

what they are brought to first to do as an act of obedience to Him, for conscience sake, they will soon by habit learn to do from pious affection, and from a desire of that comfort to the soul, which true devotion, under the guidance of the Church, never fails to afford.

THE CHURCH.

TORONTO, FRIDAY, JANUARY 13, 1843.

CONTENTS OF THE OUTSIDE. First Page. A Charge delivered by Edward Corbett, D.D., Lord Bishop of Landaff, at his Triennial Visitation, in October, 1842.

The Bishop of Landaff's Charge, which entirely occupies our first page, is another valuable addition to those Episcopal Admonitions which have already appeared in our columns.

The Charge now before us will be found to agree in all essential particulars with those that have preceded it. Whilst it is inseparable from the imperfections of human nature, that the sentiments of our Right Reverend Fathers in God should be marked by some slight shades of difference, it is matter of thankfulness and confidence to the sincere Churchman, to find them all agreeing on fundamental points.

They may meet or praise and censure in different measures, to the writers of the Oxford Tracts—but in maintaining the divine constitution of the Church, in asserting the spiritual grace received in its Sacraments, in upholding its Episcopacy and threefold priesthood, and in inculcating respect for its distinctive Protestant characteristics, and for the memory of its Martyr Reformers on the one hand—and, on the other hand, in pointing out the evils of heresy and schism, in warning their flocks against the seductions of Romanism, in proclaiming aloud "no peace with Rome," until she cast off her impurities and innovations, and in checking that ill directed enthusiasm which would unduly magnify the importance of questionable medieval practices, and thus diminish our aversion of that anti-scriptural system, in which they are still incorporated,—in all these vital points, our venerable and learned Episcopal guides most happily and entirely concur.

Popery, in this Province, mediates great designs; and it is only upon Catholic grounds that it can be successfully opposed. The Dissenter approaches the conflict, in all cases weakened by schism, in most by heresy; the Churchman, when wielding the weapons which the Church supplies, can alone successfully cope with the Papal Anti-Christ.

The Editor of the New York Commercial Advertiser, in reviewing a public Lecture, lately delivered by Mr. Bancroft, the American Historian, thus defends our illustrious countryman, Dr. Johnson, with an ardour and ability, and generosity that redound to his honour. We frequently meet with very terse and elegant writing, on literary subjects, in the columns of the Advertiser; and the following is no mean sample of the general excellence of that journal:

In illustrating his views upon the spirit of conservatism, under his own force and energetic definition, the orator [Mr. Bancroft] indulged in a labored and vehement attack upon the memory of the great giant of English literature, Johnson, which pointed to the least of his faults as a worthy, and was obliged to write the beautiful story of Basilio to destroy the expenses of a mother's funeral,—was there not merit in such an act of filial piety? And had not Johnson just as good a right to live a loyal subject as though he had been born to a dukedom? What though he wrote against the cause of the American Revolution—and he was not a more ardent supporter of it than he was an American? Were not thousands of men, eminent and good, in England,—aye, in America too,—of the same opinion upon that question? And granting that Johnson was wrong in his politics,—and that, having been born poor, he ought to have been a democrat,—was he not a very great and a very pure man? Was he not, indeed, by reason of his writings, one of the greatest benefactors of his race? Whose pen has contributed more than his to exalt our literature? Whose pen, to the diffusion of all that is sound in religion and morals, best fitted in virtue? But, he was loyal to his King! and pleases Mr. Bancroft to draw a laudatory picture of his final death-bed scene, and to proclaim that the constitutional form which he felt at the approach of death, were legitimate fears superinduced by his conservatism! Well: Johnson lived, and wrote, and died, a monarch. Voltaire lived, and wrote, and died,—a leveller. Who was death-bed was the monarch, and who was death-bed was the leveller? Whose lot in that other world is to be a king, and whose to be a peasant? Mr. Bancroft prefer? During his abuse of Johnson, a lady at our side, who could hardly restrain her indignation, exclaimed: "Why, it's high treason against intellect!"

The Christian Guardian apologizes for his error in representing Dr. Wiseman, as a Clergyman of the Church of England, by saying that he was "forgetful." He should, however, have been more careful before he imputed such unholly superstitions, as are described in the subjoined extract, to a minister of our Reformed Church:

