

Dr. Trudel as deacon, and Rev. Father Mireault as sub-deacon. Rev. Fathers O'Dwyer, O.M.I., and Drummond, S.J., were present. The pall-bearers were: Dr. McKenty, Dr. Davidson, Dr. Raleigh, Mr. P. Shea, Mr. D. T. Lennon, Mr. L. S. Baker. The Grey Nuns' singing was particularly good. Many friends of the deceased came from Winnipeg to assist at her obsequies, and many tears were shed over the unexpected ending of that beautiful young life.

The casket was literally covered with flowers. Following is the list: Mrs. D. T. Lennon, wreath; the nurses, cross; Dr. Davidson, wreath; Mr. Malory, wreath; Mr. Clifton, cross; Miss O'Rourke, star; Mrs. F. W. Law, star and spray; Mrs. O'Callagin, cross; Miss Stensby, spray; Miss Curran, spray; Miss Haverty, spray; Dr. McArthur, wreath; Miss Markey, spray; Miss E. G. McKenty, spray; Dr. Peatman, cross; Mrs. d'Abbadie, (nee O'Connor), heart; Mrs. L. S. Baker spray; Mrs. W. C. Law, wreath. About twenty nurses, each carrying a flower offering, followed the remains to their last resting place in St. Boniface cemetery.

Last Saturday, the 13th inst., Mr. Felix Menu, the senior member of the Flemish colony of St. Boniface, died peacefully in the Lord. He was 76 years and four months old. One of his sons is immigration agent, another is the postmaster of St. Boniface.

The Flemish colony mourn in him one of the most influential and virtuous of their people. A fervent Catholic, he leaves behind him the fragrance of his deeply Christian example as a stimulus for his fellow countrymen. His memory, like that of the just man, will ever remain as a blessing for those who knew him.

R. I. P.

**BELGIAN IMMIGRATION.**

Mr. Charles Menu, ex-Secretary of the Belgian Mutual Benefit association, "De Belgische Vereeniging," has just been appointed Dominion Immigration Agent, and left last Wednesday for Antwerp. He will lecture on Manitoba and the Northwest in the Flemish agricultural centres of Belgium.

Mr. Menu is thoroughly devoted to the cause of Belgian immigration to this country, with which he has long been familiar, and, as he has powerful backing in Belgium, he will certainly succeed in his patriotic work. He will doubtless diminish the Belgian immigration to the United States and persuade his people to immigrate in great numbers to Western Canada next spring. He will himself accompany them here, choose land for them, and then return to Belgium to bring other settlers here. Thanks to their habits of industry, thrift and sobriety, the Belgians make excellent settlers and add greatly to the Catholic body in the Northwest.

**DEBATE AT THE CATHOLIC CLUB.**

The Catholic Club have organized a Literary and Debating Society which has certainly been a long felt want. One of the chief aims of the Society is to accustom their young men to speak in public, with this worthy object they deserve the support and hearty co-operation of all our Catholics, for we are greatly in need of good public speakers. The Club with its characteristic energy has arranged for the Society to have their first evening next Tuesday, February 23. The Rev. Father Drummond has kindly consented to act as one of the judges; he will also give a short lecture on the art of debating. This alone should prove a great attraction as Father Drummond is recognized as one of the greatest lecturers in Western Canada.

By the following programme it will be seen that the entertainment will be one of the best that has ever been given by the Catholic Club.

- Piano Solo—G. A. Betourney.
- Song—A. P. Donnelly.
- Recitation—Mr. Barre.
- Violin Solo—A. C. Beaudry.
- Lecture—Rev. Father Drummond, S. J.

Debate—Subject: Resolved that it would be to Canada's advantage to adopt a policy of government ownership and control of public utilities.

Affirmative—J. E. O'Connor, A. Dubuc.

Negative—W. J. Donovan, A. H. Kennedy.

Judges—Rev. Father Drummond, Rev. Father Frigon, Dr. McKenty, F. W. Russell.

In the debate each speaker will have 15 minutes, and the affirmative an extra 10 minutes to reply. There will be a popular vote taken, but the decision of the judges will be final, and will in no way be governed by the vote.

The Club extend a cordial invitation to all their gentlemen friends, as the entertainment will be in the form of a smoker. Every effort will be made to accommodate the large audience that is expected.

**TO FOUND CATHOLIC COLONY.**

Rev. Albert Lacombe, who has been the guest of James J. Hill of St. Paul, is endeavoring to establish a colony for half-breed Indians 100 miles east of Edmonton, N. W. T.

Father Lacombe was one of the first missionaries in the Northwest and is now 78 years of age. He recently secured a tract of land 100 miles east of Edmonton from the Canadian government upon which to found this colony, and has since spent \$27,000 in improving it and sending half-breed colonists to it. During his stay in St. Paul he conferred with Mr. Hill in reference to sending a number of half-breeds who live in Montana back to the colony, and made arrangements to have one of his priest immigration agents sent to Montana immediately.

