

The Catholic Register.

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THURSDAY, JANUARY, 27, 1898.

Calendar for the Week.

Jan. 27-S. John Chrysostom. 28-S. Raymond of Penafort. 29-S. Francis de Sales. 30-4th of Eph. 31-S. Peter Nolasco.

The Register in California.

[SAN FRANCISCO NATION, JAN. 15.]

THE CATHOLIC REGISTER of Toronto publishes a very handsome calendar for 1898 which is full of information for Catholics.

It is not without a touch of surprise that we observe the failure of the City Council to elect among the city representatives on the High School Board, Mr. William Houston, the would-be Napoleon of School Board amalgamation.

On Monday evening next the Irishmen of Quebec will tender to Hon. Charles Fitzpatrick, Solicitor-General, a complimentary banquet.

There is to be a fairly good showing of Catholics among the candidates of both parties in the approaching general elections. But we earnestly hope that they may not all receive from their political opponents the treatment accorded to Mr. W. P. Killackey by the Hamilton Times (Liberal).

Cabinet Representation.

A political club has been formed in Ottawa by a number of well known Irishmen of that city, who are Liberal in politics, and who feel that the matter of race discrimination against Irish Catholics must be faced without delay.

Catholics and the Ontario Government.

In THE REGISTER of November 18th we discussed the position of Catholics with regard to appointments in the gift of the Ontario Government. It had been said in some quarters that Catholics were unduly favored in many of the departments.

Table with columns: DEPARTMENT, Total No. of Officials, No. of Protestants, No. of Catholics, Total Salaries Received by Protestants, Total Salaries Received by Catholics.

Taking this table, in addition with the facts stated in our issue of Nov. 18, we are able to judge of the correctness or otherwise of the charge that Catholics are favored in the matter of provincial appointments.

Canada and the British Navy.

Sir Richard Cartwright made a statesmanlike speech at the Toronto Young Men's Liberal Club annual banquet on the 19th. He struck a note of warning that cannot fail to recall the speech recently delivered at the National Club by Hon. Edward Blake.

state a fact. Sir Richard, using nearly the identical words of Mr. Blake, took occasion to remind his hearers of the nature of the responsibility Canada has assumed on this continent.

Bristol by Sir Michael Hicks Beach, Chancellor of the British Exchequer, in which this was put in the plainest possible light.

Anglican Orders Again.

The question of Anglican Orders has been thrown back upon public attention by a letter addressed by the Cardinal-Archbishop and Bishops of the Province of Westminster, to the Anglican Archbishops of Canterbury and York, stating the plain issue and calling upon them once and for all to declare what is the teaching of the Anglican Church concerning the Real Presence.

The Triangle in the Penitentiaries.

St. Vincent de Paul Penitentiary has just witnessed the restoration of the Triangle an instrument of torture against which humanity revolted years ago for the sake of black slaves and British soldiers.

mony of the precious death of Christ who is our Advocate with the Father and the propitiator for our sins according to His precept, until His sacrifice.

In connection with this passage a plain question is put to the Anglican Bishops. These are the words of the letter of the Catholic Bishop:

It is notorious that many members of your communion have understood you in this passage, to be affirming the doctrine of a Real Objective Presence and of the Sacrifice founded on that, and as this dispute about your meaning which moves us to ask you a question it seems to us that, as the object of your letter was to make plain for all time the doctrine of your Church on the subject of Holy Orders, and this point about the Real Presence and the true Sacrifice lies at the very roots of that controversy, we are entitled to ask you to remove the doubt which has arisen in the way described, and tell us in unmistakable terms what your real meaning is.

Until the Anglican Church decides to reply to this question in terms as plain as it is proposed, the character of Anglican orders must remain a cause of deepest anxiety to a large number of the clergy and laymen of that church, from which they shall seek in vain any other means of escape than refuge in the true Church itself.

In concluding this letter it is a real pleasure to us to find in your own concluding paragraph so much to which we can subscribe. You "wish it to be known to all men how zealous you are in your devotion to the peace and unity," and you pray that "the Holy Spirit of truth may give fuller knowledge of the truth, greater patience, and a broader desire for peace in the Church of Christ, the Saviour of the world."

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In the session of 1896 Parliament voted \$3,000 to cover the expense of a purely partisan commission to the end of reforming the penitentiaries. In all conscience this was more than enough for the equivalent to be rendered.