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### Kidneys, Liver 3 Urihary Orcans THE BEST BLOOD PURIFIER.

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DUBLIC NOTICE IS HEREBY GIVEN to offer for sale by public auction at their auction Roem, No. 67 Yonge street. I monto, on Schurday, the first any of September, 1933, at 120 Spater noon, the following childbe properly (which is no longer required for the days of the suggregation), that is to say: All and singular the certain parell or fact of lind and previles meater, bring and being the the township and condity of York, and Province I Ontario, being composed of list number into and part of the Number for on the north side of Dundas street in the and village of Brockton, as snewn on a plan of lots registered in the Registry Office of the courty of York as number 132, and which may be better known and described as follows, that is to say: Commencing where a stake has been planted on the north side of Dundas street at its intersection with the east side of St. Clarence avenue, thence assertly slong the north side of Dundas street, south sighty-fre degree thirty minutes west one hundred feet, thence north sixteen degrees west parallel with the east side of St. Clarence avenue to the sau hade of a line twenty feet wide, theace south sevenue, four degrees west parallel with the east side of St. Clarence avenue to the sau hade of a line twenty feet wide, theace south sevenue, four degrees seats one hundred feet, theate south sixteen degrees east one hunded and ninety feet more or less to the place of beginning. Terms:—to per cent. of the purchase m ney at the time of sal, batance in two weeks thereafter.

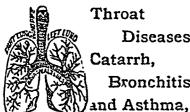
Further particulars and conditions of sale may be had from the undersigned.

Dated this 4th day of August, 1883.

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# ${\it CONSUMPTION}$ ,



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A SMART MAN

secowho does his work quickly and order this is
what Dr. R. V. Pierce's "Golden Medical Descriry does as a blood-purifier and steet theory livered the tempid liver, purifies the blood and it she
but trackly for consumption, which is sufficient is
time of the lunguage.

### Avoras of the Avise.

THE lowest ebb is the turn of the tide,-

THE highest form of Christian life is selfdenial for the good of others.-Dr. E. A. Park.

Bhar up, bear on; the end shall tell
The dear Lord ordereth all things well!

—7. Gard hittier.

If we cannot live so as to the happy let at least live so as to interve happyness.

-Fichte. us at least — Fichte.

LOVE'S sweetest meanings are unspoken; he full heart knows no rhetoric of words.-

It is necessary o try to surpass one's self always; this occupation should last as long as life. — Queen Christiana.

Titinos that never happen are often as much realities to us in their effect that are accomplished.—Dukens. effects as those

THE years write their records on human hearis, as they do on trees, in hidden, inner cucles of growth which no eye can see. Saxe Holm.

THE anger of an enemy represents our faults or admonishes us of our duty with more heartiness than the kindness of a friend. — Peremy Taylor.

Man are guided less by conscience than by glory, and yet the shortest way to glory is to be guided by conscience.—Henr; Home.

LRI a man learn that everything in nature even motes and feathers, goes by law and not by luck, and that what he sows he reaps. -Enterson

FRIVOLITY, under whatever form it appears, takes from attention its strength, from thought its originality, from feeling its earn-estness.—Madame de Stael.

All, how rare it is to find a soul still enough to hear God speak! The slightest mumur of our vain desires or of a love fixed upon self confounds all words of the spirit of God. -Fenelons

THEN pealed the bells more loud and deep, God is not dead; nor doth He sleep ! The Wrong shall fail, the Right prevail, With peace on earth, good-will to men!

LIFE is male up, not of great sacrifices or duties, but of little things in which smiles and kindnessed and small obligations, given

and kindeessed and small obligations, given habitually, are what win and pieserve the heart, and secure comfort—Sir II. Davy.

True Readship, grounded on the covenant of the Lord, possesses inconceivable force. It is stronger than death, and able to silence the voice of emulation, ambition, self-love, and even relative affection.—7. Scott.

MEN seldom die of hard work; activity is MEN seldom die of hard work; activity is God's medicine. The highest genius is willingness and ability to do hard work. Any other conception of a genius makes it a doubtful, if not a dangerous, possession.—R. S. MacArthur.

Unctionis the longue of fire, and is just the very gird first no universities, no degrees, no magnit of learning or critical attainment, no culivation of the science of belles lettres or rheloric or elocution can

belles-lettres or rhetoric or elocution can bestow.—E. Pax:on Hood.

HEREIN lies a great truth. We are build-rs of our own characters. We have differers of our own characters. ent positions, spheres, capacities, privileges, different work to do in the world, different temporal fabrics to raise; but we are all alike in this—all are architects of fate. - J. F. W. Ware.

We sorely complain of the shortness of time, and yet have much more than we know what to do with. Our lives are either spent what to do with. Our lives are either spent in doing nothing at all, or in doing nothing to the purpose, it in doing nothing that we ought to do. We are always complaining that our days are few, and acting as though these would be no end of them.—Seneca.

The real of the of the papal system I suppose to be its setting the letter above and instead of the spirit; authority above and instead of conscience; dogmatic formula above and instead of evangelic faith. Little

above and instead of evangelic faith. Little is to be accomplished, in my opinion, by hacking at the boughs and foliage of the U.p.s. tree nourished by those roots.—Bishop Whittingham.

THE time may be delayed, the manner may be unexpected, but sooner or later, in may be unexpected, but sooner or faler, in some form or other, the answer is sure to come. Not a tear of sacred sorrow, not a breath of holy desire, poured out in prayer to God, will ever be lost; but in God's own time and way it will be wasted back again in clouds of mercy, and fallyin showers of blessings on you and their for whom you pray.—

Prof. W. S. Tyler.



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