-FARTALIN BOARD AND THE CHURCH GUARDIAN.

FAMILY DEPARTMENT.

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THE FISHER'S SONG.

"Thou rulest the raying of the sea."-Ps. lxxxix.9

Come, measurates, 'tis time to holst the sail, When it's fair as fair can be; Then the eddying tide and the favoring gale Will carry us out to sea. So down with the beat from the beach so steep, We must part with the setting sun; For ere we can spread our nets in the deep, We've a weary long way to run.

As through the night watches we drift about, We'll think of the times that are fled, And of Him who orice called other fishermen out, To be fishers of men instead. Like us they had hunger and cold to bear, Rough weather, like us, they knew; And He who guarded them by His care Full often was with them too.

"Twas the fourth long watch of a stormy night, And but little way they had made, "When He came o'er the waters and stood in their sight, And their hearts were sore afraid; But He cheered their spirits and said "IT IS I," And then they could fear no harm, And though we cannot behold him nigh, He is guarding us still with His arm.

They had tolled all the night and had taken naught; He commanded the stormy sea, They let down their nets and of fishes caught An hundred and fifty-three. And good success to our boats He will send If we trust in His mercy aright; For He pitieth those who at home depend On what we shall take to-night.

And if over in danger and fear we are tossed About on the stormy deep,
We'll tell how they once thought that all was lost, When their Lord " was fast asloep."
He saved them then, He can save us still— For His are the winds and the sea;
And if He is with us we'll fear no ill, Whatever the danger be.

W insector and an an our boat should sink,
By a storm or a loak, like load,
Yet still of the glorious day we'll think,
When "the soa shall yield her dead :"
For they who dopart in His failth and fear
Sinal flud their passage is abort.
From the troublesome waves that beset life here,
To the everhasting port. AMEN.

'MERCY REJOICETH AGAINST JUSTICE.'

' It was a summer Sunday afternoon, many years ago, and the yellow sunshine lay all along the village street. By twos and threes the village folk were straggling home from church, not by any means in too much hurry for a little friendly talk with each other as they went.

But old Mr. and Mrs. Welby, as they went on arm in arm, seemed to be too busy talking to have time for more then a nod or a smile to their acquaintance. They were the most well-to-do folks in the village, and the most, regular in attendance at church; and Sunday afternoon would not have seemed like itself without the village street, slways side by side, while their rosy little servant maid followed at a short distance.

Mr. Welby was a gentle-looking old man generally, but on this particular Sunday after-noon he looked grave and almost annoyed, and his wife's soft placid face looked a little grieved, as if for sympathy.

And yet it was only the sermon that they And yet it was only the sermon that they were talking about, as they passed on together. 'No!' he was saying. 'I don't agree with it. I'm old-fashioned I suppose, and I hold with what I was brought up to. "A jealous God,' it used to say when I learned the Cate-chism, "and visit the sins of the fathers upon the children to the third and fourth generation." It's not scriptural, this new notion about every. It's not scriptural, this new notion about every one being God's child-bad folks and all. There's covenanted mercies for some, and there's others that are vessels of wrath. And it stands to reason that those that are properly brought up must stand the best chance.

'But,' said his wife's gentle voice, 'it seems very hard on those that haven't been properly brought up, and never had a fair chance, poor things I'

things ' 'Of course it is,' answered her husband, keeping the children till after the funeral. promptly. 'But it can't be helped. The sins of the fathers—that's what it is. Just look and see if it isn't so really. There's that fellow Wood a new out in the workhouse, and their father not Wood a new out in the second the sec Wood-James Wood-a regular bad lot he's bnried yet."

been, and cheated me and ever so many more. And look at his children. No.mother, and running about the place as ragged and miserable as any beggar's children, and all through their father's bad conduct.'

Mrs. Welby sighed. She had vexed her motherly heart on the miserable condition of the little Woods many a time, thinking of her own dead babies and how tenderlay they would have been cared for if they had but lived.

'Poor little things,' she said. 'It's a piety they can't be better done to.'.

'I'm 'Nay!' said her husband, stoutly. 'I'm sorry for them, but it would not be fair if every scamp's children were to be as well off as those that belong to respectable folks. It's contrary to Scripture.'

The words were still on his lips when a woman came up the road to meet them, rather

hastily, with a grave important face. 'Oh! Mr. Welby, have you heard the news?' she asked, stooping before them, and speaking in a low, almost awe-struck voice. 'Nay! I've not heard it long myself, but they've just sent up to fetch me to come and lay him out. Jim Wood's dead.'

'Nay! you don't say so,' cried the old man, looking shocked as well as astonished. 'Why we were just talking about him. When did that happen?'

