

finance committee; and in its work in the "regions beyond," as commissary for the Bishop of Mackenzie River, and as honorary treasurer of various trusts.

In educational work in St. John's College, he has been successively Professor of Systematic, and, later, of Pastoral, Theology. The latter chair he fills at present. He also lectures in English in the arts course.

He was for many years member of the Provincial Board of Education, and has represented St. John's College on the University council since its inception.

The active part taken by the dean in the events leading up to the consolidation of the Canadian Church is well known to our readers. At the first session of the General Synod, he was chairman of the House of Delegates for four days, until on his own motion the Dean of Montreal was appointed prolocutor of the Lower House under the constitution as then adopted; when he himself was elected deputy prolocutor.

During this session, Trinity University, Toronto, honored itself and him by conferring upon him the honorary degree of D.C.L.

The unique position held by the dean for so many years has been one of great influence. That he has filled it so admirably and with such grace is a sufficient witness to his rare tact, ripe wisdom, and kindness of heart.

ALL SAINTS', WINNIPEG.



ALL SAINTS' CHURCH, Winnipeg, was built in 1883, chiefly through the exertions of the late Mr. C. J. Brydges, of the Hudson Bay Co. The parish was formed out of that of Holy Trinity.

The first incumbent (honorary) was the present Bishop of Saskatchewan and Calgary, then Archdeacon Pinkham. The first rector was the Rev. C. Arthur Lane, who, after a year's work, returned to England, where he has since become noted as a writer on Church history, and as a lecturer in connection with the Church Defence Institution. He was succeeded by the Rev. H. H. Barber, who was followed eighteen months later by the Rev. Hugh A. Tudor, M.A. Under his faithful hands, the parish made great progress. One of his first steps was to do away with pew-rents, for which he substituted the envelope system of church maintenance. The seats are now entirely free. He instituted an early weekly celebration of the Holy Communion and daily services, and devoted much attention to the musical part of the services. The surpliced choir of men and boys was rendered increasingly efficient under the able management of Mr. Minchin, who has been organist since 1888.

Mr. Tudor also did much toward removing the financial difficulties of the parish through his influence with friends in England. At the end of 1892 Mr. Tudor resigned his position for foreign missionary work, and is now, we believe, in Pondoland, South Africa.

As in his own case, his successor, the Rev. F. V. Baker, B.A., came from the diocese of Qu'Appelle, where he had labored with great acceptance under Bishop Anson. He was instituted by the Most Reverend the Primate in January, 1893, and still holds office. Under him, the church is still noted for its beautiful musical services, and a careful observance of the details of the ritual of the Church.

Amongst the parochial organizations are the Sunday-school, Mr. W. P. Sweatman, superintendent; Bible classes for men and women, taught by the rector; a chapter of the Brotherhood of St. Andrew; a Girls' Guild, and a Ladies' Aid, all doing useful work.

The last Easter report shows 250 communicants, of whom 210 communicated at Easter. The ordinary revenue for the year was \$3,010; special subscriptions and collections, \$2,077; total, \$5,087.

The church is a fine frame building of good ecclesiastical proportions, in English Gothic style, designed by Mr. Barber. It is cruciform in plan, with nave, transept, and apsidal chancel, and seats about 450 persons. It stands in one of the finest parts of the city, near to the government buildings and Fort Osborne, overlooking Broadway and the Driving Park. The interior is very neat, the chancel being specially worthy of admiration. The reredos and communion table were presented as a thanksgiving memorial after the Riel rebellion of 1885. The stained windows on either side, representing the Nativity and Ascension, are also memorials presented by two parishioners. The fine two-manual pipe organ, by S. R. Warren, of Toronto, was built in 1891, and has been paid for chiefly through the efforts of the Ladies' Aid Society.

The congregation includes many of the most influential Churchmen in the city, and many members of the Royal Canadian Dragoons stationed at Fort Osborne.

THE UNIVERSITIES' MISSION TO CENTRAL AFRICA.

BY MISS MABEL CARTWRIGHT, TORONTO.

(Concluded.)



TWO great events marked the year 1879. First, the ordination as deacon of John Swedi, one of Bishop Tozer's five slave boys. He has been attached to the mission ever since, and the example of his well-ordered family has produced much good effect and greatly aided his pastoral work. Then, on Christmas day, the slave market