

seeks to press home those grand moral duties without which all piety is no better than pretence. By devoutly combining both tables of the law — love to God, and love to man — piety and morality — it seeks to build men up in an honest and honorable Religious Life.

Such is the general aim of Liberal Christianity. Such will be the aim of our pages. We make no special promises farther than this. We believe that we can circulate a description of religious reading matter, gathered from various sources, somewhat different from that which is in general circulation in this city and country. We believe, also, that a wide circulation of such reading matter would be useful to the community. In this conviction we send forth our pages, trusting to all whom it may concern for success, and seeking the blessing of God on our simple endeavor.

THE creed-maker defines Jesus in half a dozen lines, perhaps in metaphysical terms, and calls on me to assent to this account of my Saviour. I learn less of Christ by this process than I should learn of the sun, by being told that this glorious luminary is a circle of about a foot in diameter.—*Channing*.

A DISORDERED mind projecteth the disorders of its own fancy upon others. Envious or proud, it fasteneth envy or pride upon its best friends; and so becometh alienated from wife, and brother, and church, and state. Christian Love is needful to sweeten the sour compound, and bring it into better contentment with God, and man, and itself.”
—*Old Thought*.