

RECAPITULATION.

FROM the preceding observations, it is rendered quite evident that there is a natural relation throughout all orders of Natural Beings—that inferior orders are subject to certain laws—that these laws are modified by other laws as we rise in the scale of beings—that the perfection of beings depends wholly upon an additional organization—that the cause of the manifestations of the Mind, must, unavoidably, be ascribed to organization; and consequently the Organs, which constitute the Mind, are as numerous as the manifestations—that the Brain is exclusively the Organ of the Propensities, Sentiments and Intellectual Faculties—that no faculty can be manifested without a related Organ—that all faculties may be educated—that it is inconceivable how, if the Mind were an Immaterial Be-