"The founding of the colony is necessary to redeem these people, of which there are about 10,000 in Canada and the northwest part of the United States," said Father Lacombe. "They were a good class of people until the white men began to throng the country. They are unable to compete with the white men, and are not liked by them, and therefore generally live a life of poverty and misery."

"I wish to put them all together where one will be the equal of the other, make them build their houses, till their ground and work for a living. If I live long enough to do this, I shall feel very happy, for then I am certain that we can redeem this people from its present down-trodden and wretched condition."

Father Lacombe will spend some time in Chicago and New York, interesting friends in his colony, and then will go to Montreal, his old home. He expects to return to his little home in Pincher Creek, a thriving town at the foot of the Rockies, in the province of Alberta, some time in February.

Father Lacombe has charge of all the missions in the province of Alberta, and still spends a good deal of his time going about the country visiting the missions and churches which have sprung up. When in Pincher Creek he holds services in his mission there and spends his spare time in his little home, which he calls the "Hermitage." His district includes the prosperous towns of Calgary, Fort McLeod, Edmonton, Lethbridge, Pincher Creek and others.—Milwaukee Catholic Citizen.

**VALUE OF THE WEEKLY PAPER.**

"Each copy is read not only by the five people usually credited to the ordinary paper, but twice or thrice that number in many instances, for many subscribers pass their papers on and on to the inmates of less fortunate homes. These publications are pre-eminently the home papers of newspaperdom. They are not superficially scanned while men travel to business and then left for brakemen to gather up. They go directly into homes and the reading of them is a duty as well as a pleasure. Hence their peculiar value to advertisers and their value as moulders of public opinion."—Review of Reviews.

**THE CAPUCHINS.**

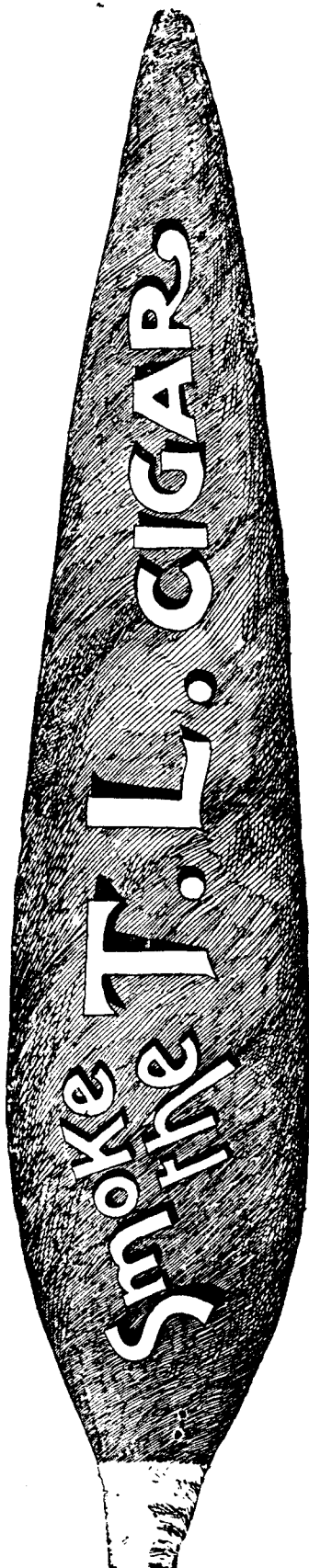
Its "Analecta Ordinis" show that the Capuchin Order has 57 provinces, the first of which is that of Rome with 34 convents. In all there are 559 convents, 136 hospices and 63 novitiates. The religious, clerics and lay brethren are 9,919, and there are 357 tertiaries living in community. Forty colleges have 1,148 students. There depend on the Order 4,603 congregations of tertiaries with 776,284 adherents, and there are 17,716 tertiaries in the missions entrusted to the order. The Capuchin Missions are spread through Europe, Asia, Africa, America, and Oceania, and are 31 in number. The missionary men are 693, the women 522, the secular tertiaries 17,716. The Catholics in the missions number 716,757. The statistics on other heads are: Conversions, 1,030; hospitals, 89; schools, 368; scholars, 12,550; colleges, 37; students, 1,035; orphanages, with 2,159 orphans; baptisms, 14,962; sermons, 21,332.

**Cures Colds in One Hour**

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**CROP OF 1902:**

|        | BUSHELS    |
|--------|------------|
| Wheat  | 53,077,267 |
| Oats   | 34,478,160 |
| Barley | 11,848,422 |
| Flax   | 564,440    |
| Rye    | 49,900     |
| Peas   | 34,154     |

Total yield of all Grain crops **100,052,343**

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