

Have you ever heard the "voice?" Have you been on your "face?" Have you felt the "touch?" Then have you heard another voice, "Arise"? Do your eyes see "no man save *Jesus only*"? Many, perhaps, have reached the top of the mount; but few, very few, have been in the "cloud," have heard the "voice," have been on their "faces," have arisen to see "*Jesus only*."

"*Christ is all*." (Col. iii., 11.) O let us know more of that rich blessedness which comes of making "*Christ all*," of seeing "*Jesus only*." Our cry should be—"O, to know Him." (Phil. iii., 10.) In our selfishness we cry and beg for blessings. It is the Blessor we need, HIMSELF. He is the joy of our Father's heart. Let us taste with Him the delight He takes in His Son.

Why is it we are not changed more from "glory to glory"? The veil has been rent; the blood has been sprinkled; the spirit is given. The reason is we are occupied with ourselves and the work of the spirit in us, rather than with Christ *alone*. This is the weakness in the wide spread holiness work, so much of which is superficial. Let us look more into that unveiled face from which streams the light of the knowledge of the Glory of God. (2 Cor., 3rd and 4th chaps.) All else will pale, and fade if we but linger here.