

every year, of which he sells from two to three hundred bushels. There are many others equally industrious.

Many, however, in this tribe are poor through their own indolence; and I regret to say that there are some of the young men, especially, who are intemperate in their habits.

It has been my experience to record the hopeful deaths of many in these tribes, who have departed this life in the sure and certain hope of a happy resurrection unto eternal life through Jesus Christ our Lord.

Captain Snake, the head chief, and first fruits to Christ among the Munceys, was a striking instance of the power of sovereign grace from the commencement of his Christian career to the last hour of his earthly course; as were also the Hawks, the Halfmoons, the Logans, with many like minded, over whom I could rejoice as those who have exchanged an earthly for an heavenly inheritance.

As salaries must be provided for Indian Missionaries after the current year in consequence of the withdrawal of Government assistance, I hope that some of our Missionary Societies in our Fatherland will come to the rescue of the poor Indians, and continue to them the ministrations of our Church which they have so long enjoyed.

It would be desirable, also, that some small fund should be created for the purpose of purchasing cotton-yarn, &c., in order that the Indian girls at our schools might be instructed in needle-work, under the instruction of our schoolmasters' wives.

I am about making an experiment on a small scale at my Oneida school, through the kind superintendence of Mrs. Potts, by supplying them with some materials for needle-work.

I remain, yours faithfully,

RICHARD FLOOD.

To the Rev. J. W. MARSH, M.A.,

&c., &c., &c.

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*Note E., page 10.*

The name of the Diocese—"HURON"—was adopted at the suggestion of the Hon. G. J. Goodhue, as the new Diocese comprised the hunting ground of the Hurons, whose council fires had for ages lighted up all parts of these western forests.