

The: Haply Famik.

THE: HAPPY FAMILY.
This picture brings to mind what the prophet Isaiah says when he speaks of the gove time coming, when the wolf shall dwell with the lamb, and the leopard lie down with the kid, and the young lion and the fatling together, and a little child shall lead them." Jesus, the Prince of l'eace, is going to make all things new, and do away with all violence and wrong feeling, both in man and beast, and then we shall have a happy world.

Curious stories are told of anmals making friends with each other, and living in perfect harmony. This picture shows us the cat, the rabbit and the dove, all as happy together as they can be. See how pleased thoy look. The bunnies are suuffing, the doves are cooing, and the old and young pussies are purring away. But if they had the disposition that some children have to
each other-and grown up people, too-you would soon see the fur and feathers begin to fly. Chiidren differ in their temper and tastes as much as the group before us. It makes one miserable to come near some children or even to look upon them Aud they seem to take pleasure in annoying those around them. And that is nothing less than a manifestation of the worst features of brute nature. Any boy or girl ounht to be as good as the best of animals, and a little bette:. Children know much more than the pussy or the pigeon; and can do nuch by halitual cheerfulness to render each other comfortable, and horce deairable and happy. The members of the family may have natures as diverse as the dumb creatures of our cut, but by yielding to and williging one another, fou may and will develup and enjuy all the clements neceisary to coustitute a hoppy family. Try it,
dear young readers, and you will find or how cheery the home and pleasant the lit will bo when mado radiant with love.

## ARCHIBALI) STONE'S MISTAKF

Andmanasune is Archice's name, dind I aisy Stone, that's Daisy; Mamma's and lapa's are just the same, And mine-why I am Maisy.
laidy and I are twius you know, Bactly cight years old;
We are just alike from top to toe, And our hair is just like gold.

And Archic he is almost ten, Alud figures on the slate. liut dues nut add uf rightly whet! He says we ate not eight.

For I have learned a little songIt's name is "Two Times Two";
That's why I know that Archie's wrong, For 'course the song is true.

Papa sass not to worry more, Nor ve: my little pate,
But Daisy's four and I am four,
And that makes us just eight.
THE TWO RICE MEN.
Two men set out in life the same yea In their school-days one of them was id dolent, heglected his books and his min became a merchant, acquired a large estat and lived at his ease. But he was mise able. No one found pleasure in his compans and he envied the condition of the labores in his fields.

The other was attentive to his book acquired a useful trade, and followed it wif success; became a man of wealth, sti worked at his business, and found pleasur in lubor and study, und in the society of th wise and good who sought his friendship.

What made the difference? Idlcness ar: industry in boyhuod. The last lived to god purpose, and the first to no purpose s.t all

## WHAT IS PRAYER?

Whex we pray aright we are talking wit God, and he is listening to us. When : read the Bible God is talking to us. So reading the Scriptures and praying we a; conversing with God. Remember this whe you read your Bible and when you pre and never do either carelessly or though lessly.

A cumb being asked what was the thr great feasts of the Jews, promptly replios "Breakfast, dinner and supper."

