

The subject before us is contained in the prayer of the apostle Paul, which we find at the end of Ephesians i. This subject finds a still deeper source (to which we have alluded) in what is announced to us at the end of Ephesians iii., and we cannot truly enjoy the subject treated in Ephesians i., without having felt in some measure the power of Ephesians iii.

In communicating what follows, I only respond in weakness to the desires of a few persons, and I am confident that God will deign to make up for what is lacking.

**THE CHURCH AND THE JEWS THE RESPECTIVE CENTRES
OF THE HEAVENLY GLORY AND OF THE EARTHLY
GLORY IN CHRIST.**

Two great objects are presented to our contemplation by the prophecies and testimonies of the Scriptures, which refer to the millennium : on one hand, the Church and its glory in Christ ; on the other, the Jews and the glory which they are to possess as a nation redeemed by Christ. It is the heavenly people and the earthly people. The Son Himself, who is the image and glory of God, will be their common Centre, and the Sun which will enlighten them both ; and although the place where His glory dwells in the Church be the heavens, where He has "set a tabernacle for the sun" (Ps. xix.4), the nations will walk in the light thereof. It will be manifested on the earth, and the earth will enjoy its blessings. When all is