ROMISH BIASPRESSION.—We mentioned in our last that the Rev. Dr. Wiseman, on his return from Rome, was lately made the bearer of a handsome crucifix, blessed by the Pope, and sent as a mark of special regard to John Hardman, Esq., Sec. of the Holy See. This present was accompanied with a formal document, of which we subjoin a literal translation, as it appeared in the London Papers. "The undersigned, Secretary of the Holy Council for the Propagation of the Christian name, having, in an audience granted August 28, 1842, laid before his Holiness Pope Gregory XIV., the numerous and splendid benefactions which you have rendered to the Holy See, and the Roman Catholic Church, in England, has graciously imparted to him and his relations, and consents, to the third and fourth degree inclusively, a plenary indulgence at the hour of death, to be gained by devoutly invoking the most holy name of Jesus mentally, if he cannot orally. To Mr. Hardman also is imparted a plenary indulgence, as often as he shall devoutly invoke the name of Jesus, in the sacrament of penance of the holy Eucharist. His holiness has also directed that this formal document of these privileges bestowed on Mr. Hardman should be transmitted to England as a public testimonial of the peculiar good will and gratitude of the Holy See towards an individual of distinguished merit.—J. A. Edessen. Given at Rome, in the office of the Secretary of the Congregation of the Propagation, May 31, [Aug. 31?] 1842."—The Birmingham Advertiser.

Methodists and Papists pursue the same tactics, and strive at the same end, in charging Churchmen with Popery. During the last few months, while the Wesleyan and Guardian have been prolific in marvellous reports almost equalling those of Baron Munchausen, the ignorant Papists,—in one section of this Province, to our certain knowledge, and very probably in many other parts,—have been taught to believe that the Queen and Prince Albert, and a large body of the English nobility and clergy are fast verging towards Romanism.

We really do wonder, that those Protestant Dissenters, who are religiously minded, and who are schismatics, rather than from accident, than from strife, do not perceive how much they are playing into the hands of Rome, when they represent the Church of England, as the strongest bulwark of Protestantism,—as hankering after the exploded corruptions of Popery. Dissenters, amidst Popery with her grand argument against Protestantism,—namely, the multiplicity of sects.

It is now very generally known that Messrs. Leach and Ritchie have been deposed by the body calling itself the Presbytery of Toronto.

We shall not discuss this matter at any length, until we can publish the documents connected with it, entire, so that the reader may have the whole subject before him, and thus be the better enabled to arrive at an impartial judgment.

In the mean time we can have no hesitation in saying that the conduct of the majority of the Presbytery was impolitely vexatious towards their late brethren, especially Mr. Leach, and that an infinite quantity of nonsense was talked about "the execrable and abominable heresy of Prelacy, which had emburied the heathen hills of Scotland with the blood of the Covenanters, filled the dungeons of the Inquisition, and kindled the auto-da-fes of Spain." The day is gone by for such fantastic notions to produce any serious effect, or to stop the free current of inquiry into the Scriptural form of Church Government.

The treatment experienced by Messrs. Leach and Ritchie,—though intended to impede their entrance into the valid ministry of the Church, and strangely contrasting with that exhibited towards Mr. Marshall,—can have no other effect than that of strengthening their claims to the sympathy and good will of every generous-hearted Churchman.

The Wesleyan is a journal which,—under the pretence of attacking what it calls "Puseyism," but which, in many instances, might justly be called "Wesleyism,"—loses no opportunity of dealing a puny blow at the fundamental principles of the Church; and in its last number has given an incorrect version of the affair of the Rev. Mr. Drummond, of the diocese of Edinburgh. We will give the real facts of the case in our next. If the British Methodists own the Wesleyan as their organ, they can no longer claim the title of Wesleyans, but must be ranked with the bitter enemies of the Church. We prefer the open hostility of the Christian Guardian to the treacherous friendship of the Wesleyan.

We perceive, by our English papers, that "the Lord Bishop of Hereford has instituted the Rev. James Grasset to the Rectory of the united parishes of Edwin Leach and Tedstone; patron, Edmund Higginson, of Saltmarsh, Esq." Mr. Grasset is cousin to the Rev. H. J. Grasset of this city.

The letter of Anglicans respecting the celebration of Marriages in this Province, is an important communication, and deserves serious attention. The present controversy on Clerical Costume and the Rubrics must now cease. E. however is entitled to a reply; but, with this exception, the discussions must be terminated.

Communications.

ON SUNDAY PARTICULARS CONNECTED WITH THE SOLEMNIZATION OR CELEBRATION OF MARRIAGES BY THE CLERGY.

Sir,—I can hardly doubt that many cases of perplexity have occurred, and are continually occurring to every individual of the Clergy as well as to myself, arising out of the application of parties to be united in the bonds of Marriage. As at present there appear to be no fixed authoritative regulations in relation to such subjects, I would wish to elicit, through the columns of your excellent journal, some expression of opinion from the more experienced among my brethren. To give my own opinion, however, in the first instance, honestly, I trust, as well as humbly, seems to me the best mode to draw forth an opinion from others, as well as clearly to explain my own views and to point out the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an Ecclesiastical-Civil Officer of the Government appointed to marry all comers, but a minister of the Gospel, and as such, he is bound to point out to the parties, and to point out to the particular cases, which, in the view of Christian duty and propriety, of church order and discipline, command him to withhold his ministerial services, he should remember who and what he is, and that he is not an