## [[ 919 ]]

Understandings, the being placed between Reason and Passion; between Prejudice and Impartiality. I greatly fear, that our Friends are not always impartial; I truly believe, that our Enemies are not always malignant.

for

bly

one

his

au-

ac-

er-

en-

ale.

'no'

of If

old

too

en,

bm

in-

he

re

on.

y, an

r-

I CONFESS, I did not imagine this extraordinary Refignation was an Object of fuch prefent Importance, or that it would probably be productive of fuch future Confequences, either Good or Evil, as to require any mighty Solemnity in the manner of treating it; and perhaps the following Reflexions may convince my Readers, it was not for want of many a ferious Argument, that I have chosen those of Raillery and Ridicule. But here let me be permitted to lay before the Publick fome Circumftances concerning it, of which they have not been yet informed, and upon which they may with absolute Certainty rely.

WHEN the right honourable Gentleman entered into Ministry, he found every thing yielding to his Ambition. The late King, whole Love for his native Country may juftly be numbered among his Virtues, must have certainly been highly fatisfied with a Minister, who fo largely gratified his favourite Paffion: who poured forth the Blood and Treasures of Great Britain into Hanover, with a Profusion, which no other Minister durft have ventured, or must have ventured at the Hazard of his Head. Such were the Effects of that Influence, which he had gained over the People, by repeated Professions of his Zeal for their Service; as if their Interests were not united with those of the other great Members of the State, or as if they could, even in Idea, be service from those of the Sovereign. His Majesty's Servants in Council filently acquiefced, nor would I willingly it impute to them