

God, neither indeed can be, so that if we live after the flesh we shall die, but if we, through the spirit, do mortify the deeds of the body, we shall live, for the law of the spirit of the life in the Christ Jesus shall make us free from the law of sin and death; and to this end the Christ was manifested that he might destroy the works of the devil, by destroying that which has the power of death, even the devil or sin in the flesh; for the sting or power of death is sin, and the strength of sin is the law, and the Christ was made by his perfect obedience to it, the end of the law for righteousness unto every one that believeth, in being crucified through weakness that he might live by the power of God, the author of eternal salvation to all who obey him, and make their refuge in the shadow of his saving name.

Lastly. The inspiration of the Bible is absolute as regards the Canonical Scriptures from Moses to Revelations, and it is therefore the sure word of prophecy to which we do well to take heed since it came not at any time of man's own presence, but holy men of God spake it as they were moved by Holy Spirit, and the interpretation thereof is certain as the rule itself declares for the understanding of the hidden mystery of the letter—the interpreting of its spiritual things by its spiritual words, or the extraction of the obvious sense of collated Scriptures, and by this rule, the essential truths of the great salvation as above stated have been determined, and the falsity and condemnation of the following contrary dogmas of popular theology conclusively demonstrated, viz:

1. That there is a Triune God of distinct personalities equal in essence, eternity, majesty and glory, called the Father, Son, and Holy Ghost.

2. That the Christ is God, and, had an existence independent of the Father before he was born of the Virgin Mary, and came forth out of an unclean woman, perfect God and perfect man, and died as man's substitute to appease the Father's wrath.

3. That the Holy Ghost operates of his own power as God, and that his influence comes from, and auxiliary to, the Word of God, and essentially necessary to all sinners to it, to open their blind

eyes, and bring them out of darkness into marvellous light.

4. That God fashioned man after his own image, and breathed into his nostrils an immortal soul, a spark of his own Divinity, created an independent organism capable of eternal happiness and of eternal misery.

5. That the Serpent was an incarnation of an immortal intelligence of essential wickedness possessing the attributes of Deity in respect of Omniscience, Omnipotence and Omnipresence, who, in the temptation and fall of Adam and Eve, triumphed, and has ruled ever since over his posterity to the almost entire frustration of God's plan of redemption; notwithstanding the efforts of the Father, Son and Holy Ghost, to save the human race from a living death in everlasting fire.

6. That the blood of Jesus Christ cleanses the sin of the whole world, so that infants, idiots, and unbelievers, obtain eternal salvation under the covenanted and uncovenanted mercies of God.

7. That the heaven for the immortal spirits of the redeemed of Adam's race is in the place of the Divine manifestation and where the angels dwell.

8. That they ascend there at the moment of the body's death, and attain at that crises to the perfection of their spiritual nature.

9. That they will descend again to be raised up from the dead in their resurrection bodies of incorruptible nature and substance and to be again judged whether they are worthy of eternal life, and then re-ascend with immortal souls and incorruptible bodies conjoined, to their previous place of blessedness to abide there forever.

10. That the hell for the immortal souls of the wicked is a place of burning flame prepared for the Immortal Devil and his angels, and to which they go at death, and then return to be raised up in incorruptible bodies to be judged whether they are worthy of punishment, and then re-united with immortal souls and incorruptible bodies consigned to the place of torment to endure an ever-living death forever.

11. That Christ comes at the last day to raise the whole of the generations of the human race for judgment, and to apportion to them heaven or hell as their