will wash a tub full of very dirty clothes in Six minutes. I know no other machine ever invented can do that, without wearing out the clothes. Our "1900 Gravity" Washer does the work so easy that a child can run it almost as well as a strong woman, and it don't wear the clothes, fray the edges nor break buttons the way all other machines do.

It just drives soapy water clear through the fibers of the clothes like a force pump might.

So, said I to myself, I will do with my "1900 Gravity" Washer what I wanted the man to do with the horse, Only I won't wait for people to ask me. I'll offer first, and I'll make good the offer every time.

Let me send you a '1900 Gravity' Washer on a month's free trial. I'll pay the freight out of my own pocket, and it you don't want the machine after you've used it a month, I'll take it back and pay the freight too. Surely that is fair enough, isn't it?

Doesn't it prove that the "1900 Gravity" Washer must be all that I say it is?

And you can pay me out of what it saves for you. It will save its whole cost in a few months, in wear and tear on the clothes alone. And then it will save so cents a week over that in washwoman's wages. If you keep the machine after the month's trial, I'll let you pay for it out of what it saves you. If it saves you of cents a week, send me so cents a week 'till paid for. I'll take that cheerfully, and I'll wait for my money until the machine itself earns the balance.

Drop me a line to day, and let me send you a book about the "1900 Gravity" Washer that washes clothes in 6 minutes.

Address me person lly — C. W. Bach, Manager, 1900 Washer Co., 357½ Yonge St., Toronto.

version of her son, whose change from High Church Anglicanism to Catholic-ism is to be attributed to the same influ-ence of Our Lord in the Blessed Sacra-

ment.

"I am sure that you will rejoice to hear that my dear youngest son is now a 'rejoicing' Catholic. Like me he was converted by the silent power of the 'Prisoner of the Tabernacle.' I made no effort beyond daily prayer to convert him.

him.

"Christmas morning last, I asked him if he would like to go to the High Mass with me and a young Catholic friend (a young man.) In the evening he went to Solemn Vespers with the same young young man.) In the evening he went to Solemn Vespers with the same young man. When he returned he came and stood beside n.e as I sat reading and sa'd: 'Well, mother, I have made up my mind.' I thought he meant to return to Indiana, and I said; 'Made up your mind to what, my son?' 'To be a Catholie.' Oh, the wonderful surprise! For he had so frequently said to me: 'I will never be a Roman Catholic."—Boston Pilot.

TRUE COURTESY

IT DEVELOPS FAITH AND CON-

By W. E. Towne
Courtesy is the result of a mind
trained in self-control. It is the art of
suggesting by the manner that every
experience is pleasant, that we are delighted io meet every man or every
woman that comes into our presence,
that we regret exceedingly when we
cannot grant a favor requested, and that
everyone with whom we associate is a everyone with whom we associate is a gentleman or gentlewoman. It is what Hubbard calls the art of being kind. American children as a rule run wild and untrained to a great extent so far as the cultivation of courtesy is concerned. As a consequence our manners are brusque, direct, often lapsing into the crudities of a half-civilized race. The slight tees of a half-offilized race. The singht weneer of polish which we acquire is easily swept aside whenever the smooth course of events becomes a trifle ruffled.

Life is so much like a play, and we are so much play actors all, that we ought

to aim at acquiring somewhat of grace and perfection in our art. We ought to play at being lords and ladies sufficiently to learn self-control in the face of irritation. If you are in the habit of analyz ing yourself you have probably wished many times that you had had a more thorough training as a child in the arts which should sweeten all your intercourse with your fellows. And we cannot successfully act civility, respect, politeness, cheerfulness without in time coming to feel somewhat of what they express. The good actor identifies himself with his part. He literally, for the express. The good actor identifies himself with his part. He literally, for the time being, becomes that which he is portraying. He feels the emotions, thinks the thought, takes on the facial expression of his character.

So the man or woman trained to courtesy and the expression of good will towards others develops mere faith and confidence toward his fellows than the

one whose manners were acquired in the school of hard business experience where there is no room for the expression of the ides!. The foundation of courtesy is best laid while the mind is young. When we have entered upon the actual business of life there is apt to be but little opportunity for its development.

Story of Faith

There is an edifying story told in an English exchange of the genuine Catholicity manifested by some British sailors a few years ago at Gibraltar.

