

which is placed by it between the incisor teeth, and an elastic pad opposite to them in the upper jaw, between these the herbage is pressed and partly cut, its complete severance being effected by tearing. The sheep gathers his food in a similar manner as the horse, but is enabled to bring his cutting teeth much nearer to the roots of the plants, in consequence of the upper lip being partially cleft. For his upper lip is thin and susceptible of considerable mobility; while that of the ox is thick, hairless, with a very limited action.—*Id.*

News.

CELEBRATION OF NATIONAL DIVISION OF SONS OF TEMPERANCE AT TORONTO.—We are pleased to learn that the late demonstration of the Sons of Temperance, at Toronto, was so respectable an affair, and has passed off so well. Were we to form our opinion of the affair by reading the notices of this demonstration given by the "*Colonist*" and "*Church*," we should conclude it was a matter of comparative indifference. We certainly do not expect men to write in favor of a principle or a society they do not approve of, nor essays on every subject they may happen to agree with. But we submit to our brethren of the press whether the consequences to society of this organization are not sufficient to warrant more than a passing notice to such scenes as have been witnessed in Toronto, during the past week. We would not force, if we had the power, the pledge of total abstinence on community, for we happen to be believers in moral suasion, as it is termed; but when we see thousands of our fellow subjects abandon the practice of using intoxicating liquors, and uniting themselves together for the purpose of reclaiming mankind from a most damning vice, we think, as journalists, we are bound to give, as an item of news, their proceedings, especially their gala days. The change produced on the face of society, in this town, by temperance principles, can only be appreciated by those who have been residents during the last few years. Success to the Sons, and to every organization calculated to make and keep men sober. We have evils enough to contend with, even if this drunkenness were banished from the earth, and we conceive it our duty to notice favorably every effort made to promote a consummation so devoutly to be wished for.—*St. Catherine's Journal.*

MR. GOUGH'S FREE LECTURES.—A course of five free lectures on the subject of temperance will be given by Mr. John B. Gough at the City Hall in Worcester, during the few weeks of his summer respite from his cold-water labors abroad, the first and second of which will be delivered on Thursday and Friday evenings of this week, (17th and 18th July,) each commencing at eight o'clock. The 3rd and 4th lectures will probably be given on Thursday and Friday evenings of next week, but timely notice of them all will be duly announced. Worcester being the place of his Washingtonian vintage, where he first opened his lips in behalf of temperance, Mr. Gough feels desirous of doing what he can to promote the cause of temperance in the same locality, and therefore very liberally gives this course of lectures without any expected or desired remuneration of a pecuniary nature. That they will be fully attended we have no doubt, and as they are open and free to all, it is hoped, that all those ladies and gentlemen of Worcester, who are opposed, either to the principles, or to the practice of teetotalism, and all the vendors of strong drinks also, will do themselves and the city the favor of hearing Mr. Gough on some one or more of these occasions. During his last South Western tour of labor, he obtained about 20,000 signers to his total abstinence pledge, and he has now a new book, the carefully preserved record of whose pages he will commence with the names of such as may feel disposed to sign the same pledge at his lectures in Worcester. In compliance with an invitation of the committee, Ex Gov. Davis will preside at the first meeting.—*Mass. Intact.*

We perceive from the English papers that a large and respectable body of christians have recently found themselves under the painful necessity of deposing no less than seven persons from the office of the holy ministry, most of whom have been found guilty of intemperance, and its collateral crimes. When will the Church get its eyes opened?

Rome.—Letters from Rome of the 16th inst., state that the Papal Government has published a decree announcing that a

summary punishment shall be inflicted on any person endeavoring to prevent another from smoking or using tobacco.—*English paper.*

Intemperance is not to be measured by the quantity of wine, but by its effect on the constitution. Let no one fancy that because he does not drink much, he is not a sot.—Pope said, that to him more than one glass was a debauch; and every man who habitually takes more than his stomach can bear; must sooner or later arrive at those miseries which are the effects of hard drinking.

BIRTHS.

Montreal—6th ult, Mrs Edward Vennor, of a son. 18th ult, Mrs John Campbell, of a daughter. 19th ult, Mrs H R Tabb, of a daughter.

MARRIAGES.

Melbourne—11th ult, by Rev Wm Scott, Mr John Duxon, of Duxon, to Miss Elizabeth Leavitt.
Township of Kingston—5th ult, by Rev Charles Lavell, the Rev Peter D Muir, of the United Presbyterian Church, Huntington, C E, to Miss Rhoda Anna, daughter of the late Elijah Bach, Esq.
Township of Pickering—8th ult, by Rev R L Tucker, Mr John Snyder, to Miss Jane Wright.

DEATHS.

Kilwinning, Scotland—3rd ult, aged 31 years, Janet, daughter of the late Mr John Brown.
Newton, Glengarry, C W—11th ult, Mr James C McKenzie, aged 20 years, only surviving son of Mr John McKenzie, Teacher, Lancaster.

TEMPERANCE HOTEL.

THE PROPRIETOR of the EAGLE HOTEL, takes the opportunity of informing his Friends, Customers, and Public, that he is determined to OPEN a **TEMPERANCE HOTEL**, on the FIRST of MAY next, where all ACCOMMODATIONS will be afforded his Customers that ever has been before, except **Strong Drink**. He trusts that he shall not lose his Old Friends and Customers by the move; but that he shall gain Customers by the Temperance People who visit this city for pleasure or business—as he is determined to have his House kept better than it ever was before.

FRANCIS DUCLOS.

Montreal, April 14, 1851.

TEMPERANCE HOUSE,

King-street, Chatham, C.W.,

KEPT BY

TRAXLER & PATTON.

N.B.—Good stabling, and a careful Hostler always in attendance. Messrs. T. & P. will do all in their power to Accommodate the Public who may favor them with their Patronage.
Chatham, C.W., April 10, 1851.

Just Published, and for Sale Here, Price 2s 6d.

IN ONE VOLUME, NEATLY BOUND,

A COLLECTION of MISCELLANEOUS MUSIC, suitable for Temperance Meetings, Societies, etc.; and a Choice Selection of SACRED MUSIC, for use in Churches—both being carefully selected from the most popular authors; and also a CATECHISM, with Initiatory Lessons on the Art of Singing.

MONTREAL: Printed and Published by J. C. BECKETT, No. 22, Great St. James Street.

THE CANADA TEMPERANCE ADVOCATE is printed and published on 1st and 15th of every month, at 2s. 6d. per annum—Agents receiving one copy gratis—by J. C. BECKETT, Office, 22, Great St. James-St; Residence, Brunswick St., Beaver Hall, Montreal.