

The Mission Field. THE HEATHEN.

REV. H. M. SCUDDER, D. D., of Chicago, writes in *The Advanced* as follows in regard to the heathen:—

"1. The heathen are conscious of sin. Their religious works contain affecting confessions of sin and yearning for deliverance.

"2. The heathen feel the need of some satisfaction to be made for their sins. They devised many penances, asceticisms, and self-tortures. These fail to break the bondage. They do not give the conscience peace.

"3. The heathen need a divine Deliverer, one who can make the satisfaction and inspire the peace.

"4. There is a command in the New Testament to go and disciple all the heathen nations in the name of this Deliverer.

"5. This command emanates from the supreme authority. It is from the lips of Christ himself.

"6. This command is addressed to all Christians, in every age, until every human being is converted. He who said 'Go preach to every creature,' added 'Lo! I am with you alway, even unto the end of world.' The command and the promise reach unto the end.

"7. The missionary spirit is the spirit of Christ. The soul or the church that does not possess it is dead.

"8. If we love the person of Christ we shall desire that his glory shall fill all lands.

"9. If we love the truth of Christ we shall be intent upon its proclamation till every false religion is vanquished by it.

"10. We are not Jews, but Gentiles. Our lineage is heathen. The missionary enterprise rescued us from paganism. Gratitude for our own emancipation and love for our brethren, the heathen of all countries, should move us with a mighty impulse to engage in missionary work.

"11. Success is certain. The Lord has promised it. The apostles illustrated it. Those twelve men were missionaries. In their time, Rome, with her military force, ruled the bodies of men; and Greece with her philosophy, ruled their spirits. Both arose in enmity to the Cross. The little band of apostles did not fear nor falter. They conquered both.

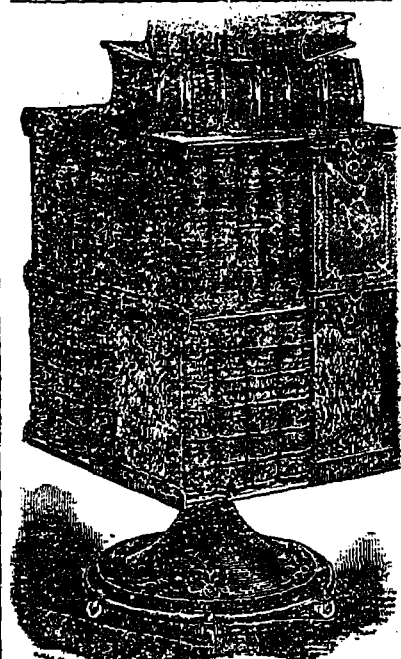
"12. We ourselves are the offspring of the missionary enterprise. To turn against it is like man's turning against his own mother.

"13. Duty, Love, Success—these are three magic words. Let us grasp the ideas they suggest, and pray and work for all men, at home and abroad until the Church absorbs the whole world, and rise up into the millennial lory."

About ten years ago the Christian population of the provinces of India under British administration was only 897,216. According to the last census the number of Christians of all sorts in India, is now upwards of a million and three-quarters, the exact figures being 1,862,525, of whom 142,000 are Europeans, 62,000 Eurasians, 890,000 natives, and 760,000 others and unspecified.

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Through the liberality of GEORGE MUNRO, Esq., of New York, the following Exhibitions and Bursaries will be offered for competition at the beginning of the Session in each of the years 1884-5, 1885-6, 1886-7, viz.:

- (1) Five Junior Exhibitions,
- (2) Ten Junior Bursaries,
- (3) Five Senior Exhibitions,
- (4) Ten Senior Bursaries.

The Exhibitions are each of the value of \$300 per annum; the Bursaries are each of the value of \$150 per annum. Both Exhibitions and Bursaries are tenable for two years.

The Exhibitions are open to all candidates: the Bursaries are open to candidates from the Maritime Provinces. The Junior Exhibitions and Bursaries are open to candidates for Matriculation in Arts; the Senior Exhibitions and Bursaries to undergraduates of any University who have completed two, and only two, years of their Arts course, and who intend to enter the third year of the Arts course in this University.

Any further information required may be obtained on application to the Principal, Dalhousie College, Halifax, N. S.