'Only this afternoon. It were very sudden, but he'd been ailing a good while, and the doctor told him he might go any time. He'd got about to the far end of everything, I doubt.'

She nodded, and bustled on, and the old couple went on up to their cosy little house almost without speaking a word.

They were silent, too, over their cup of tea in the pleasent little Sunday parlour. Mrs. Welby was thinking of those two poor little children, a boy and a girl, left without a friend in the world as far as she knew. But she did not like to speak of them lest it should seem to reproach her husband for what he had said of

them just before. After tea Mr. Welby took his hat and stick and went out again, but for once he did not tell his wife where he was going, or ask her to take another turn with him.

It was nearly dark when he came home again, and then he did not come straight in, but stood at the door, calling to his wife in rather a shame-faced tone.

She huried out, and started in surprise to see two wretched-looking little children creep-

see two wretched-looking little children creep-ing behind him. 'It's the little Woods,' said Mr. Welby, look-ing rather ashamed of himself. 'I couldn't help speaking to them, and they've followed me up here. Could you—could you put them up, wife, just for to-night? I dont like send-ing them home again, and him lying there.' 'To be sure I can,' answered Mrs. Welby, promptly 'Come in, my dears.' She gathered the two frightened little creatures into her

the two frightened little creatures into her motherly arms and drew them into the house; and her husband saw no more of her, or of the rosy-cheeked maid either, until the poor little things had been fed and comforted, and were forgetting the troubles of the long strange day in sleep.

The two old people said very little about the children that night, but Mrs. Welby bent over them before she went to rest with a tender recollection of her own three, safe in their churchyard bed,'

And she was pleased to see, the next morn-ing, how much interest her husband took in them and their little ways. He had always been fond of children.

Presently Mr. Welby, still looking rather abashed, asked his wife if she would mind keeping the children till after the funeral.

Very well, my dear,' answered Mrs. Welby, placidly. But to herself she said, 'I know you better than you know yourself, my old man. Detter than you know yoursen, my ou man. And if you find the heart to pack these chi'd-ren off to the workhouse after their father's buried, I shall be very much surprised l' And, indeed, Mr. Welby proceeded to give orders for 'a bi' of decent black,' for the two

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children, in a way that did not look much as if he intended them to go away immediately.

Nothing more was said between the two old folks for the present; and the days passed on and still nothing was said about sending the children away. It began to be understood that they were there 'for good,' and they grew rosy and merry, and seemed to be in a fair way to forget that they had ever had a less happy home.

But Mrs. Welby did not forget, and one night after she had carried them of to bed, fresh from a romp with the indulgent old man, she came back resolved to speak out what was

in her mind. 'George I' she said, 'how about visiting the sins of the fathers upon the children? That's not what you're doing now. No one would think that James Wood had cheated you to see you with James Wood's children.'

Once more Mr. Welby looked rather ashamed.

'I can't help it,' he said. 'I can't do different, somehow.

'But if it isn't scriptural, George?' she went

on smiling to herself. 'I can't help it,' he said again. 'But the feeling I have in my heart towards those children-I can't believe but what God put it there. And there's texts in the Bible that agree with it well enough. know kow to explain it all.' It's a puzzle to

'I can't explain it,' said his wife gently. 'But it seems to me that folks are often better than their own notions if they'll do what their heart tells them is right. And if that's so it's not much to be wondered at that God should be better than our poor notions of Him.'

HELEN SHIPTON.

ACKNOWLEDGE THE DEBT.

A venerable clergyman said recently: "Men in my profession see much of the tragic side of

life. I have seen men die in battle, children, and young wives in their husbands' arms, but no death ever seemed so pathetic to me as that of an old woman, a member of my congregation. I knew her first as a young girl, beautiful, gay, full of spirit and vigor. She married and had four children; her husband died and left her peaniless. She taught school, she painted, she sewed; she gave herself scarcely time to eat or sleep. Every thought was for her children, to educate them, to give them the same chance which their father would have done. She succeeded; sent the boys to college, and the girls to school. When they came home, pretty, refined girls and strong young men, abreast with all the new ideas and tastes of their time, she was a worn-out, commonplace old woman. She lingered among them for two or three years, and then died. The shock woke them to a consciousness of the truth. They hung over her as The 'You have been a good mother to us!' Her face colored again, her eyes kindled into a smile, and she whispered: 'You never said so before, John.' Then the light died out, and she was gone."

How many men and women sacrifice their own hopes and ambitions, their strength, their life itself, to their children, who receive it as a matter of course, and begrudge a caress, a word of gratitude, in payment for all that has been given to them l

So, children, acknowledge the debt you owe your parents before it is too late!

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