

GOING HOME?

need a trunk or a duffle bag?

S.O.S. Army Surplus

10756-82 Ave.

439-4971

10247-97 St.

422-3348

suitcases, pack sacks, travel bags, etc.

SPORTS QUIZ Answers

1. Retired champions: James J. Jeffries (succeeded by Marvin Hart), Gene Tunney (succeeded by Max Schmeling), Joe Louis (succeeded by Ezzard Charles), Rocky Marciano (succeeded by Floyd Patterson).

2. a) soccer (or 'Superstars' competition) b) horse racing c) bowling d) marathon swimming e) tennis f) skiing (he is the leader in the World Cup standings)
3. Kenesaw Mountain Landis, Albert 'Happy' Chandler, Ford Frick, William Eckart
4. e - Bobby Bonds
5. a) Tom McVie b) Pat Quinn c) Glen Sonmor d) Dan Belisle e) John Brophy
6. Montreal 11 - NY Mets 10 (played at Shea Stadium)
7. a) Boston b) Chicago c) Philadelphia d) Toronto e) Los Angeles
8. a) Parker - 91 b) Aaron - 44 c) Burrough - 00 d) Mahovich - 27 e) Grange - 77 f) Gaedel - 1/8 (Gaedel was a midget who appeared in one major league game as a pinch hitter; he walked)
9. Babe Pratt (1944), Ted Kennedy (1955)
10. Memphis — In the past Memphis had a franchise in the now-defunct ABA (Memphis Tams) and the also now-defunct WFL (Memphis Southmen). The population of Memphis is approximately 1,000,000.

Better brush-up May we have the next dents?

As scarce as hen's teeth
That's how rare
toothbrushes are going to
Dentistry Students have
way.

Next week is Dental Health
Week at the University, and
Faculty of Dentistry has
number of activities planned
including The Toothbrush
change program.

The exchange is scheduled
from 12-12:50 Monday-Friday
in CAB — first year dentistry
students will exchange
toothbrushes for new ones.

Brush-ins — community
toothbrushing sessions — will
be conducted Monday, Tuesday,
Thursday and Friday at noon
Room 142 SUB.

And other noon-hour
activities include a chorus
show and balloon drop in C

THE SHIP

MAR. 19 - 25

Entertainment starts at 9 p.m.

Beer and wine available

Mon-Sat 7 p.m. - MIDNITE

MONDAY NIGHT JAZZ with THE ANDREW GLOVER QUARTET

Saxophone, piano, bass & drums

TUESDAY SPECIAL PERFORMANCE

introducing **KAREN BRYCE**

acoustic guitar & vocals

GORD CAMPBELL

acoustic guitar & vocals

WEDNESDAY NIGHT OPEN STAGE

a place to sing your own song

THURS

FRI **A NEW WAVE BAND**

SAT **"SILENT MOVIES"**

The youngest and newest "new wave"
ever to materialize out of Edmonton

SUN (no cover charge)

Just dynamite pizzas and snacks 7 p.m. - 11 p.m.

*THE SHIP — providing an array of entertainment
every week*



COMMERCE STUDENTS

CAREER OPPORTUNITY

Have you considered becoming a Chartered Accountant? The Chartered Accountants training program combines both academic studies and practical experience. Those who become CAs must have a university degree and successfully complete both university and applied professional courses while serving a minimum two years of practical experience with a firm of Chartered Accountants. If you have a university degree, are self motivated, desire future unlimited opportunities in public practice, business education or government, please send us your resume of education and experience with your covering letter in your own handwriting. We are also interested in students for summer employment.

ANDERSON, MACOR, LADELL & WELTY
Chartered Accountants
400 - 4808 Ross Street
Red Deer, Alberta
T4N 1X5



Licensed

famous steak dinner
\$3.39

OPEN DAILY
FROM 11:00 A.M.

8525-112 St., Edmonton

Other Favourites:

King-Size Steak Dinner
Steak & Shrimp Combo
Chopped Beef Dinner
Tenderloin Steak Dinner
Jumbo Shrimp Dinner
The Famous Mikeburger

RETURNING OFFICER

Duties:

Performance of duties normally required by Returning Officer (staff recruitment and hiring, public organization)

Organizing and administering Students' Union elections as required in By-Law 300 of the Students' Union Constitution and By-Laws

Qualifications:

Organizational and administrative skills of necessity

Background of computing knowledge and familiarity with previous Students' Union elections a definite asset.

Reimbursement:

\$5/hour to a maximum of \$1,000

Deadline for Applications:

19 March 1979 (Monday) at 4:00 p.m.

Applications and Information may be obtained at the Students' Union Executive Offices, Room 259 SUB, phone 432-4236.