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tude which is the unique and enduring quality of Christian holiness.

This may seem to put aside too much the notion of penalty ; but, surely, to be assigned by the Father a *rôle* in which He was to lose His life amidst not only agony of body but forsakenness of soul was, for Jesus, to be numbered with the transgressors ; and, unless we are to abandon altogether the attempt to understand His sufferings, there is nothing with which these can be so well compared as the experience of an awakened conscience. The virtue of this mode of conceiving the Atonement is that, at many points, it is touched by profound and tender human analogies ; and, I am persuaded, it is along this line that the reconciliation of the modern mind with a doctrine at which it has often stumbled must be endeavoured.