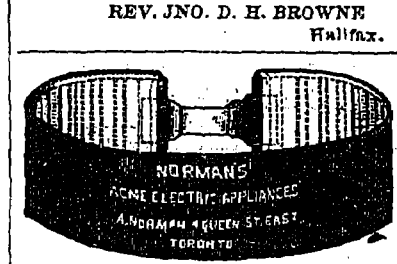
The subjects of examination for the JUNIOR EXHIBITIONS and BURSARIES in 1884 will be as follows:

- 1. LATIN, Caesar, Gallic War, Book V.; Ovid, Metamorphoses, Book II., Fab. 1, 2, 3; Book III., Fab. 1, 4, 5, 6. Grammar: Accidence, Syntax, Prosody, Scansion of Hexameter Verse, Composition: Easy sentences to be translated into Latin prose. Text Books: Smith's Smaller Latin Grammar, or Bryce's Latin Grammar; Smith's Principles Latin, Part IV., Exa. 1-35; Arnold's Latin Prose Composition, Exa. 1-8, 21-39.
- 2. GREEK.—Xenophon, Anabasis, Books V. and VI. Grammar: Accidence (omitting Accentuation), chief rules of Syntax. Text Book: Hadley's Elements of Greek Grammar.
- 3. MATHEMATICS.—Arithmetic: the ordinary rules of arithmetic, Vulgar and Decimal Fractions, Proportion and Interest. Algebra: as far as Simple Equations and Surds, with Theory of Indies. Geometry: First, Second and Third Books of Euclid, or the subjects thereof.
- 4. ENGLISH.—Language: Grammar, Analysis, Writing from Dictation, Composition. History and Geography: Outlines of English and Canadian History and General Geography.

The relative values of these subjects shall be as follows: Classics, 250; Mathematics, 200; English, 150.

*These Text Books are mentioned to indicate in a general way the extent of knowledge required.
Jan 30 41

MISSIONS.
THE Nova Scotia Board of Domestic and Foreign Missions asks for contributions towards the work in Algoma and the North-West, and the Foreign Field. Funds are urgently needed. From returns presented to the Provincial Synod, Nova Scotia is far behind the other Dioceses in the amount of its contributions to these objects. Address the Secretary.
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St. Lawrence Canals.

Notice To Contractors.

SEALED TENDERS, addressed to the undersigned and endorsed "Tender for St. Lawrence Canals," will be received at this office until the arrival of the eastern and western mails on TUESDAY, the 12th day of February next, for the construction of a lock and regulating weir and the deepening and enlargement of the upper entrance of the Cornwall Canal.

Also for the construction of a lock, together with the enlargement and deepening of the upper entrance of the Rapids Plat Canal, or middle division of the Williamsburg Canals, and the deepening, &c., of the channel at the upper entrance of the Galop Canal.

A map of the head or upper entrance of the Cornwall Canal and the upper entrance of the Rapids Plat Canal, together with plans and specifications of the respective works, can be seen at the Resident Engineers office, Dickenson's Landing; and for the works at the head of the Galop's Canal, at the Lock Keeper's House near the place, and in each case plans, &c., can be seen at this office on and after Tuesday, the 26th day of January inst., where printed Forms of Tender can be obtained.

Contractors are hereby informed that trial pits have been sunk on the CORNWALL and RAPIDS PLAT sections of the works, and they are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms and be accompanied by a letter stating that the person or persons tendering have carefully examined the locality and the nature of the material found in the trial pits, &c.

In the case of firms there must be attached the actual signatures, the name of the occupation and residence of each member of the same; and further, a bank deposit receipt for the sum of \$1,000 must accompany the tender for the Cornwall Canal Works. The tender for the Rapids Plat Works must be accompanied by a bank deposit for the sum of \$3,000. The tenders for the deepening, &c., at the head of the Galop's Canal must be accompanied by a bank deposit receipt for the sum of \$3,000. The respective deposit receipts (cheques will not be accepted) must be endorsed over to the Hon. the Minister of Railways and Canals, and will be forfeited if the party tendering declines entering into contract for the works at the rates and on the terms stated in the offer submitted. The deposit receipts thus sent in will be returned to the respective parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tender.
By order,
A. P. BRADLEY,
Secretary.
Dept. of Railways and Canals,
Ottawa, 21st January, 1884.