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In the centuries that have intervened since the days of the Ancients, there is only one thing more remarkable than the growth there has been in the knowledge we have of this world and of the affairs of the peoples which inhabit it, and that is the knowledge which has been acquired with respect to the universe, of which the world itself is the morest fragment of a part. The Greeks were learned in strenomy, but to them the world which they inhabited was not round as we know it to be today, but flat. The Pillars of Horcules, as they described them, stood at the confines of the world they know. Even at the time of the birth of Christ, in that had become a civilization greater in matters of government then that of Greace, we read in the Scriptures that "there went out a decree from" Geoser Augustus that all the world should be taxed." It was a world which in the light of our wider knowledge of to-day night find its corresponding area in the area of more than one of our our provinces. Since that time we have discovered that the world thich we inhabit is not flat but round; that it turns m its exis one. in every thenty-four hours, that in association with other planets it is part of a solar system, and that it moves round the sum nee in the course of a year, thereby giving to us in turn the seasons of opring, summer, auturn and mintor.

W. L. Mackenzie King Papers

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