An eye witness — a lieutenant of the Royal Navy—narrated in a letter how on the arrival of the fleet at Gibraltar, the priest acting as shore-chaplain had a signal put up, signifying that he would see the Catholic men that evening—that is, for confession with a view to receiving Holy Communion the next morn.

officer, himself a convert, found two long rows of Blue jackets waiting their MAN tried to sell me a horse once. He said it was a fine horse and had nothing the matter with it. I wanted a fine horse. But, I didn't wanything it horses much.

The next day the men were unexpectedly kept on board for "cleaning duty." it horses much. d Mass had to be postponed to 12 snd Mass had to be postponed to 12 o'clock. And yet—as our lieutenant found—some two hundred and fifty Catbolic men had kept their fast, in spite of the hard work, and presented themselves at the Communion rails.

DRUNKENNESS CAN BE CURED

Old Fallacy That Drunkenness Cannot

Many men drink who desire to stop the habit. Whiskey, however, has undernined the constitution and created a craving that is not to be denied, and the craving that is not to be defined, and the man must have whiskey or something that will remove the craving and build up the system and restore the nerves. Samaria Prescription stops the craving, steadies the nerves, builds up the general health and makes drink actually distantiful and nancous. It is tasteless.

distasteful and nauseous. It is tasteless and odorless, and can be given with or without the patient's knowledge in tea, coffee or food. It is used regularly by

happiness to hundreds of homes Read what Mrs. C. it and what it did for her:

"It is four months to-day since I started to use your Remedy. I followed the directions, and had the best of results. One week after I started using your Remedy the patient stopped drinking, and has not drunk a glass of liquor since. I hope you will accept heartfelt thanks. Hoping God will bless your Remedy wherever tried, I remain, Mrs. G.—, Hull, Que. (Name withheld by request.)

Now, if there is anyone in your town who needs this Remedy tell them of it. Practical philanthropy can take no better form. If you have a husband, father, brother or friend who drinks, help them help themselves. Write to-

A FREE TRIAL PACKAGE of Samaria with booklet giving full particu-lars, directions, testimonials, price, etc., lars, directions, testimonials, price, etc., will be sent in a plain sealed package to anyone mentioning this paper. Correspondence sacredly confidential. The trial package alone has often cured. Write to-day. The Samaria Remedy Company, Dept. 11, 49 Colborne street, Toronto, Canada.



Kelloggis

CORN

FLAKES

TOASTED

CORN

FLAKES

You have tired of

other cereals --- but

you won't tire of this!

Spend a dime today

10c



O'KEEFE'S

Malt with Iron

is an ideal preparation for building up the BLOOD and BODY It is more readily assimilated and absorbed into the circulatory fluid than any other preparation of iron.

It is of great value in all forms f Anemia and General Debility. For Sale at Drug Stores

W. LLOYD WOOD Toronto :: Canada

Surplus Earnings

Mutual Life OF CANADA

For the past five years, compared with the total premiums received from policy-holders during the

Year	Surplus Earned	Percentage of Premiums Received
1907	\$381,146.29	21.99°/
1908	428,682.32	22.36°/
1909	501,922.25	24.49°/
1910	615,083.50	27.39%
1911	731,064.83	29.79%

ALL FOR ITS POLICY-HOLDERS Head Office: Waterloo, Ont.



North **American** Life

- \$12,313,107 **Assets** Net Surplus, \$1,300,784

> E. GURNEY President

L. GOLDMAN

Vice-President and Managing Director

Home Office

Toronto



THE SEEDS THAT SATISFY ALL POSTPAID.

SPECIAL OFFER.

Sweet Peas, 1 pkt., each 8 superb sorts, ruce's Empire Collection Asters, 1 pkt., each of 5 magnificent variation separate for 25.

for 25c.

B''' Vegetable Collection,
15 pkts., different varieties, our selection,
for 50c.

Bruce's "C" Vegetable Collection,
14 pkts., different varieties and ½ pint
each, Beans and Corn, ½ pint, Peas, our
selection, for 75c. BRUCE'S Seeds-The Standard of Quality since 1850.

FREE — Our handsomely illustrated 112-page catalogue of Vegetable, Farm and Flower Seeds, Plants, Bubles, Farm and Flower Seeds, Plants, Bubles, Seed for it.

John A. Bruce & Co., Ltd., HAMILTON, ONTARIO Established Sixty-two Years.

Housecleaning Sale of **Used Pianos and Organs**



Bruce's "A" Vegetable Collection, 8 pkts., different varieties, our selection, for 25c.

