

that the people of the United States know nothing of taxation. The revenue of India is \$375,000,000. Of this amount, the opium shipped to China brings \$32,500,000 while the people of India consume \$17,500,000. The tax on salt is \$37,000,000; stamps, \$16,000,000; and on liquor in 1883, \$17,500,000; land, \$110,000,000, and the balance from earnings of railroads, post-offices, income tax, forest department, duties on a few imports, etc. Some say the land rent is too much; others that the salt tax is oppressive; others that the income tax is an outrage and that the stamp duties are a nuisance. But of none of these do we complain. The revenue must come from some source, and these are the most legitimate. Indeed, we would say, put on still more taxes. Tax the 1,600,000 umbrellas which are brought to India each year; tax every horse, cow, and bullock, yea, put a tax on the head of every man, woman and child for the simple privilege of existence, if necessary, *but don't raise a revenue by debauching the people and pandering to their most depraved appetites and desires.*—*Selected, Missionary Helper.*

THE motto of Dr. Cuyler ought to be written in letters of gold: "No one was ever lost on a straight road."

A DYING man, referring to his property, said, "It is not much, but there is not a dirty shilling in it." Many men make piles of money, but how much blood-money, soul money, will the judgment find in it.

AMERICA has 2,350 missionaries in the foreign field.

EIGHTEEN religious newspapers are published in Tokio.

SOME knowledge of the Gospel has reached about 8,000,000 Africans. Along the western coast there are now about 200 churches, 35,000 converts, 100,000 adherents, 275 schools, 30,000 pupils.

THE Gospel work carried on among the English deep sea fishermen on the North Sea received \$100,000 from English contributions last year. Ten fully equipped evangelistic vessels, three of which are hospital ships, are employed in the work. Missionary women devote themselves with zeal and self-sacrifice to this work also.

WE have received from Mrs. S. L. Taylor, Mount Jackson, Lawrence County, a Mission Band, entitled, "A Pow-Wow," or, "Talk on North American Indians." The sheet contains seventy interesting and spicy paragraphs, containing many facts, and all numbered. The design is to cut in slips and put in the hands of members, who read them in order. Price, a nickel, and a penny for postage. Address as above.

THE attention of Auxiliary corresponding secretaries is called to the notes under the list of officers.

IN sending Mss. for this department, enclose in *unsealed envelope* or *wrapper*, and save postage.

LET no Auxiliary omit to push the OUTLOOK canvas. Reach the members of your congregation.

BRAMPTON, (March 14th, 1892)—Mrs. Rev. A. Langford writes:—"Was very much pleased to learn that a question drawer was to be opened in the OUTLOOK. If it is well used we ought to derive much information from it. There is yet so much ignorance amongst us on many points of practice. I enclose one as I can find nothing in the constitution to answer it for me. I enjoy the OUTLOOK as much as ever.

QUESTION CORNER.

WHEN life members of Mission Bands change their place of residence, does the same rule apply to them as to life members of Auxiliaries?

Ans.—A *life membership* must be honored by the Society, howsoever often the residence is changed. It would seem clear then that the same rule should apply in both cases; and certificates of life membership, which are practically the receipt for a paid fee, be given.

A SUGGESTION.

THE question of expenses is always a vexed one, and those of the W. M. S. are no exception to the rule. Some of our members are of the opinion that too much of the money contributed by earnest souls for the diffusion of the Gospel, is appropriated to the paying of delegates' expenses to the Board and Branch Meetings, and the publication of leaflets, reports, etc. Now, it has been suggested, by one to whom the interest and reputation of the W. M. S. are very dear; that, if each member of this organization would pay an additional ten cents per year, a sufficient amount would be raised to meet all home expenses, leaving the entire amount contributed in fees and donations, for the purpose for which it is given. Will our Auxiliaries kindly take this suggestion into consideration, and be able to vote on it at the next Branch Meeting?

LOUISA LEWIS,
Cor. Sec., Bridge St., Belleville.

IN MEMORIAM.

GUELPH (Norfolk Street).—Our first meeting this year was held on January 14th. There was a large attendance, and a general spirit of thankfulness was felt, that since our organization in January, 1887, not one of the members of our Auxiliary had been called away by death. Before the day for our February meeting arrived, Mrs. John Crowe, our organist, and a former president of our Auxiliary, and one of its first members, had passed from labor to reward. A short time after the January meeting she was taken ill with *la grippe*, and after some days of severe suffering, passed peacefully away. We miss her very much. She was an active worker, and her zeal was an inspiration to many. At our Branch Meeting we were called upon to mourn the death of another of our earliest members, and a former vice-president, Mrs. J. C. Walker. She has been a great sufferer from consumption for nearly two years, but she was always interested in the work, and of her it can be said, "She hath done what she could."

MRS. J. CAMPBELL, Cor. Sec.