

their own charges. Many of us will remember that this latter was originally one of the prominent objects of the Diocesan Church Society, and that probably we are indebted to it for more than one of the most zealous of our clergy. A small annual provision in addition to a scholarship from the S. P. G. and S. P. C. K., and a nomination, would be sufficient to carry any man of moderate wants through his university course.

Another method of providing assistant-missionaries, especially in parishes where there is a small town or large village, has already been suggested some months ago, by a valued correspondent. It applies rather to the provision for the clergy than to the procuring of candidates; but as these are closely connected, we briefly call attention to it. He suggested that in such places, as is frequently done in the United States, the members of the Church might agree to send their children to a parochial school instead of to the common schools; that a master might be obtained in Holy Orders, who could assist the rector on Sunday and at other times; that the greater part of his salary would be made up from the school, (probably £160 or more); we add that £30 or £40 more might be made up by the parishioners. The rector would thus be relieved of a considerable portion of his duties, and be able to devote himself more energetically to the remainder.

The last means which we shall suggest, and which we have purposely kept for the conclusion, as that without which all others must fail, is that we should, individually and unitedly, be more earnest in "praying the Lord of the harvest to send forth laborers into His harvest." There is no need for any fresh regulations on this subject. Our Church calls the attention of its members to this four times in each year, and if the practice were more general of dwelling on it in the pulpit, and thus making all feel a deeper interest in it, we think the results would soon be visible. We understand that the Bishop is about to comply with the recommendation of the Synod at its last meeting, and to divide the diocese into rural deaneries. We presume that meetings of the clergy in each deanery will be held at least once in each quarter. We think that the most suitable time for these meetings would be in the Ember-weeks, and we should thus ensure that the important subject to which we have endeavored to draw the attention of our readers would be systematically and periodically brought before all the parishes in the diocese.

NEWFOUNDLAND.

EXTRACT FROM THE BISHOP'S PLEA FOR COLONIAL DIOCESES.

(Continued.)

One of my first objects, after my appointment, before I left England, was to procure an efficient Master for a superior Boys' School, having been informed of the want of such a School in the colony. I was fortunate enough to secure the services of a graduate of Wadham College, Oxford, who had obtained honors in Mathematics. I hired a house for him in St. John's and opened a Collegiate School. This was done entirely at my own risk and expense. It appeared to me of great importance to establish such a School, and I have reason to be thankful that I undertook it, for I know that, besides supplying a sound and useful education, it was the means of attaching several young men, now rising in life, to myself and the Church. After some two or three years, the Legislature of the colony established a General Academy, of which the Master of my Collegiate School was