Housecleaning time would be an excellent time to install "that Piano or Organ," because when your home is once more in order your Piano will be there, and at a great saving. The list below contains 16 genuine and unusual bargains in used Pianos and Organs. All of them are worth more than the prices quoted. All of them are guaranteed like a new instrument. They are sent subject to your approval and can be returned at our expense if not absolutely satisfactory. A handsome piano stool is included free with each instrument. TERMS OF SALE

When ordering send a second choice in case your first choice is sold. Wire at our expense to hold any instrument you want.

Pianos under \$250, \$10 cash and \$6 per month Pianos over \$250, \$10 cash and \$7 per month 10 per cent. discount from these prices for cash

ORGANS

BELL—5 octave parlor organ, by W. Bell & Company, Guelph; in solid walnut case, with small extended top; has 7 stops, 2 complete sets of reeds, ksee swell.

Special Sale Price \$32

DOMINION-5 octave parlor organ by the Dominion Organ Co., in solid walnut case, with extended top; has 8 stops, 2 comple of reeds 2 knee swells.

williams—5 octave cabinet organ by R. S. Williams, Toronto, in solid walnut case with high top; has 9 stops, 2 complete sets of Special Sale Price

DOMINION—5 octave parlor organ, "Ville Gem" style, by the Dominion Organ Co., in solid walnut case of attractive design; has 8 stops, 2 complete sets of reeds, 2 knee swells. Special Sale Price

BELL—An attractive organ in manegany case, by W. Bell & Co., Guelph; without high top, suitable for church or Sabbath school; has 10 stops, 2 sets of reeds in the treble, one set in the bass, 2 knee wells. A modern instrument.

BELL-5 octave organ, W. Bell & Co., Guelph; in solid walnut case, without high top, but with small rail top, suitable for church or Sabbath school use; has 10 stops, 2 complete sets of reeds, 2 knee swells, mouse proof pedals.

Organs under \$50, \$5 cash and \$3 per month

\$50, \$10 cash and \$4 per month

KARN—A very fine piano case organ, by D. W. Karn and Co., Woodstock; in solid walnut case of handsome design, with mirror rail top, has eleven stops, including coupler, vox humana, etc., 2 complete sets of reeds, knee swells, mouse proof pedals, etc. An attractive

BELL—A fine piano case organ, by W. Bell & Co., Guelph, in solid walnut case with attractive mirror rail top. This organ has also a patent swing front with ample music compartments on the inside; has 11 stops, including coupler, vox humana, etc., 2 complete sets of reeds, knee swells, mouse proof pedals, in splendid order.

MASON & RISCH—A very attractive small size upright piano by
Mason & Risch, Toronto, in rosewood case, with Burl walnut panels,
without carving; has double repeating action, ivory and ebony keys,
etc.
Special Sale Price \$195

MENDELSSOHN—An almost new Mendelssohn piano, small size, modern design, in walnut, double veneered throughout; has full length panels and music desk; double repeating action; 3 pedals with practice muffler.

Special Sale Price \$205

NEWCOMBE-73 octave cabinet grand upright piano by the Newcombe Company, Toronto, in rosewood case, with plain polished panels, carved pilasters and trusses; has double repeating action, ivory and ebony keys, etc.

MENDELSSOHN-7; octave upright piano by the Mendelssohn Piano Company, Toronto, in nicely figured walnut case, with full-

STANBURY—7½ octave cabinet grand upright piane, by Stanbury and Sons, N. Y., in richly figured mahogany case, handsome colonial design, without carving. The piano has been very little u-ed, and cannot be told from new.

Special Sale Price Special Sale Price \$235

Organs over

Special Sale Price \$79

length music desk, attractive panels slightly ornamented, with no carving; colonial pilasters and trusses, 3 pedals, ivory and ebony keys, etc.

Special Sale Price GERHARD-HEINTZMAN—75 octave upright piano by the Gerhard Heintzman Company, Toronto, in dark makegany case with plain polished pane's, full length music desk, double repeating action, ivory and ebony keys, etc. In just as good order as when new.

Special Sale Price \$265 McMILLAN $-7\frac{1}{3}$ octave cabinet grand piano, made in our own factory, of first-class material and workmanship, in attractive walnut case beautifully figured with full-length plain polished pane s, 3 pedals, in addition to practice muffler operated by lever under the key-board. Has been used only fifteen months and could not be told from new.

Special Sale Price \$273 GOURLAY—Cabinet grand upright piano, in mahogany case, richly figured, with full-length music desk and plain polished panels. This piano has been used slightly, but its use has merely served to test and develop its superb singing tone quality; is Special Sale Price \$305 guaranteed just like a new piano.

Gourlay, Winter & Leeming

188 Yonge Street, Toronto