

sation with me before my departure, and would therefore remain at home.

I kept my engagement with my friend, visited Dr. Allison, and preached for him that very afternoon. Now read Mr. Esson's account of these simple facts.

"We vouch for the truth of the following anecdote, which has been repeated to us more than once, on the best authority. Dr. Strachan, on a late visit to Scotland, was invited on the Sunday to accompany the family of his host to the Parish Church—A young Clergyman of the Church of England, who happened to reside with the family as tutor on this occasion, joined with them in pressing the Doctor to go to the Kirk, assuring him that he would hear an excellent discourse from the Minister. To this the Doctor is said to have replied with all the emphasis of a thorough Churchman—I never go to hear Sectarians or Dissenters."

To say nothing of the rudeness of such a reply, it would not have been true, for I heard the late Sir Harry Moncrieff and Dr. Chalmers in Scotland, and Mr. Irvine in London, during my short visit to Great Britain in 1824.

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*Note B.*—I mentioned Navy Point—New Market—Purdy's Mills, and Woolwich in my Chart as having Churches.

Now it appears that one of the Government buildings is used as a Church at Navy Point, at which the seamen and neighbouring inhabitants attend public worship.

At New Market the inhabitants are ready, and have long been, to build a Church the moment a Clergyman is assigned them, but this is a condition with which it has not yet been convenient to comply.

At Purdy's Mills a difference arose about the site of the Church which for a time delayed it, but it has since been erected.

In regard to Woolwich, General Pilkington, the proprietor of the Township, gave orders to his Agent many years ago to build a Church—He went so far as to send out plans and some emigrants, with the assurance that a place of worship would be provided immediately for them, but the Church has not yet been built—Why, I have not been able to learn.

Edwardsburgh is inserted instead of Matilda.

Whitby instead of Clarke.

Etobicoke, where a Church is now building, was inserted instead of Toronto, which contains two Churches.

Two or three preaching stations are mentioned, which have been changed for others more promising.

These, with one or two more noticed in the text, are all the errors, if they can be so called, which appeared in my Ecclesiastical Chart for 1827, and were corrected in the Chart which I published in 1828.

They are not indeed all that my enemies enumerate, because they have discovered many, which have no existence except in their own imaginations.