

Indians have been admitted to the table of the Lord, while several others, who were formerly connected with the Church of England, are on our Communion Roll. On the Communion Roll there are 23 names; of these, 8 are Indians, 10 partly Indian, and 5 Scotch. One marriage between Indians has been celebrated with Christian rites. These are small results for the time spent, and yet we may not despise the day of small things. God may have greater things in store for us, if we are only faithful to the work. Both with old and young it is up-hill work, and in this aspect of it we have no greater obstacle to contend with than the liquor traffic, by which we are every now and then annoyed. It is something to be alarmed at to have a lot of drunken Indians pushing their way into every room in one's house, but we are thankful that most of them have sense enough to keep away from our house when they get liquor. When will the Canadian Government be able to protect us from this evil?

"The children are for the most part quick tempered and impatient of correction; at home they are under no control, for Indians think it the height of cruelty to correct a child. Our only confidence in the work is that God can remove mountains of difficulty, and make His cause to prosper amidst every sort of hindrance."

REPORT OF SABBATH SCHOOL COMMITTEE.

The Report states that returns had been received this year from 301 Sabbath Schools instead of 250 last year. These, however, represent the Sabbath Schools of only 170 of our charges out of about 300. On the roll of these schools there were 22,102 scholars, the average attendance being 15,734. The teachers were 2,335, of whom were members of the Church 2,077. The number attending Bible classes were 5,582, and the additions to the Church from the Bible classes and Sabbath Schools were 460. The Libraries contain 53,072 volumes, and there had been contributed for Missioary purposes \$1,907.75.

The report refers to the subject of Hymn-books, and to the subject of Sabbath School Literature, and concludes with several recommendations, of which the Assembly adopted the following:—

1. That the Report of the Sabbath School Committee be printed in the Appendix to the Minutes of the Assembly.
2. That the preaching of occasional sermons to the young be strongly recommended.
3. That Ministers and Kirk Sessions, in all their dealings with the young, keep prominently in view that the children of professing believers are members of the visible Church.

The Report on the State of Religion, and Abstracts of other Reports, will appear in the next number.

Communications.

THE LATE MR. ANDREW TULLY.

Mr. Tully was born in the Parish of Hutton, Berwickshire, Scotland¹ August, 1780. In 1829 he emigrated to Canada, and took up his abode about two miles from Peterboro', then a small and recently settled village. By patient and successful industry, Mr. Tully soon found himself in comfortable circumstances, and in due time saw his numerous family all well settled in life. Four of his sons occupy well cultivated farms in close proximity to the paternal home. Two are settled as Ministers of the Presbyterian Church in the United States; one of them, the Rev. D. Tully, was deputy from that Church to our first General Assembly, and his presence amongst us was highly satisfactory.